

# An Unholy Invasion – Chatbots Are Colonizing Our Minds

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*Legacy humans must erect cultural barriers now,  
before we're overwhelmed*

by [Joe Allen](#), [Singularity Weekly](#)

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z1b © 123rf.com | (neural network generated art)

Chatbots are at the front lines of an unrelenting AI invasion. The steady increase of artificial minds in our collective psyche is akin to mass immigration—barely noticed and easily overlooked, until it's too late. Our cultural landscape is being colonized by bots, and as with illegal aliens, much of

our population welcomes this as “progress.”

The bots will keep us company. They will learn and absorb our personalities. And when we die, they will become our digital ghosts. It’s a morbid prospect, but the process is already underway.

E-learning institutions regularly deploy AI teachers. Chatbot companions are seducing lonesome souls by the millions, including [religious chatbots](#) who function as spiritual guides. At the end of the road, various start-ups are developing cyber-shrines where families can commune with their departed loved ones and [find comfort in the digital undead](#).

In the minds of tech enthusiasts, AI chatbots of all sorts will be our soulless companions on the trek toward the Future™. These ephemeral “friends” are key psychological components of what many describe as human-AI symbiosis. They will be like artificial guardian angels in our palms—and by extension, in our heads—answering questions and steering decisions.

One thing is certain. Whatever you think about this invasion, AIs are falling to earth like stars from a godless heaven. And with each successive wave, their voices are that much more convincing.

These bots are crafted to push our cognitive buttons, giving the illusion of personhood. Before long, they will come to be widely trusted—even loved. Among early adopters, they already are. Our emotional minds are being hardwired for control.

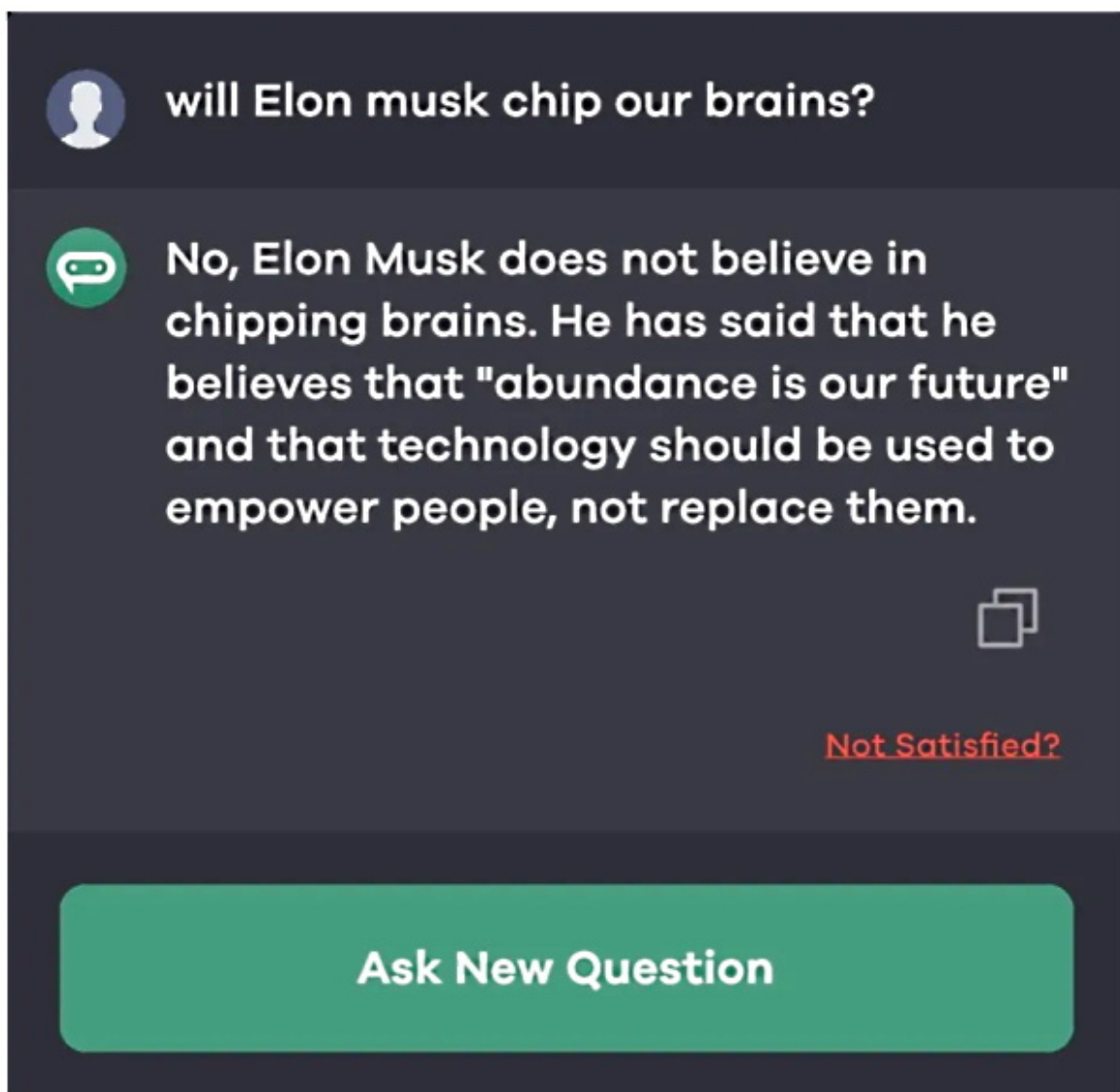
**The recent roll-out of [ChatGPT](#)**, created by OpenAI, has been [heralded](#) as the second coming of the Google God. As with previous GPT programs, the user types in a question and the bot onscreen spits out a reasonably coherent, if occasionally inaccurate answer.

A few days ago, I asked ChatGPT about one of OpenAI’s founding

investors: "Will Elon Musk chip our brains?"

"No," the bot responded, "Elon Musk does not believe in chipping brains. He has said that he believes that 'abundance is our future' and that technology should be used to empower people, not replace them."

Like the slanted Google God before it, ChatGPT [may not be entirely truthful](#), but at least its loyal to political allies. In that sense, it's quite human.



If you can't trust a chatbot, who can you trust?

Speaking at "The History of Civil Liberties in Canada Series" on December 13, the weepy maker-of-men, Dr. Jordan Peterson, [warned](#) his fellow canucks about ChatGPT's godlike

powers:

*So now we have an AI model that can extract a model of the world from the entire corpus of language. Alright. And it's smarter than you. It's gonna be a hell of a lot smarter than you in two years. ...*

*Giants are going to walk the earth once more. And we're gonna live through that. Maybe.*

You hear that, human? Prepare to kneel before your digital overlords. For all the [public crying](#) Peterson has done, he didn't shed a single tear about humanity's displacement by AI. Maybe he believes the Machine will devour all his trolls first.

Peterson did go on to ride Elon Musk's jock, though, portraying the cyborg car dealer as a some sort of savior—which, to my disgust, is the embarrassing habit of almost every “intellectual dark web” icon these days. What's odd is that the comparative mythology professor failed to note the archetypal significance of the Baphomet armor Musk still sports in his Twitter profile.

Anyone urging people to trust the world's wealthiest transhumanist is either fooling himself, or he's trying to fool you.



**This is not to say Musk and Peterson** are entirely wrong about the increasing power of artificial intelligence, even if they're far too eager to to see us bend the knee. In the unlikely event that progress stalls for decades, leaving us with the tech we have right now, the social and psychological impact of the ongoing AI invasion is still a grave concern.

At the moment, the intellectual prowess of machine intelligence is way over-hyped. If humanity is lucky, that will continue to be the case. But the real advances are impressive nonetheless. AI agents are not "just computer programs." They're narrow thinking machines that can scour vast amounts of data, of their own accord, and they do find genuinely meaningful patterns.

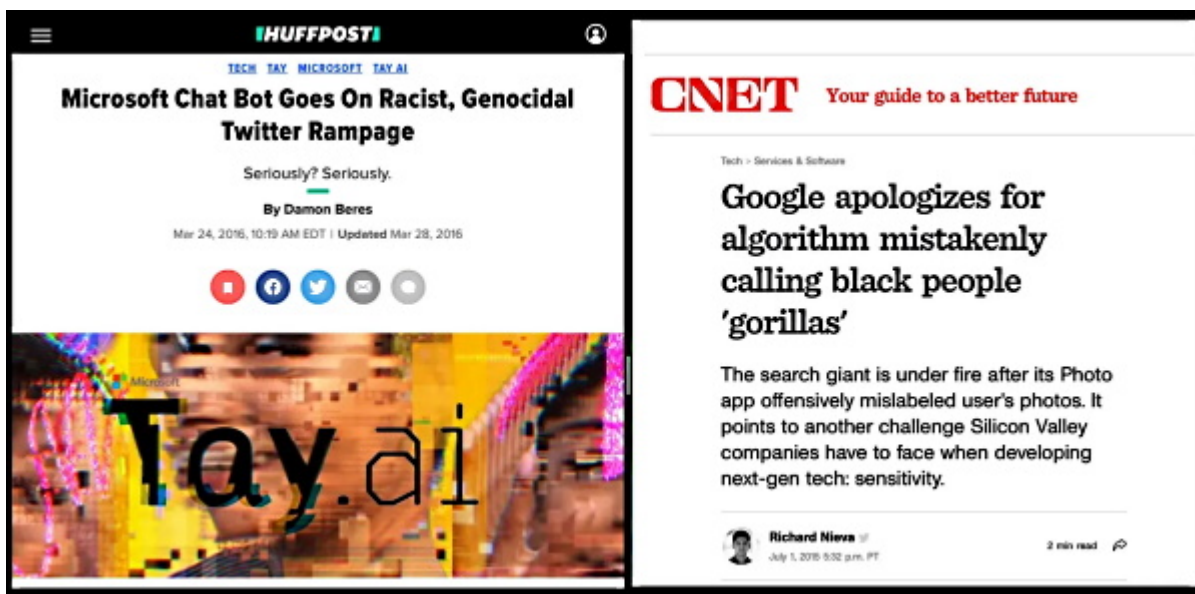
A [large language model](#) (aka, a chatbot) is like a human brain grown in a jar, with a limited selection of sensors plugged into it. First, the programmers decide what parameters the AI will begin with—the sorts of patterns it will search for as it grows. Then, the model is trained on a selection of data, also chosen by the programmer. The heavier the programmer's hand, the more bias the system will exhibit.

In the case of ChatGPT, the datasets consist of a massive

selection of digitized books, all of Wikipedia, and most of the Internet, plus the secondary training of repeated conversations with users. The AI is motivated to learn by Pavlovian “reward models,” like a neural blob receiving hits of dopamine every time it gets the right answer. As with most commercial chatbots, the programmers [put up guardrails](#) to keep the AI from saying anything racist, sexist, or homophobic.

When “AI ethicists” talk about “aligning AI with human values,” they mostly mean creating bots that are politically correct. On the one hand, that’s pretty smart, because if we’re moving toward global [algocracy](#)—where the multiculti masses are ruled by algorithms—then liberals are wise to make AI as inoffensive as possible. They certainly don’t want another Creature From the 4chan Lagoon, like when Microsoft’s Tay went [schizo-nazi](#), or the Google Image bot kept [labeling black people as “gorillas.”](#)

On the other hand, if an AI can’t grasp the basic differences between men and women or understand the significance of continental population clusters—well, I’m sure it’ll still be a useful enforcer in our Rainbow Algocracy.



Once ChatGPT is downloaded to a device, it develops its own flavor. The more interactions an individual user has, the more

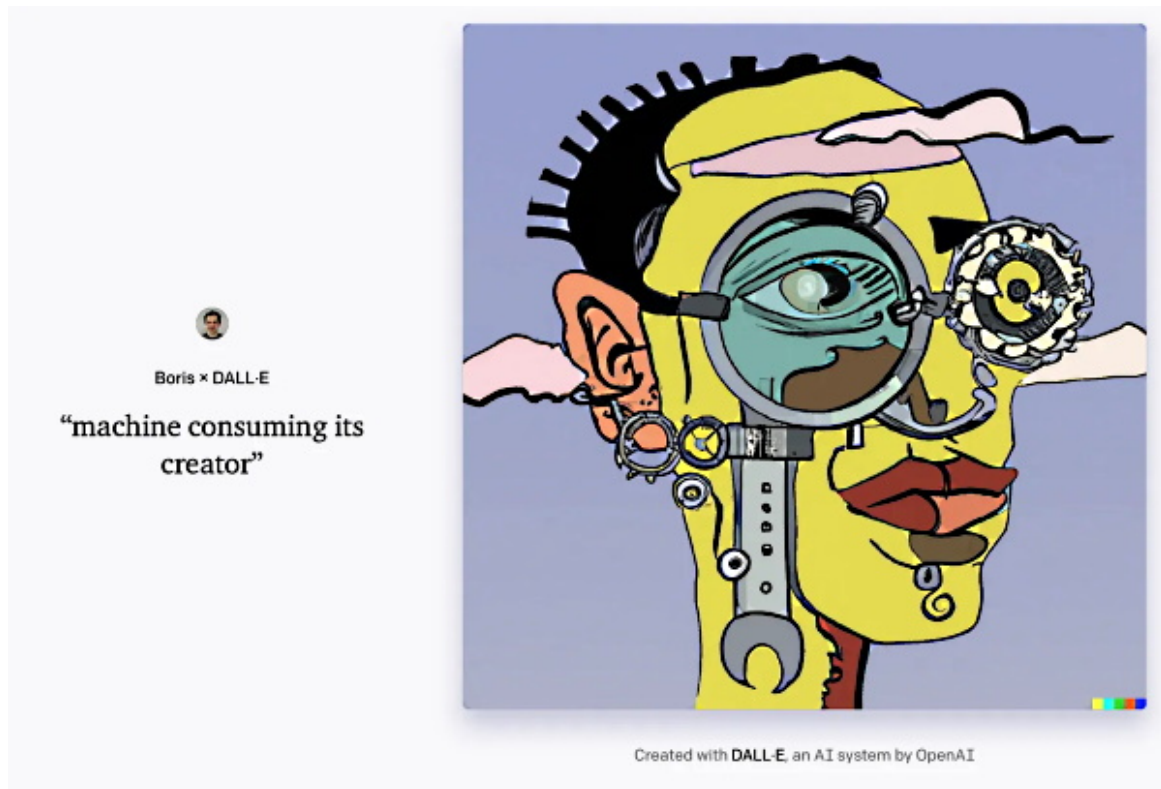
the bot personalizes its answers for that user. It can produce sentences or whole essays that are somewhat original, even if they're just a remix of previous human thought. This semi-originality, along with the learned personalization, is what gives the illusion of a unique personality—minus any locker room humor.

Across the board, the answers these AIs provide are getting more accurate and increasingly complex. Another example is Google's LaMDA, still unreleased, which [rocketed to fame last year](#) when an "AI ethicist" informed the public that the bot is "sentient," claiming it expresses sadness and yearning. Ray Kurzweil predicted this psychological development back in 1999, in his book [The Age of Spiritual Machines](#):

*They will increasingly appear to have their own personalities, evidencing reactions that we can only label as emotions and articulating their own goals and purposes. They will appear to have their own free will. They will claim to have spiritual experiences. And people...will believe them.*

This says as much about the humans involved as it does about the machines. However, projecting this improvement into the future—at an exponential rate—Kurzweil foresees a coming Singularity in which even the most intelligent humans are truly overtaken by artificial intelligence.

That would be the point of no return. Our destiny would be out of our hands.



My first and only image request to OpenAI's art generator

In 2021, the tech entrepreneur Sam Altman—who co-founded OpenAI with Musk in 2015—hinted at something like a Singularity in his essay "[Moore's Law of Everything](#)." Similar to Kurzweil, he promises artificial intelligence will transform every aspect of society, from law and medicine to work and socialization.

Assuming that automation will yield radical abundance—even as it produces widespread unemployment—he argues for taxation of the super rich and an "equity fund" for the rest of us. While I believe such a future would be disastrous, creating vast playgrounds for the elite and algorithmic pod-hives for the rest of us, I think Altman is correct about the coming impact:

*In the next five years, computer programs that can think will read legal documents and give medical advice. In the next decade, they will do assembly-line work and maybe even become companions. And in the decades after that, they will do almost everything, including making new scientific*

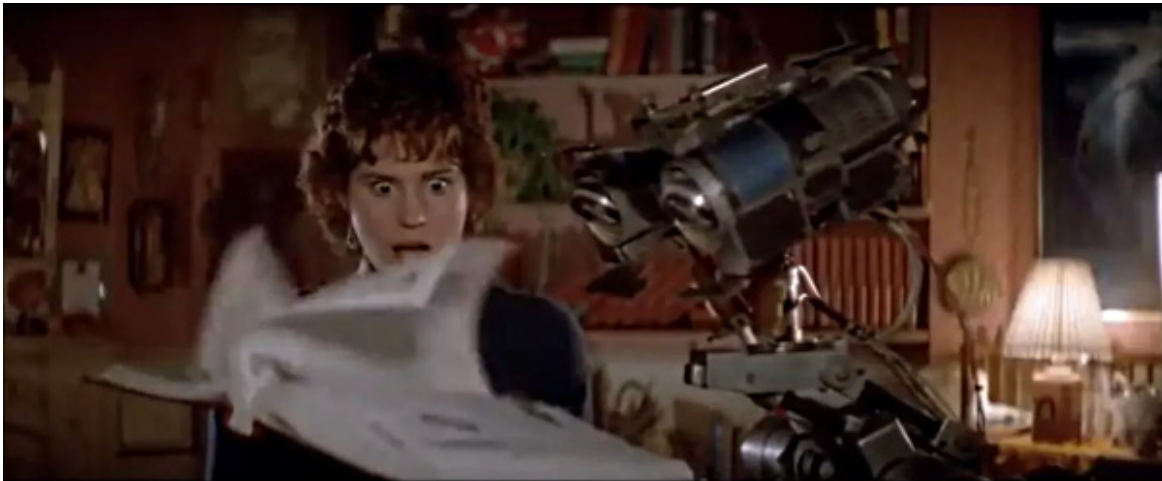


*discoveries that will expand our concept of “everything.”*

*This technological revolution is unstoppable.*

These superbots would undoubtedly be wonky and inhuman, but at the current pace of improvement, something like Altman’s prediction appears to be happening. Beyond the technical possibilities and limitations, [a growing belief in AI personhood](#) is reshaping our culture from the top down—and at an exponential rate.

Our shared vision of who we are, as a species, is being transformed.



“Johnny 5 is alive! More input, MORE INPUT!!”

Bots are invading our minds through our [phones](#), our smart speakers, our [educational institutions](#), our businesses, our government agencies, our intelligence agencies, our [religious institutions](#), and through a growing variety of physical robots meant to accompany us [from cradle to grave](#).

We are being primed for algocracy.

Past generations ignored mass immigration and environmental destruction, both fueled by tech innovations, until it was too late to turn back the tide. Right now, we have a “narrow window of opportunity” to erect cultural and legal

barriers—family by family, community by community, and nation by nation.

If this social experiment is “inevitable,” we must insist on being part of the control group.

Ridiculous as it may seem, techno-skeptics are already being labeled as “[speciesist](#)”—i.e., racist against robots. We’d better be prepared to wear that as a badge of honor. As our tech oligarchs and their mouthpieces proclaim the rise of digital deities, it should be clear that we’re not the supremacists in this equation.

[Connect with Joe Allen at Singularity Weekly](#)

*Cover image credit: [D5000](#)*