

If It Was Allowed, I'd Hold You Down and ...

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by [Edward Curtin, Behind the Curtain](#)

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I think it is generally accepted that the practice of medicine has changed radically over the past fifty or so years. The medicalization and corporatization of life have “progressed” simultaneously as most doctors have become obedient servants of the corporate state.

But wait, one may object, and with some justification.

The development of micro-surgical techniques has significantly improved the methods of many operations that were formally very invasive and posed a great risk to the elderly and chronically sick. Many people have had knee, hip, and heart surgeries – to name a few – that would have been problematic or impossible in the past. Body part replacements are now common. Soon everyone will be half-mechanical on the way to full robotization with a bit of pig and cow thrown in for good measure. Whether this is good is debatable on many levels, but the “procedures” (a word that seems to have replaced the more gruesome sounding words “operations” or “surgeries”) have clearly become more efficient and less invasive. These micro-surgical techniques have surely saved lives and improved the quality of life for many.

So much for the technology. I have a little medical tale to tell.

My best friend, an athletic man in his mid-seventies in

excellent health and athletic shape, went to a new doctor at a medical practice since his doctor of thirty-five years had retired. The visit was for an annual physical that was required under the practice's rules. He had previously met this doctor for a required brief meet-and-greet introduction and all seemed copacetic.

This time, he was ushered into the examination room where he sat and waited for the doctor. A nurse took his blood pressure and pulse and departed. The doctor soon arrived with an iPad and sat down next to him. He put the man's records up on the screen. He then proceeded to review a list of inoculations my friend did or didn't have. My friend – let's call him Joe – has always been a guy who took very little medicine and was rarely sick; at the most he would take an aspirin or a few ibuprofen after a vigorous workout.

"I see you had a tetanus shot," said the doctor.

"Yes, after I cut my hand."

"And at your age it's good you had a pneumonia vaccine."

"I did," said Joe, "but I kind of regret it."

"Oh no, at your age you are at great risk from dying from pneumonia," replied the doctor. He added, "And you haven't had your shingles vaccination, which I highly recommend. It's covered by Medicare now. You don't want to get shingles; it's terrifying."

Joe said nothing.

"And you are due for a flu vaccine."

"I never had one and never will," said Joe.

"At your age you can die from the flu. It's very dangerous. I definitely recommend you get it."

“No thanks.”

“You really should.”

His voice rising, the doctor said, “And I see you have not gotten any Covid vaccines. You are really risking your life by not doing so. You must get them.”

Joe then succinctly explained his deep knowledge about Covid, the “vaccines,” their lack of testing, the mRNA technique, the deaths and injuries, etc. – all the reasons he opposed them.

The doctor became agitated. He argued back; explained how he had gone to Yale and studied the mRNA process under Drs. F. Teufelmeister and A. E. Newman and that he knew the vaccines were very safe and effective blah blah blah.

Joe said, “It doesn’t matter that you went to Yale. I emphatically disagree.”

This incensed the doctor, who blurted out, “If it was allowed, I would hold you down and inject you right now.”

“Is that so?” said Joe, incredulous.

The annual physical ended soon thereafter.

The doctor never laid a hand on Joe to examine him. No stethoscope; no ear, throat or nose checks; no hands on any part of his body – the exam was exclusively about vaccinations, read off a screen. Technical in all regards. All about how Joe was so very vulnerable and could die without them. The doctor was Big Pharma’s mouthpiece. Death threats devoid of any human touch, cold and sterile, and a wish that he could hold Joe down and forcibly inject him, the touch of the fascist mind expressed in a wish.

When Joe told me this story, I, being a student of the sociology of medicine, was reminded of the history of eugenics and the sick minds of people who think they can cull the herd

because of their power and prestige. The sordid history that continues under euphemisms such as genetic research. Here was a doctor who dared to say what others no doubt think as well: "I would hold you down and inject you right now," if only I could. But since he can't, the state must find other ways to coerce, such as compulsory medical requirements. Such are totalitarian dreams made of, when death has become a commodity used to sell the dreams of reason, and the healer's art, once linked to working with nature, has become an adjunct of state propaganda.

When I later met Joe at the coffeeshop, I brought him my copy of Ivan Illich's [Medical Nemesis: The Expropriation of Health](#), one of the great books of modern times.

Thumbing through it, Joe came to a page where I had underlined the following:

The ritualization of crisis, a general trait of a morbid society, does three things for the medical functionary. It provides him with a license that usually only the military can claim. Under the stress of crisis, the professional who is believed to be in command can easily presume immunity from the ordinary rules of decency and justice. He who is assigned control over death ceases to be an ordinary human. As with the director of a triage, his killing is covered by policy. More important, his entire performance takes place in an aura of crisis.

On my way home I stopped to pick up my sister's mail. The *AARP Bulletin* was in the box with her letters. This is one of two publications of the AARP organization, a powerful lobbying group and medical insurance company with 38 million members for people fifty years-old and over. *The AARP Bulletin* and *AARP The Magazine* are the largest circulation publications in the United States with a combined distribution of approximately 67 million.

The cover story on *The AARP Bulletin* is:

How To Stay Safe This Summer

Extreme Weather Covid Concerns Tick-Borne Diseases Bad Drivers Food Poisoning Home-Repair Rip-offs Crazy Utility Bills

Is there anything not to fear in this morbid culture where crises are promoted faster than the therapeutic and hygienic “remedies” offered to deal with them? Create the diseases and all the bogeymen and then offer pseudo-solutions straight from the sorcerer’s playbook.

Build the fear and they will come, knocking at the sorcerers’ doors.

If it were allowed, I would lift you up with a simple truth.

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Although Scarred by Violence, We Must Not Be Scared Into Silence

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by [Edward Curtin](#), [Behind the Curtain](#)

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The world has been haunted by human violence since time immemorial. There are untold millions (billions?) of people all over the world who have been scarred by it in all its forms. There are two basic responses: one is to try to return that violence with violence and defeat one's enemy; the other is, in Martin Luther King, Jr.'s words, to "not seek to defeat or humiliate the opponent, but to win his friendship and understanding" through a non-violent response. Politicians usually embrace the former, while those who are called dreamers advocate the latter.

Between these two, there are various mixed responses, with sane political leaders calling for mutual respect between countries and an end to aggressive provocations leading to warfare, such as occurred with the United States provoking the war in Ukraine.

We have entered the time when the destruction of all life on earth through nuclear war is imminent unless a radical transformation occurs. If the word imminent sounds extreme, it is worth considering that there will be no announcement. The time to speak up is now. It is always now.

Great literature speaks to the issue of violence at the deepest levels.

Homer's *Odyssey* is the classic case of violent revenge. At the end of the story, Odysseus, who was scarred in youth by a wild boar, finally returns home from the Trojan War after ten years of wandering. Doubly scarred now by the horrors of war with its horrendous slaughters (see *The Iliad*), he arrives at his home disguised in a beggar's rags. His nursemaid from childhood recognizes him from the scar on his thigh. In his house he finds scores of suitors who are hitting on his wife Penelope. He is enraged and steps onto the threshold, rips off his rags, and systematically massacres every last one of

them. Flesh and gore swim in the blood-drenched room, while in the courtyard twelve unfaithful serving maids hang from their necks. This is the quintessential western story of revenge where the wounded hero kills the bad guys and the violent beat goes on and on.

It appeals to our lesser angels, for while Odysseus's rage is understandable, its consequences leave a toxic legacy.

But there is another response that draws on another tradition that is symbolized by Jesus on the cross, executed by the Roman state as a subversive criminal. He didn't die on a private cross, for his crime was public. Martin Luther King, Jr. and Mahatma Gandhi are famous exemplars of non-violent resistance in modern times, as they too were executed by the state. Non-violence seems, on the surface at least, to be less effective than violence and contrary to much of human history.

If it is, however, we are doomed. For we have nuclear weapons now, not bows and arrows and spears. We have nuclear weapons hitched to computers. Digital weapons of multiple sorts and mad leaders intent on pushing us to the brink of extinction.

The United States' instigation of the war in Ukraine against Russia and its push for war with China are current prime examples. They are part of the continuing vast tapestry of lies that Harold Pinter spoke of in his 2005 Nobel Address. He said, in part:

The United States supported and in many cases engendered every right wing military dictatorship in the world after the end of the Second World War. I refer to Indonesia, Greece, Uruguay, Brazil, Paraguay, Haiti, Turkey, the Philippines, Guatemala, El Salvador, and, of course, Chile. The horror the United States inflicted upon Chile in 1973 can never be purged and can never be forgiven. . . . The crimes of the United States have been systematic, constant, vicious,

remorseless, but very few people have actually talked about them.

This is still true, as John Pilger has just warned us in a powerful article: ["There Is A War Coming Shrouded In Propaganda. It Will Involve Us. Speak Up"](#)

The rise of fascism in Europe is uncontroversial. Or 'neo-Nazism' or 'extreme nationalism,' as you prefer. Ukraine as modern Europe's fascist beehive has seen the re-emergence of the cult of Stepan Bandera, the passionate anti-Semite and mass murderer who lauded Hitler's 'Jewish policy,' which left 1.5 million Ukrainian Jews slaughtered. 'We will lay your heads at Hitler's feet,' a Banderist pamphlet proclaimed to Ukrainian Jews.

Today, Bandera is hero-worshipped in western Ukraine and scores of statues of him and his fellow-fascists have been paid for by the EU and the U.S., replacing those of Russian cultural giants and others who liberated Ukraine from the original Nazis.

In 2014, neo Nazis played a key role in an American bankrolled coup against the elected president, Viktor Yanukovich, who was accused of being "pro-Moscow." The coup regime included prominent "extreme nationalists" – Nazis in all but name.

The U.S. led support for this war must stop. Who will stop it?

Homer told us something quite important once upon a time, as did many poets, artists, and writers in the twentieth-century. They warned us of the monsters we were spawning, as Pilger says: "Arthur Miller, Myra Page, Lillian Hellman, Dashiell Hammett warned that fascism was rising, often disguised, and the responsibility lay with writers and

journalists to speak out.” He rightly bemoans the absence of such voices now, as writers have disappeared into post-modern silence, a part of the cultural war on dissent.

On a subtler and more personal note than Homer’s tale of revenge, we have the testimony of Albert Camus who was part of the Resistance to the German occupation of France during WW II. At the beginning of his beautiful, posthumous, and autobiographical novel, *The First Man*, Camus tells us about Jacques Cormery (Camus), who never knew his father, a French soldier killed in World War I – the misnamed grotesque War to End All Wars – when Jacques was eleven months old. Years later, when he is forty years old and horrors of WW II have concluded, Jacques visits the cemetery in France where his father is buried. As he stands over the gravestone in this massive field of the dead, silence engulfs him. Camus writes:

And the wave of tenderness and pity that at once filled his heart was not the stirring of the soul that leads the son to the memory of the vanished father, but the overwhelming passion that a grown man feels for an unjustly murdered child – something here was not in the natural order and, in truth, there was no order but only madness and chaos when the son was older than the father. The course of time was shattering around him while he remained motionless among those tombs he no longer saw, and the years no longer kept to their places in the great river that flows to its end.

The tale continues, as did Camus’s, who always supported the victims of violence despite harsh criticism from many corners, from the left and from the right. He wrote a famous essay, “Reflections on the Guillotine,” against capital punishment, based on his father’s nauseating experience of seeing a man executed by the state. After hearing this story from his grandmother, he would regularly have “a recurrent nightmare” that “would haunt him, taking many forms, but always having the one theme: they were always coming to take him, Jacques,

to be executed.”

Furthermore, Camus warned us not to become murderers and executioners and to create more victims, when he wrote a series of essays shortly after WW II for the French Resistance paper, *Combat*. – *Neither Victims nor Executioners*. He wrote that yes, we must raise our voices:

It demands only that we reflect and then decide, clearly, whether humanity's lot must be made still more miserable in order to achieve far-off and shadowy ends, whether we should accept a world bristling with arms where brother kills brother; or whether, on the contrary, we should avoid bloodshed and misery as much as possible so that we give a chance for survival to later generations better equipped than we are.

Which leads me to Robert F. Kennedy, Jr. and his run for the U.S. presidency in this most dangerous time. He is a man not scared into silence despite all the efforts to censor him.

From a very tender age he was scarred by death; is surely a wounded warrior, not one of those who went to an actual war, but one who had a different war forced upon him when he was nine and fourteen years-old, when his uncle and father were assassinated by the CIA. Some repress the implications of such memories; he has faced them and allowed them to spur him to truth and action.

No boar gored him, nor has he slain suitors in his house, because he has taken, not the road of revenge, but that of reconciliation, despite having lost his father and others to demonic government forces. This is the way of non-violence, a path unfamiliar to most of those seeking political office.

I don't know his inner thoughts about this, but I read his words and actions to decipher where he is trying to take this very violent country. He is a non-violent warrior in the

spirit of Gandhi's truth force or *satyagraha*. Not a passive non-action, but an active resistance to evil and violence. Not one seeking revenge on all the warmongers and Covid liars (which does not preclude legal prosecutions for crimes), but one who seeks to reconcile the warring parties. To appeal to our higher angels and not the demons urging us to renounce the good, but to the love that is our only hope.

I am not saying he is a pacifist. Such a term muddies the water. He is clearly committed to the defense of the country if it were ever attacked. But he is emphatically opposed to the endless U.S. attacks on other countries. He knows the vicious history of the CIA. He is a very rare political candidate committed to reconciliation at home and abroad. He is waging peace.

Like his father Senator Robert Kennedy and his uncle, President Kennedy, he is anti-war, committed to ending the endless cycle of overseas wars sustained by the military-industrial complex and the corporations who feed at the trough of war spending. He opposes the policies of those politicians who support such endless carnage, which is most of them, including most emphatically Joe Biden. He realizes the danger of nuclear war. He tells us on his website, [Kennedy24:](#)

As President, Robert F. Kennedy, Jr. will start the process of unwinding empire. We will bring the troops home. We will stop racking up unpayable debt to fight one war after another. The military will return to its proper role of defending our country. We will end the proxy wars, bombing campaigns, covert operations, coups, paramilitaries, and everything else that has become so normal most people don't know it's happening. But it is happening, a constant drain on our strength. It's time to come home and restore this country. . . . We will lead by example. When a warlike imperial nation disarms of its own accord, it sets a template for peace everywhere. It is not too late for us to voluntarily let go of empire and serve peace instead, as a

strong and healthy nation.

Those are very strong words and I am sure he means them. But he is opposed by demonic forces within the U.S., what former CIA analyst Ray McGovern aptly calls the Military-Industrial-Congressional-Intelligence-MEDIA-Academia-Think-Tank complex (MICIMATT). They run the propaganda shit show and will throw lie after lie (have already done so) at Kennedy and exert all their pressure to make sure he can not fulfill his promises. Their propaganda is endless and aims to hypnotize. Pinter described it thus: "I put to you that the United States is without doubt the greatest show on the road. Brutal, indifferent, scornful and ruthless it may be but it is also very clever. As a salesman it is out on its own and its most saleable commodity is self-love."

It is this self-love and American exceptionalism that Bobby Kennedy will have to counteract by emphasizing the humanity of all people and their desire to live in peace. He will have to make it very clear that the U.S. government's involvement in Ukraine was never humanitarian, but from the start was part of a plan to disable Russia. That is was an effort to continue the Cold War by pushing closer to Russia's borders.

Only fools think that revenge and violence will lead to a better world. It may feel good – and I know the feeling – to strike back in anger, but it is only a vicious circle as all history has shown. Revenge only brings bitterness, a cycle of recriminations and reactions. Reconciliation is the way forward, but it can only become a reality by an upswelling of resistance of good people everywhere to the lies of the war-loving propagandists who are leading us to annihilation.

RFK, Jr. can not do it alone. He can lead, but we need a vast chorus of millions of voices to resist, in Pilger's words, "the all-powerful elite of the corporation merged with the state and the demands of 'identity'." If not, democracy will

remain notional. Kennedy is so right to say that the U.S.A. cannot be an empire abroad and continue to be a democracy at home. Silence must be replaced with resistance and his words made real by millions of people opposing the killers.

Writing in another time of extremity, but writing truly, Camus, said:

At the end of this tunnel of darkness, however, there is inevitably a light, which we already divine and for which we only have to fight to ensure its coming. All of us, among the ruins, are preparing a renaissance beyond the limits of nihilism. But few of us know it.

So let us fight with words and actions. As MLK, Jr. told us about the U.S. war against Vietnam: "There comes a time when silence is betrayal."

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Lucid Summations When Tomorrow Is Today and MLK Day

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by [Edward Curtin](#), [Behind the Curtain](#)

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“What they [regular people] need, and what they feel they need, is a quality of mind that will help them use information and to develop reason in order to achieve lucid summations of what is going on in the world and what may be happening within themselves...what may be called the sociological imagination.”

– C. Wright Mills, [*The Sociological Imagination*](#)

In what follows, I offer some conclusions I have arrived at and am skipping all the steps taken to arrive there. Everyone needs to follow their own path to the end.

I know Mills was right when he penned those words long ago. Arguments don't go too far to convince others; only self-directed investigations do. It is a question of the moral will-to-truth and the desire to be free, plus the imagination to connect the dots using reason that lead to conclusions that make sense. There are many explanations for every public issue and personal problem under the sun that tell us why this or that is true or false. But since we live in an age of non-stop lies and propaganda, determination and the willingness to do our homework is essential. The following summations are the results of my study over many years, and this is a **partial** list.

There comes a time to state them outright and as clearly and concisely as possible, when silence is betrayal, as Martin Luther King, Jr. said so passionately in his speech, [“Beyond Vietnam: A Time to Break the Silence,”](#) from the pulpit of Riverside Church in New York City on April 4, 1967, a year to the day before he was murdered by U.S. government forces. He said:

This I believe to be the privilege and the burden of all of us who deem ourselves bound by allegiances and loyalties which are broader and deeper than nationalism and which go beyond our nation's self-defined goals and positions. We are

called to speak for the weak, for the voiceless, for the victims of our nation and for those it calls "enemy," for no document from human hands can make these humans any less our brothers.

I feel bound by that deeper loyalty and offer these summations in that spirit.

- The United States is now, and has long been, as the Rev. Martin Luther King, Jr. said, the greatest purveyor of violence in the world. It is led by leaders possessed by a demonic spirit leading the world toward nuclear conflagration by initiating and waging war against Russia via Ukraine. It cares not a bit for all the dead and suffering victims of its policies there and around the world.
- Because he so passionately denounced the warmakers and fought for racial and economic justice, MLK, Jr. was murdered by the same government that later gave him a national holiday to hide its guilt.
- Most people in the U.S.A. do not care that this is true but wish to live their small-world lives, not thinking about it. Indifference reigns. Another holiday means more shopping at the sale counters.
- Anyone who reminds them of this is considered a pain in the ass or worse.
- The violence of the U.S. state is directed not just against people in other countries but against those who live in the United States. This has long been true as the CIA and the FBI have conspired assiduously for decades to control the population while the Pentagon slaughters people all over the world. Mind control is necessary to achieve this goal.
- To accept this reality is anathema to most people, for it means their own government is their enemy and that they are its targets, this being contrary to the myth of democracy.

- This targeting of Americans by their government is not new but has reached new heights in recent years as the national-security state and its organs of propaganda in the media have gone on steroids.
- The corporate mass media, and elements of the “alternative media,” are the key organs of this propaganda and are completely infiltrated by the CIA, National Security Agency, FBI, etc.
- Agents of these agencies, while enemies of regular people, are often seen as friends because their deviousness is profound. They smile a lot with their fake white teeth. “One may smile and smile and still be a villain,” wrote the Bard.
- All the wars known and unknown waged by the U.S. warfare state are based on lies and propaganda that’s been developed over a century and more. Actually since the founding of the country and its extermination of native peoples.
- Not some foreign country or its secrets agents, but the U.S. National security state led by the CIA and FBI has assassinated all anti-war, racial and economic justice leaders who have tried to change things: JFK, Malcom X, MLK, Jr., Robert Kennedy, et al., and anyone who tries to distract from this fact by ambiguity and slick words is serving the national security state. Many of these people are assets or agents of the intelligence services and there are far more of them than one can imagine.
- The events of September 11, 2001 and the anthrax attacks were carried out by elements within the U.S. national-security state and not by foreign terrorists under the leadership of Osama bin Laden. That their own government would kill thousands of innocent people is beyond the imagination of so many Americans because they have bought the myth of U.S. innocence and on a personal level have come to think of themselves as victims also.
- Such thinking is self-destructive. While it is very true that everyone has been subject to vast and never-ending

government propaganda campaigns, the only remedy is to fight back by assuming all official pronouncements are false until proven otherwise, and to do one's homework.

- This sense of victimhood is the result of decades-long propaganda that has been promulgated by all institutions that have taught and reaffirmed a materialistic philosophy that there is no free will but only biological and social forces that make people who they are. Key to this is the promotion and use of drugs for all problems.
- The War on Drugs has always been the War on us, a deep fake intended to distract and control the population. This includes all the happy "pills" and drugs used to silence thought and the connection between the social and the personal, like anti-depressants, etc.
- The War on Terror was a war to kill as many foreigners, mainly Muslims, as possible, and to kill the conscience of decent people by appealing to their worst prejudices and fears. It was used to institute the Patriot Act and tighten the stranglehold of unfreedom on the population.
- Yet this "war on terror" that has led to the wars on Afghanistan, Iraq, Syria, Yemen, Libya, China, Russia, etc., was long preceded by decades long wars against Cuba, Vietnam, Iran, Nicaragua, El Salvador, Honduras, Iraq, Yugoslavia, throughout Africa, etc. – endless open and secret wars all over the world.
- The promotion of fear has been the prime propaganda tactic of the Deep State. Fear to immobilize the population to do as the propagandists tell us. It's all about control. The root of all fears is the fear of death, thus the power to assassinate dissidents, wage war, and kill through "medicine" are all employed by the power elites.
- Reality, by any simple definition, or news as the communication of reality, has been replaced by entertainment. Everything is now a spectacle geared to a crowd of naïve children who sit on the edge of their

seats enjoying the disasters that are continuously promoted to induce fear and passivity.

- The War of Drugs used against the population, while having been waged for many decades, has since March and April 2020 been internationalized and coordinated as a global coup d'état against humanity with the Covid-19 propaganda program with its lock-downs, deadly "vaccines," and push for the World Economic Forum's "Great Reset." Corporate media led (and leads) this propaganda pandemic narrative that has abrogated human and constitutional rights in the service of corporate capital interests, resulting in the enrichment of the richest few and the impoverishment, injury, and death of the many. It is the vastest propaganda campaign in history and continues unceasingly even as all its claims have been shown to be false.
- Central to all the efforts of the international gang of political and financial gangsters responsible for so many crimes against humanity is their deep-seated nihilism and their antagonism to the religious spirit of love and non-violence that informs the great religions of the world. Demonic is the best word to describe their evil deeds.
- The digital revolution is more accurately described as the digital propaganda program with the cell phone being the key to its enactment. It is an effort to coax people into loving their machines more than the human touch and to think of themselves as extensions of their machines. Clicking numbers, statistical analysis, the mathematical mindset, etc. have all been used to indoctrinate people into a world of artificial intelligence and robotic thinking in which flesh and blood become abstractions and nature something to be conquered and controlled.
- This so-called "digital revolution" with its computer technology dominating people's lives has allowed the ruling elites to penetrate deep into the population's psyches without them knowing it. It has allowed

propaganda to infiltrate every moment of every day as people click the buttons on the machines they think are their lifelines to reality. All becomes a miasma of manufactured illusions and spectacles in the service of the “third industrial revolution.”

- All of this is part of a “spiritual” machine revolution in which the human spirit and its connections to God, nature, and our common humanity is slowly extinguished, everything that MLK said was necessary for our salvation.
- Martin Luther King was a transmitter of a radical non-violent spiritual and political energy so plenipotent that his very existence was a threat to an established order based on institutionalized violence, racism, and economic exploitation. He was a very dangerous man to the U.S. government and all the institutional and deep state forces armed against him. So they killed him.
- The best “service” we can offer on Martin Luther King Day is recognize that fact and oppose the evil and violent forces directing the American nightmare.
- And to do our homework connecting the dots that run down the years.

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