

The Truth Shall Set You Free: Quitting the US Corporation & Breaking the Matrix

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by [Luke Storey](#)

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I'm incredibly stoked to have Brotha Truth, the visionary founder of I Self Law Am Master National Assembly, with us today to share liberating insights on our history, law, and how we can reclaim our personal power in a system that can feel like it's working against us. Brotha Truth has spent years exploring alternative histories, sovereignty, and the cultural threads that shape our worldviews. His journey from discovering the roots of his identity to teaching others how to navigate modern law is inspiring.

Today's conversation dives deep into the historical and legal frameworks that shape our lives. Brotha Truth sheds light on the implications of Anglo-Saxon law, the importance of the Magna Carta, and the jurisdiction of American Indian reservations. We also tackle questions about birth certificates and social security numbers in The System and how these archival data define us.

As we explore these themes, Brotha Truth offers actionable advice for asserting your rights and understanding financial

and legal literacy. Whether it's navigating credit systems or investing in assets like gold and silver, expect insights into how long-standing laws influence today's societal norms and personal rights. By recognizing our rights and learning to navigate these systems effectively, we're not just participants; we're informed, empowered citizens making enlightened choices.

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00:00:00 – 1: Opening

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00:25:03 – 3: Navigating Law & Legacy: Understanding Our Legal & Cultural Foundations

00:51:50 – 4: Finding Empowerment: Unraveling Identity & Consent in the State System

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Transcript:

VIEW WRITTEN TRANSCRIPT

[00:00:00] Luke: So Brotha Truth.

[00:00:02] Brotha: Yes, indeed. How you doing, brother?

[00:00:03] Luke: I heard your name when I started listening to a bunch of podcasts by Brandon Joe Williams. I found him, and he's a young guy. He's putting all this complex law information into, I don't know, digestible, actionable model, and he was talking about some of the people that have influenced him, and you're one of the people that he named. So I started to follow you on Instagram, and I was like, all right, had Brandon on the show. Now I got to get Brotha Truth on the show.

[00:00:32] Brotha: Yeah, yeah, I'd like to meet the brother one day too, man.

[00:00:33] Luke: He's cool. He was just out here for a couple of weeks. I introduced him to a bunch of podcasters. He did a bunch of shows, but it's really interesting to me because the leaders in this space all have a very unique perspective and use different procedures and focus on different parts of it.

[00:00:50] So when I look at your stuff, I'm like, I've never heard of half the shit you're talking about. And I've been studying pretty hard for the past few months, so I'm super excited to chat with you about it.

[00:01:01] Brotha: Appreciate you.

[00:01:02] Luke: In an overview kind of way, the thing about this system that many people call the matrix that spiritually is problematic to me is that somehow humanity's been duped into being the only creature that pays to merely exist on the planet. You just start right there, and it's like, well, what's behind that? My shirt says—

[00:01:31] Brotha: Yeah. I was keeping that earlier. Yeah.

[00:01:33] Luke: Just because we're paranoid doesn't mean they're not after us. There's a they, and it's like, how did they dupe us all into sacrificing our energy, our resources, man? It's like a parasitic system, and it turns out, from my perspective, and I'm a newbie at this, that how they did it was by manipulating the law.

[00:01:56] Brotha: Absolutely.

[00:01:57] Luke: And creating layers upon layers upon layers of law and not telling us about the original laws underneath the biblical laws, the trust law, the equity law. So it's like, we're just all following the rules and giving them our energy, and we don't even know there's a whole other system

underneath it. So I'm excited to talk with you, but first let's like get into your origin a little bit. So you grew up in Houston, and you were raised a Christian.

[00:02:23] Brotha: Yeah, man, I grew up in Houston, Texas, born and raised. I always grew up in a church. My father, my grandfather, my uncles, all of them owned churches when we were younger. And my father now he's a pastor, a youth pastor at a church. So I've always grown up just being around that.

[00:02:40] He also plays the piano at church, so I've always been musically inclined too. I've always been about music and just speaking. But as I grew older, I felt like I had a different message than some of my uncles and grandfathers and parents. And both of my grandfathers actually marched with Martin Luther King.

[00:02:56] They were both preachers, and they were very, very prominent in the community. When I went to school in Mississippi, went to Jackson State University in Jackson, Mississippi, just transformed my whole world, my whole life, and that's what brought me a little bit closer to the culture and things of that nature.

[00:03:15] And once I graduated from Jackson state, man, and just dealing with everyday life, I remember, like I said, getting pulled over for a traffic stop and just being harassed by the police officers and things like that. And it was opportunities like that that shook my soul.

[00:03:34] It was like, you know what? Maybe I need to learn this information. And I remember there was a guy on Instagram, well, no, on YouTube, his name was Jonah Bey, a guy that I follow. He's a teacher that's been around for years in this same market. And I remember seeing the videos where cops would pull them over. They let them go.

[00:03:51] And I'm like, oh, what's going on here? What am I missing that this brother and his organization, his group, is

doing and I'm not doing. And that's what I learned. It was just all about the language, the legalese and understanding. Like you said, we're in two different legal systems here.

[00:04:08] It's almost a dual legal system. And that's funny you brought up religion because that plays enormous role in all of this, man. So just being that I grew up in religion, coming from Houston, pastors all in my family, I wanted to be a preacher, so to say, but I wanted to preach a different message, and it's what led me on my path to become a brother true today, man.

[00:04:29] Luke: Wow. Cool, cool. I'll probably fast forward in here because I really do want to talk about the law, but in a lot of your content, you're talking about Moorish people and Hebrew science, all of this worldly philosophy. What led you to start exploring some of the alternative history and different cultural approaches to sovereignty and so on?

[00:04:52] Brotha: Oh man, that's a wonderful question, because I feel like, well, here in America, to not go back too far, when we were conquered by Britain, so to say, the very first thing that they took was the women, the children, and they changed the education systems. And with being here in America, especially as what we would call "African Americans", we were highly reeducated, and they started off with the religion, the most important part.

[00:05:19] They took everything from you, but they made sure they let you keep the religion. But then they didn't really teach you the equitable side of religion. They didn't teach you the trust law side of the Bible, which is really the Helios bibliotech, a science book. They didn't teach us none of the science in the Bible. They just taught us the oppressive verses of it.

[00:05:41] Because the Bible has been remodified over 2,000 times by Rome and their people. And they only taught us the

parts to keep us in slavery. And that's when I learned, well, okay, well, there is Christianity, but then that's when I started researching, well, then what's the Hebrew side of this? Because they call themselves Christians, or Hebrews.

[00:06:00] But yet they still separate themselves from the regular Christian movement, the Baptist movement here in America. So I just started questioning, and that's what really led me on my journey. I had to go through the Hebrews. I had to go through the Hebrew science and information first, the laws, the tribes, all that good stuff.

[00:06:16] And then that's what led me to more science. And then from more science, that led me into my American Indian tribal heritage. And then from there, the last final step that I've made it to is the English law, English common law. And at the end, we're operating in a British English system.

[00:06:32] And it was like, if we're going to be here, we're going to exist, and we're going to live in this system. We better learn the rules and how to navigate. And that's when I learned it doesn't matter if you're Hebrew or Moor. It doesn't matter what you claim. Really, that's irrelevant.

[00:06:47] What matters is, do you know how to play the game? Do you understand the constitution? Do you know equitable law, and do you know how to assert it? What color you are, what race you are, your belief system, none of that matters. So I had to go through that journey of just learning all the different sides and aspects of my heritage from a religious perspective.

[00:07:10] And that's where the Hebrew side came in. But then I had to learn the science perspective, and that's where the more side came in. And then when I learned the American Indian part to it, that's when I learned the heritage, my actual culture and what tribe I come from, even here in America. Because a lot of people in my family, grandfather, all of them

have the long, silky hair. My great grandfather has the ponytail all the way down his back.

[00:07:35] Luke: Really?

[00:07:36] Brotha: Yeah. Dark dude. Long, silky hair. So we've always had that in our family. And growing up in our culture and our heritage, they always had that saying, oh, well, you got a little Indian in your family. But we never really knew what that meant.

[00:07:51] We just always went with that, but nobody in my family ever took it deeper. So I was the one that just questioned all of that, man. And sure enough, I just started with my family. And once I started shaking up things to my family, they were like, you know what, Brotha? You might be on to something, Brotha Truth.

[00:08:05] I was like, you know what? I'm going to take this over to the world. I'm going to take this to everybody, man, because we can operate totally different. But like you said, it's so many different aspects. The culture and the heritage side was just something that was big for me and what brought me into this.

[00:08:20] But once you start getting into the taxes, the discharging, the war, there's so many different aspects to sovereignty. But what I've learned is, a lot of it being in this English system, it starts with religion. That's where their whole form of law stems from, religion. And it goes back to a case in 1799.

[00:08:40] It was the Runkel versus Winehouse, something like that. No, it was the Runkel case. It was in 1799, but basically, that's when they actually made a judgment in that court case that the United States is a Christian country. And Christianity and all denominations of Christianity are protected by the constitution.

[00:09:02] So knowing that, that's when I learned like, huh, in the constitution, you have religious rights that they protect, but were they talking about for the Islamic men or the Buddhists or the [Inaudible]. They specifically said it was for Christianity, and this is a Christian country. So once I understood that, that's when I realized it wasn't even so much about my personal beliefs and what I wanted to identify as, but it was about playing the game.

[00:09:29] And that's what I really learned and realized about the religious aspect. It was more so about knowing to play the game and how to identify to get the most benefits from this system. And once I took it from that angle, man, I never took anything personal.

[00:09:43] If you have your religious belief, that's cool. You can have your religious beliefs. But when we all come together, we got to play this game, and we got to play it a certain way because we were birthed into this system with certain rules and regulations, and you will have to get out with certain rules and regulations.

[00:09:59] So the United States is a pure corporation, and it's like, we've worked at jobs our whole life. And we always know there's a process to get in the job, and there has to be a process, like a two weeks notice, some type of notice, something to get out. You know what I'm saying?

[00:10:16] Luke: Right.

[00:10:16] Brotha: So it's the same thing. But the cool thing about just my path, and being from Houston, and being into religion, I always wanted to help the people. That was always just something that I was real big on, my father was big on. So even when I did make it out, I feel like you have a lot of brothers and sisters in this movement who get out and just be like, you know what? I'm going to go live in the woods.

[00:10:36] And that's going to be it. But it was like, what

good is learning this information if you're just going to hoard it and stay to yourself somewhere in the corner, in a quiet corner. So like I said, that's what led to Brotha Truth and my movement, ISelfLawAmMaster.com.

[00:10:49] Because I was like, yo, if I saw how this has dramatically changed my life, I could just wonder how many other people this could transform them to. So yeah, man, that's when we just started doing tours, just started going all over the world, man, just to speak my message.

[00:11:06] Luke: It's like that thing in war where part of your battalion gets captured behind enemy lines and you escape, right?

[00:11:15] Brotha: Yeah.

[00:11:16] Luke: There's a certain type of character, a person that just is motivated to go back in and rescue some of the people that are left behind. I noticed that too. And I have a history in addiction recovery.

[00:11:29] Brotha: Really?

[00:11:30] Luke: Yeah, so I've been sober a long time, and something that happens when the grace of God releases you from that bondage, not to everyone, but for me, I had to commit my life to helping pull other people out of that. Because when you've been there, in whatever bondage, whatever enslavement, whether it's in your own mind or from the outside, and you find the key to get out, it takes a very selfish person just be like, I'm good now. You guys, good luck. You know what I mean?

[00:12:00] Brotha: Right.

[00:12:01] Luke: No judgment.

[00:12:02] Brotha: It just the heart of soul of the person. You can really tell a person's character, man. Yeah,

absolutely.

[00:12:08] Luke: Touching on the two pieces, the heritage and the religious context for this work, I think is really key because that has so much to do with how the game is set up, and so many of our rights are embedded within either heritage and culture, or in religion, as you said, with Christianity being the template for what's allowed and what's not allowed.

[00:12:34] And something that's always tripped me out, and you probably have a lot of insight into this more than I do, is how on Native American reservations, they have their own law enforcement. There's different rules for gambling, the Indian casinos and all this, and I've always tripped on that, like why do they have a whole different setup there? And maybe it has something to do with jurisdiction or something. Can you speak to that?

[00:13:00] Brotha: Oh, man, wonderful questions. Well, being that we're American Indians and Native Americans to some of those with the reservations and things of that nature, they're considered separate nations from the United States, almost working with, correlating with the United States, but they're not a part of. So with that being stated, that's why they are actually operating.

[00:13:24] Because there's a difference between American Indians and Native Americans. Let me just say that. Because natives is actually a subject of Britain. You're still a British subject by being a Native American. Now, American Indian is actually protected by the treaties. That's getting into 1871 when the Naturalization Act came in.

[00:13:46] Luke: That's on my list, trust me.

[00:13:47] Brotha: Yeah, they naturalized so many of us into this. But anyway, just getting back to the question, it's just a different jurisdiction. And basically, we have the ability to do things that the normal US citizen can't do, because we

don't operate, so to say, under their codes or statutes. We still have constitutional rights.

[00:14:10] And just us having our tribes and having our nations, we have our own governments. We have our own, like you say, police force. We have our own, all of that. So at the end of the day, it's more so about it's business. And that's really all the casinos that you see and all that, because they know, in certain jurisdictions, in certain states, they probably can't have casinos.

[00:14:32] But if we go through this tribal nation then we can operate outside of the state jurisdiction and what they allow. So yeah, man, just being a tribal nation. And that's what I always try to tell people. We are a nation. It's an actual nation, and we have treaties, and government signed treaties with other nations.

[00:14:53] So a lot of times people try to say, oh, well, the Indians aren't respected. I'm like, no, we have treaties. We just aren't asserting them anymore. Just because instead of identifying as the Choctaw, Cherokees or Blackfoot, we might say we're blacks, or that we're whites, or that we're Latinos or something, but really all of y'all come from Aztecs, or Mayans, and it's such a mixing pot here in America.

[00:15:19] Cultures have mixed in for so long. You could have Cherokee in you and same in me, and there could be no difference. Because you might have a great great grandmother somewhere down the line. This goes back seven generations. Just when you start moving under the nation, you have a totally different jurisdiction, a whole totally different set of laws and rules that you can operate under.

[00:15:47] And that's what I was touching base with you earlier about when we had just the guns and things like that. As American Indians, we can buy guns for hunting, and we have treaty rights, and we don't have to have a license for that.

But a regular US citizen does. You see what I'm saying?

[00:16:02] Luke: US citizens have very few rights.

[00:16:05] Brotha: Very few rights.

[00:16:06] Luke: Which we'll talk about.

[00:16:07] Brotha: Yeah. It's crazy.

[00:16:10] Luke: So much of what has subjugated us, just speaking in this country, but it's true in many countries around the world, is that we've been given fallacious history on where everyone came from and how this was all established.

[00:16:25] Brotha: That's how they keep us so confused.

[00:16:27] Luke: And I've heard some melanated folks talk about this, and I want to see if you felt into this, that one of the things we've been lied to about is that all dark skin people, what we call African Americans came from Africa. But then some brothers are like no, we were already here.

[00:16:44] Brotha: Yeah. Absolutely.

[00:16:45] Luke: What's your perspective on that?

[00:16:47] Brotha: My perspective on that is that we're aboriginal to the entire planet. And back in the day, millions of years ago, because I believe we've been here for millions of years, you can look up the Turkana boy. They got his body in museum now, 1.3 million years old, a real body. They had, what was this? Well, all the land masses were all together as one. And basically, when humanity was existing, even back then, according to the Dogons and things of that nature, they say, we didn't come from this planet.

[00:17:20] We came here. All the star system. That's another conversation. But at the end of the day, it's just more so of, how can I say this? We walked the entire planet. We didn't

just all go to one navigational center there in Africa and just say, all right, well, we're going to wait till all the continents and the plate tectonic shifts and everything like that. Then once the continents have broken up, now we're going to all get on boats and start exploring the other lands.

[00:17:46] No, when the world was one piece, called the Pangaea, that's what they refer to it as, the Pangaea, we walked the entire planet. We didn't just hover and stay in one spot and say, well, we're not going to go see what the rest of the world here has to offer.

[00:18:02] So yeah, we're indigenous to the entire planet, and that's what my beliefs is and always will be. And to think that we only came from one part— when we get into the Dogons and stuff later, like I said, we weren't even originally from this planet, and that's what a lot of the African tribes and things to that nature will actually even tell you.

[00:18:24] So to even claim one continent in this commercial game has all been the mind trick within itself. Because as long as you have all of your Americans here claiming that they're Africans, then now you have the British who can sit here and control our lands because we don't want them.

[00:18:41] We think we all come from over the sea. So it's all a mental game. It's like as long as we can teach you in school, make you believe you come from Africa, this Africa, Africa, Africa, Africa, then you'll want to do away with everything here in America and resort your lands and go back to Africa. That's the mind trick.

[00:18:59] Because as long as we have that, no, well, we don't want this land here. It wasn't ours anyway. We were slaves. When really, this belonged to your great grandmothers in there. I always tell people when you actually even go and look in the 1800s, you'll even see some of the old dollar bills, and you'll see people on there farming, people of all colors,

and especially a lot of melanated people on the dollar bills farming. I'm like, no, I don't think those were slaves.

[00:19:22] Those were sharecroppers. Many of your ancestors were sharecroppers, and we were farmers and traders. I know in my family, that's what we got, the 50 plus acres of land from my great grandparents used to actually grow food and produce for the actual community. And that's how they used to make a living.

[00:19:40] So it was like a lot of us need to understand that we didn't just come from Africa. We didn't just come over here on slave boats. And our ancestors, many of us have been here for hundreds and thousands of years, even millions, but that's another conversation. But yeah, man.

[00:19:57] So that's just my belief system on what I've learned just from studying different cultures, and different tribes, and just different information. They got artifacts and things that have been here from thousands of years ago, because the whole slave story is only about what, 200, 300 years? We came from Africa 200, 300 years ago. And I'm like, yo, are you really trying to tell us that we didn't have an existence here at all till we were brought on some boats? It's crazy.

[00:20:23] Luke: Well, when you look at the land masses, how you're saying before the tectonic plates shifted like that, if you think about the Inuits, the Alaskan Eskimos, you could line them up against a bunch of Mongolians from over in like China, Russia. You can't even tell the difference other than cultural.

[00:20:41] But in terms of just looking at two people, they're pretty damn close. So it's like, how do you explain that there's people that are that close in the way that they look and their physical features that are supposedly from different countries or continents to trip?

[00:20:55] Brotha: And what I've always heard about the Inuits, because a lot of them migrated a long time ago from the Mongol culture and some of that stuff, but even from Asia, and came over here and set up shop and started living and operating, that's what I was always told about the Inuits, because they're a little bit different than some of the American Indians.

[00:21:14] And they ended up blending in with the cultures over time. But of course, that's why a lot of them look like Mongols. And that's why I said America's a huge mix and pot, and especially with the Natives and American Indians here, because you have so many different influences. You have a Mongol influence that came through. You have an African influence that came through. Then you have the French men who came in.

[00:21:38] You go to Louisiana— I have a lot of families. My family's from Louisiana. You have a lot of Creoles, who are French, and Indians, American Indians here. But yeah, we call them Creoles, and that's a certain tribe that almost broke off. They were fixed mulattoes, shall we say. They were tribal American women and men who had babies with some of these Frenchmen. They ended up creating Creoles, and they branched off and created their own ways, their own language. They spoke French. Everything was totally different.

[00:22:11] But that in itself, that became a tribe. So it's just all these different ways and influences, man. And it's so many different influences from so many different cultures of the world. That's why I was like, you could easily have American Indian in your family bloodline or whatever, just because if your ancestors came here and just happened to breed with some of the Natives or American Indians here, you would have it in your heritage too.

[00:22:36] So that's why I was like, we focus so much on what makes us different. We should really focus more on what makes

us alike, and how we can unify around those things and actually use that to overpower the system that we're in. We're so distracted and worried about all the nonsense that doesn't matter when it comes to commerce and handling your affairs.

[00:22:58] Luke: And it's not just the human propensity toward tribalism and creating others out of others. It's also that the system is designed to create that division, because disunity makes a population super easy to control. Dude, I more and more, even just racial stuff aside, look at the left-right chasm, and it's like, most people don't even realize it's not even left versus right. It's humanity versus the State. That's the problem.

[00:23:32] The State is the problem. That's not the conservatives, the liberals, black, white. It's like all that is all just a distraction. It's all a mind game to keep us all running around in circles fighting while they're like, cool, Patriot Act. They roll it out, and it's just like David Ike says, the totalitarian tiptoe. It's like, we're all down here bickering, and meanwhile, they're rolling the tanks in, taking away more rights. So yeah.

[00:23:56] Brotha: Wasting time and wasting energy with all the distractions while they're passing things and doing things, like you say. And I just even speak on that. That's crazy because I just came back from Jamaica, of course, which is a British colony from back in the day.

[00:24:09] And it was crazy because I heard they're voting and things happening on the radio. They were talking about their new election season, but just like here, they have two parties, and these two parties have been in war with themselves, going all the way back to barley's. Bob Marley.

[00:24:27] Luke: I was watching the Bob Marley documentary the other night.

[00:24:31] Brotha: He brought them together, but I was like,

think about that, though. You have some of the country who's fighting for this side, some of the country who's fighting. They're going to war and killing each other. And I'm like, man, all behind politics, the politicians are in the back like, yeah, we're getting what we want. We just got to let you guys self-destruct while we control everything else.

[00:24:50] Luke: Yeah.

[00:24:51] Brotha: I was like, man, we got to stop existing and actually start controlling.

[00:24:55] Luke: Yeah, two masks on the same face.

[00:24:58] Brotha: Yeah, two masks. It doesn't matter really what country you're in.

[00:25:01] Luke: It's like a spinning head. You're like I want that guy, not that guy. It's like, it's the same guy. That's a great segue into— maybe for people not familiar with any of this law stuff, I've only done one show dedicated to this. Maybe another one would have come out by the time yours comes out. But as I was talking about earlier, we have this original system of law that's essentially just based on the golden rule.

[00:25:28] It's like, don't defraud people. Don't hurt people's property. Don't hurt other people. Basically, three rules. I'm down with that. Your average person, I think, is a good person and is willing to uphold that, and has no problem that there are consequences for those that don't uphold that.

[00:25:46] It's like Brandon Joe talks about, you can think about common laws, the Old West. You have a town sheriff. Everyone's following the rules. You have some shady fucker comes into town and steal something or hurt somebody and the sheriff goes and throws them in the clink, and then the town, a group of their peers comes together and says, yeah, we think he should be kicked out of the town, or he should be hung, or

he should be locked in the little town jail for six months. Right?

[00:26:10] Brotha: Absolutely.

[00:26:10] Luke: It's like there's a simplicity in that that gives humanity the benefit of the doubt, that the majority of us are fair and equitable. And you don't need the state to enforce that. That's just the common good.

[00:26:27] Brotha: That's the common law. That's the laws that we all share in common. That's exactly what common law means.

[00:26:33] Luke: Maybe you could break down the different layers of law from that through the Admiralty Maritime Commerce and show us where we're stuck at the point now, because we're all in these commercial laws and we don't know it. Maybe just break that down for us because I think that's the crux of unlocking the jail cell, really, is understanding, oh, there's a whole other thing that exists here. It's just buried.

[00:26:59] Brotha: Yeah. It's just buried. Well, I'll just say first it started in England with the English common law, and a lot of this happened after the Frenchman, the Norman King took over the Anglo-Saxons there. And that's when they started in 1099, actually. That's when the Battle of Hastings happened, and that's when the Frenchmen invaded.

[00:27:15] Luke: I wonder if they call it Form 1099, because—

[00:27:18] Brotha: Wow, wow. I never thought of— man, damn. That's a good question.

[00:27:23] Luke: Just a guess. Just a guess.

[00:27:24] Brotha: Yeah, so the French Norman King, he ended up coming there, and he took the Anglo-Saxon law, which was more so the indigenous ways that they were doing things. And he combined it with the French Norman law, and they created a

new law called English common law, where the Frenchmen and the English barons and the French barons, they could all come together and agree and say, hey, let's operate, and let's do this.

[00:27:49] So they ended up taking that law, and they ended up taking that all across the world to their different colonies and places that they ended up conquering over time. And these were just English common laws. And again, these were just laws that we all shared together as common people. And basically, what this was not even— not to get into the constitution yet.

[00:28:07] It goes back to the Magna Carta when, again, you have these Frenchmen who came and took over the English throne there and the Anglo-Saxons, and he was taxing the people, taxing the people, sending them to war, taxing the people. And that's when the English barons had got upset, and they were like, hey, man, you have to chill out with this, or else we're going to have your head for this.

[00:28:27] And that's when they sat him down, sat down King John. The whole Robin Hood, that whole story comes from this story here. And they sat down King John, all the English barons, and they were like, listen, man, you're going to sign this contract, and it's going to act as a constitution.

[00:28:43] And it's going to be a new constitutional monarch, and you're going to have to let the— we, the people, respect our God given rights. It just goes down to this. We don't need all this extra stuff, code, statutes like Rome. All we want you to do is respect our God given rights. You can't tax us. You can't do any of this without our consent and without our permission.

[00:29:02] And this is really the roots of all constitutions across the world. And later on, they ended up creating the English Bill of Rights, which got added to the Magna Carta. And that's what I ended up taking this blueprint across the

world to Jamaica, to the United States, to Canada, and they all set up these English common laws. And it was all based upon a constitution that all actually stemmed from the Magna Carta.

[00:29:27] So the Magna Carta is the highest of all constitutions of any English country across the world. If it's ever been an English colony, an English common law has been set up. The Magna Carta is actually the highest of the high there, but then you have the United States, and every single country itself has a constitution.

[00:29:46] That's actually there to protect its people. But again, over the constitution is the Magna Carta. So what I always tell people, we can study our constitutions too, but also know the Magna Carta because that supersedes everything in their English system. But anyway, moving along, every single state has a constitution, which is all backed and protects your English common law rights, which are really just your rights that are protected by God, your God given rights.

[00:30:14] And again, you have equity, which is a little bit different. That's a branch of English common law, but that's more built upon fairness and equality. So getting a constitutional remedy sometime, you can go back more so to monetary damages and charges, but then you can also have equity law, and you can get equitable relief in a courtroom, which is a totally different relief.

[00:30:39] And equity is purely about fairness. And it's like, let's say you took something from me, and it was like, I'm not here to sue you for money. I just want what's mine returned back to me. So I could go into a courtroom and have the judge rule on and give me an equitable relief for fairness and be like, yo, Mr. Luke, I need you to go ahead and give Brotha Truth back his book, whatever. And that's what they can rule on— fairness. That's English common law. So I'll just say that. I know that was long-winded, but that's English common

law.

[00:31:11] Luke: No, it's great. It needs to be long-winded because it's complex.

[00:31:16] Brotha: It is. And what happened was in 1300s, I believe it was 1306, I can't remember, 1307 specifically. But you had someone by the name of Pope Boniface VIII. And what he actually did was he came up with something called the Unam Sanctam.

[00:31:35] And basically, this was Rome, and he made a declaring that, we are going to make every single human being on this planet a subject of the Roman pontiff. We want to make them all servants, because how Rome saw it at the time, in the 1300s, if you weren't a Christian, you were a savage.

[00:31:57] So that was like, yo, we got to go out here and civilize the world. That's what the whole movement was about. It was 1312. That's what it was. And 1312, Pope Boniface VIII did the Unam Sanctam papers, and he made that declaration. And what a lot of people don't realize is that a lot of the countries and the kings during these times, they were all influenced religiously by the Pope.

[00:32:18] There was no country back then that really operate that didn't have someone from the Pope that was there, from the Vatican, to oversee that whole movement. So once you had the Pope, who's from the Roman Catholic church that comes from Roman civil laws and things of that nature, that's when they said, well, you know what? I'm going to declare all of my European powers, France, Germany, Britain.

[00:32:47] We're basically going to declare war on the world. I want you all to go out and civilize the world. Spain sent people over there. Portugal went over here to Brazil. You have Frenchmen who went to Haiti and South, and then you had the British who went there. Once they got the calling from the church, go out and take over, that's exactly what they did.

And that's another little story part, but eventually England, they were like, yo, we're not getting down with this whole Roman movie.

[00:33:17] We don't want to be a part of this. Like, no, it ain't got nothing to do with us. And that's when in 1707, unfortunately, the sovereign kingdom of England came down. Because in 1707, you actually had the queen at the time. She actually gave over the power because she didn't have an heir. She didn't have any child.

[00:33:37] Her one child had died, so she was just going to be the last one on the throne. So they were like, yo, before you die, let's go ahead and get the next person coming in in line after you. And that's when the Pope came in and got to influence in her. He was like, yo, I want you to give the power to this German King. And we want you to pass over the throne to this German King.

[00:33:57] And the German King, at the time, was heavily controlled by the Pope and influenced by them. So after 1707, she signed the act. And basically, from there, that's when the sovereign kingdom of England fell, all of that. And then that's when they say, you know what? We're going to bring Scotland. We're going to bring Ireland. We're going to unite all of y'all together, and we're just going to call it the United Kingdom now.

[00:34:19] So no longer is this a sovereign kingdom of Scotland or England, because it's crazy. You'll watch the soccer games in the World Cup, and they'll play as England. But when you actually go to the country, it's only UK flags everywhere and all of those. England, just like the United States, you have the United States of America, the sovereign Republic, and then you have the United States Corporation. Two different governments.

[00:34:42] Luke: Yeah.

[00:34:42] Brotha: So that's how they ended up conquering England. So they were like, you know what? The Pope was like, no, I don't want the world to be operating on their free God-given rights. I want the world to operate through me, which is why the Catholic church has this confession booth where the Pope is supposed to be the middleman between you and God to hear your confessions. And he's supposed to take your message up to God and deliver them for you.

[00:35:06] That goes all the way back to 1312 and Pope Boniface. He was like, yo, I want to make all of them savage. I want to make all of them civilized, and they basically got to answer to us. So the Roman laws, they said, well, you know what? Since we've taken over England and the UK now, all of the colonies that are a part of all of these English common law countries that y'all have set up now, I want you to convert those into civil law now.

[00:35:34] I want you to operate under maritime law. And that's when they said, all right, well, that means we'll have to do a lot of conversion, because all of these countries got common law already set up. They've been here for years. And that's when they were like, well, we don't care.

[00:35:46] We're going to come in with a whole new set of laws. We're going to reincorporate everything, and we're going to bring people into our new jurisdiction that we're going to create. And that's what led to the 1871 and the naturalization, because they created a new corporation.

[00:36:02] You had all these European bankers. You had the Pope, all of them who came over here after the civil war. They were like, yo, your country's in turmoil, man. You need money. Come on. I got you. And that's what ended up— they gave us a big loan, and like I said, in order to get that loan, we had to reincorporate as a whole new country.

[00:36:18] And that's what the Naturalization Act did too.

They created the United States Corporation in. And then that's when they started naturalizing us into their corporation as US citizens. And that's when we lost our heritage.

[00:36:33] Luke: So the way I understand this, and please correct me if I get any of it wrong, but I'm always trying to track these different punctuation marks where things have gone awry. So 1871, at the end of the civil war, you have the ratification of the 14th Amendment, which turns out actually wasn't ratified, of course. That's another thing. Then you have the Federal Reserve Act, 1913. Then in 1933, you got the— I wrote it down.

[00:37:04] Brotha: Not the Great Depression, but when they did the—

[00:37:06] Luke: Oh, the Emergency Banking Act.

[00:37:08] Brotha: Emergency Banking Act.

[00:37:09] Luke: And shortly after that, the Social Security Act. So you have every few years, every few decades, there's like a boom, a big power grab.

[00:37:17] Brotha: They were taking powers away, slowly but surely.

[00:37:19] Luke: Yeah, yeah. But the thing that is really nefarious as far as my understanding is, at the end of the Civil War, you had a faction of people, probably outside of the country too, the controllers from overseas, but within this country, you got a faction of people that are like, we got to free the slaves. This is fucked up.

[00:37:35] Brotha: Yeah.

[00:37:35] Luke: And you have people for whom it was advantageous, and for whatever reason, they didn't want to stop that system because they're all getting rich off the labor of the slaves, right?

[00:37:43] Brotha: Mm-hmm.

[00:37:44] Luke: So there was a compromise where they said, okay, well, we're going to free the slaves, but we're going to make them essentially a second-class citizen. So rather than being a citizen of the state of the Southwest territory, we call Tennessee, or the Republic of Texas, or whatever, the 35 or so nation states at that time, they pulled a huge, fast one.

[00:38:04] And so they're like, oh, everyone, you're free, you guys. Do whatever you want, but you're no longer a state citizen or a sovereign. Now you're a federal citizen, AKA a US citizen, which is essentially a sub corporation of the corporation called the United States, which is super messed up. But then it seems like they figured out this is working so well for us. They did it to everyone. They started naturalizing everyone, not just the freed slaves. Is that how it went down?

[00:38:30] Brotha: That's exactly how it went. And it's funny you say that because, again, after 1871 and the Naturalization Act, they created this new corporation, this new United States. And they were bringing in new members and naturalizing new people. And this new United States operated under codes and statutes.

[00:38:47] It no longer operated under the original United States of America, the Republic, which was constitutional, which was just, don't infringe on me. I won't infringe on you, like we were speaking about earlier. But the new United States came with taxation. It came with different codes, different statutes, and the reason for it— and it goes all the way back to the 1700s, we owe British and Europeans so much money from just war debts and things of that over the years.

[00:39:15] And in 1871, they loaned us money again. So we took on more loans that we couldn't pay off. And that gets into the

1933 and the whole crash and stuff like that. But anyway, when they created this new corporation in 1871, that's what it was all about. It's a whole new corporation of rules, laws, regulations, and now we can tax you.

[00:39:35] See, the power about the Magna Carta was, and why it was so powerful, you had kings like King Charles back in the day. When the Magna Carta was out in England, he was like, yo, I don't care about these citizens. I don't care about a Magna Carta. I'm going to do what I want to do. And he just totally disregarded it. And the people, the barons, they ended up swooping him up, threw him in court, and then they had him executed.

[00:39:59] And this was the king, first king to ever be executed by the people. And they chopped his head off because it was like, yo, you went against the Magna Carta. You can't do that. You swore to uphold this Magna Carta. Now this is basically— what is that when you go against the countrymen?

[00:40:16] Luke: Treason.

[00:40:16] Brotha: Treason. So they were like, nah, man, chop his head off. And they killed him. And that was in the mid-1600s. That's why in 1707, before the Rome had put in his plan and took over England and turned it into the UK, he was like, yo, we got to get them out of the sovereign kingdom of England, because England is tied into the Magna Carta. And any king that we bring in, he has to abide by the Magna Carta if we're going to be operating from England.

[00:40:44] That's where they said, uh-uh, we're going to just put this all together, all these countries, and we're just going to call y'all the United Kingdom, and we're going to create a new corporation, just like how they did there in the States, just like how they did here. We were a sovereign country first, United States of America, and then they turned us into the United States, and they started naturalizing the

sin.

[00:41:01] Same thing happened in the UK. They were England. They were Scotland. They were Ireland. And they said, uh-uh. Let's call it the UK. Now let's start naturalizing and bringing them in and making them citizens of the UK. And that's how they started snatching their rights too.

[00:41:14] It was all the same thing, but it all goes back to Rome starting there in 1707. And then after 1707, that's when Rome really had his foot in the game. He was like, all right. Now, everywhere that the English men went, I got to come back and put codes and statutes now. So that's why they'd be like, that's man's law. You have God's law, which is trust law, which is, don't infringe on me, just the trust law of things.

[00:41:41] And then you have man's law, which are different codes and statutes, and those damn near change every day. They vote and whatever. I always try to tell people, when it comes to law, if you ever want to know if something is lawful, because there's a difference between lawful and legal, lawful is constitution. That's God's right. Then you have legal. That's codes. That's statutes. That's man's law. Those are consumer codes and statutes.

[00:42:07] If you ever have to ask if something is lawful or legal, you should go and always ask, well, is it in the organic state constitution? Because here in Texas, we have the 1876 organic state constitution. If it doesn't say that I need a license to drive, a license to do this, or a license to do that, then that means that's a code or a statute which was passed by man, and that really doesn't apply to me.

[00:42:31] Because I'm operating under the constitutional law and what's lawful, and that's what the whole status correction thing is about, just changing your mindset of how and what laws you want to operate under. That's what the great awakening is about. It's like, okay, now I'm up. I'm awake.

I'm reborn again.

[00:42:50] I can go biblically with all of this, but I'm reborn again, and it's like, okay, well, now that I have a new, fresh mind, do I still want to operate under codes and statutes for slaves, or do I want to go back to God's law and operate under the constitution and just don't infringe on me, and I won't infringe on you? It's just life is so much simpler.

[00:43:10] When you can worry about God's law. So once you can totally understand the two, just the basis for it— that's why I always start with history. Because once you can understand the basis and how we got here to where we are today, you'll know how we need to go moving forward and how we get there.

[00:43:27] But it starts with knowing that there is English common law in play and there is Roman military law in play. Now, the one that applies to you all depends on your status of knowing who and what you are. If you believe you're a US citizen, then yes, you're supposed to pay taxes.

[00:43:45] You're supposed to get pulled out the car. You're supposed to be treated as a saddle slave. That's what police policy enforcers are here to do. They are here to control property of the state, but they work, and they serve we, the people. There's a difference. They're servants of the state.

[00:44:05] And the best constitution that shows that is, I believe, this 1876. It's the one in Georgia. They have their actual constitution. It says it the best. It's police enforcers or policy enforced. No, it says agents of the States are servants, and they work for us. It literally says that in the constitution.

[00:44:28] But again, when we're operating as US citizens, as corporate entities, it's their job to control corporate property. They work for the real man, we, the people, but they control. So that's when I started to learn, well, hold on. I

got pulled over by this police officer, and it's crazy.

[00:44:44] I see him walking up to the car, and it's like, all right, Brotha Truth, you've been doing all this studying. It's game time. Now you know what you're supposed to say. And as soon as he pulled up, license and registration. And that's why I was like, let's just go ahead and get it started. Let's see what happens.

[00:45:00] I was like, oh, well, I'm not driving. I'm traveling freely under my constitutional bill of rights. And when I said that, he looked at me. He was like, that's interesting. Well, here. And then that's when he tested me again. Because it's the legalese. It's all a conversation.

[00:45:15] He was like, well, here in the state of Texas, you're supposed to be driving with a seatbelt on. I was like, oh, well, luckily, I don't live in the state of Texas. I live in the Texas territory of the Republic. And once I said that, he looked at me and said, all right, sir. You have a good day.

[00:45:32] Luke: Are you serious?

[00:45:32] Brotha: You enjoy that. Yeah. And he let me go. I didn't have to pull out any tribal ID. I didn't have to do any of that. It was literally just a conversation. But again, that all comes with knowing and understanding the different forms of law. Because before I even have to pull out my tribal card or before I had to do the Cherokee, I could simply— that's why I was like, I can go to Canada. I can go to Jamaica. I can go to all these places, and I'm good just because I know English common law, and that's the law there.

[00:46:03] That's what every policy enforcer swore to uphold. Now, they play the codes in the statutes for the 95% of the masses who don't know what the hell is going on, but for that 5% that does and that's in the know, they respect us. And no reason for them to get thrown in a jail or get their heads chopped off, because they swore to uphold that constitution.

[00:46:24] And if you try to persecute me with Roman laws, you can't uphold an American constitution, but then persecute me with Roman laws. These are two different— that's treason. So once you get the calling out, well, hold on. Didn't you swear to uphold the constitution, but yet you're trying to hit me for a Roman code and statute? Once they know you know, all right, sir, you have a good day. Because, again, you're literally one out of 100.

[00:46:50] I got 99 other people to beat up on who have no clue what's going on. Why would I care about the one person who could actually get me thrown in jail as a policy enforcer? So once I understood that, I was like, yo, this is a game. And once I proved myself to myself, that one police stop that I had, and the police officer looked at me, he had this smirk, and he was like, you enjoy yourself. You have a good day, sir.

[00:47:14] And just living my whole life in fear of police officers and then having that victory, that little small victory, it transformed my mind forever. And then that's when I realized like now, every time I talk to a police officer, every time I talk to a judge, every time I talk to a lawyer, I speak with law and speak with authority, and they respect it.

[00:47:34] They don't look at me as the normal, typical "black man". They're like, no. He's a little different, the constitution. He's speaking at equity because it's like, no. That's why I was like, I don't even have to play with all of the heritage and culture stuff. I'm going to play the English game.

[00:47:50] I speak English. I have an English last name. I have English heritage too. That's my surname heritage, just like I have an American heritage from my mother here. We're American, but at the end of the day, my father's last name is White, and that stems from England.

[00:48:07] So it's important to know that while we have

American heritage, we also have European heritage. And since this is a European operation that's running over here, we got to go back to our European heritage too and use that back against them. That's why it's like, yeah, I don't care where I go. I can go to Canada. I can go to wherever, because if Britain or England had ever went there and set up shop, I'm good, because I can always stand on English common law.

[00:48:32] Luke: Period. Now, on that note, specifically dealing with the policy enforcers for the corporation known as the United States located in the District of Columbia—

[00:48:42] Brotha: Yeah. There you go.

[00:48:46] Luke: It's so mind blowing, dude. When you start to learn this stuff, it really is the matrix. We've been living in this facsimile world. But to your point of understanding the language and understanding your God-given rights, constitutional rights, etc., I've seen, because there's a few videos floating around of these sovereign citizens, which is an oxymoron, where they're very aggressive toward the policy enforcers, very combative, and they know a little of the language, and then their ass gets pulled out of the car and arrested, and that's the end of it. Right?

[00:49:22] Brotha: Yeah.

[00:49:23] Luke: It seems to me that one of the fundamental parts of just that, just that piece, just dealing with courts, dealing with policy enforcers, is first being diplomatic and being respectful, and understanding that person was just indoctrinated into that system of law. And they don't even know this shit, most of them, right?

[00:49:39] Brotha: Absolutely.

[00:49:40] Luke: But it seems that it would be important to change your citizenship status, maybe get the DOT plates, have your diplomatic passport, have your status correction in the

can so that you're not just speaking the language, but when they actually run your ID, run your passport card, they see that you don't only know the lingo—

[00:50:06] Brotha: Your actual status.

[00:50:07] Luke: Yeah. But that you've actually reverted yourself back to being an American or a state national. So what do you think some of the downsides of half assing it are for people that just learn the language and end up getting themselves in more trouble than they would have been in the first place?

[00:50:24] Brotha: Man, that's a good question because I feel like you have so many people. And I know earlier you were talking about some people want to come in just to learn a discharge just to get little certain bits and pieces instead of learning, taking the time to learn the whole bigger picture and understand why everything is happening.

[00:50:40] So you have a lot of students who'll halfway do things and won't really— like I said, you have some who would just take the program to learn how to discharge. But then when you get pulled over by police, or whatever it may be, you don't know how to stand on your square. You don't even know the language. You don't know anything about the constitution. You just know one specific thing on filling out an affidavit on how to discharge my school loan.

[00:51:01] Luke: And because they know the legalese so well, they'll trick your ass into jurisdiction—

[00:51:07] Brotha: Just like that.

[00:51:08] Luke: Every two seconds. That's the thing.

[00:51:11] Brotha: That's how legalese works.

[00:51:12] Luke: You start answering any questions. Well, do you have a driver's license? Yeah, but it's not with me. Boom.

[00:51:17] Brotha: Boom. That's it.

[00:51:19] Luke: Look up your VIN. Oh, your car is registered. So the state of Texas actually owns your car, and you're basically leasing it from the state. It's like it gets so deep that I think if you don't have that level of confidence from educating yourself, you're going to slip up or chicken out. And then there you go. And it's like you might as well just paid the ticket and not even tried to retain your rights.

[00:51:41] Brotha: The fear. Yeah.

[00:51:41] Luke: Yeah. It's really interesting. Let's go into what I think is one of the most fascinating parts about this. So we've discussed how there's layers of law. So you have this original landmass that we call the United States of America, and we have these original laws, as you described, that are just based on common law and just golden rule type stuff.

[00:52:02] And they superimpose this fictitious law of commerce, this Roman military law that you described. There's a duality there, and most of us don't know the sub floor there. We're just up on the upper level, getting shafted. We're not dramatically getting shafted, especially in the last four years.

[00:52:21] But the other duality that is mind blowing is the birth certificate, the Social Security Act, where when you're born in this country in a hospital, unless you're home birthed and your parents are woke to all this shit, what's going to happen is they're going to say, hey, we've got a birth certificate here. Sign here.

[00:52:38] Brotha: That's where it starts.

[00:52:38] Luke: And then that birth certificate gets issued to your parents with an all capitals name. And they just created a ens legis, a sub corporation that is essentially an employee of the corporation known as the United States. So

it's like, we're all running around with two countries, and we're all running around as two people.

[00:53:00] Brotha: Absolutely.

[00:53:01] Luke: There's the living, breathing man or woman that, to me, has all the rights that a bear or a deer has. We should just be able to do whatever we want and not have to pay to be here. Who signed us up for this shit? How do we get signed up is that birth certificate. So could you break down how that all works?

[00:53:19] Brotha: I'll just say, that was beautifully broken down even by you already. That was good how you segued that in.

[00:53:24] Luke: I'm studying, dude. I'm trying to learn this stuff as fast as I can.

[00:53:29] Brotha: No, that was beautiful though, man, because that's exactly it on the private side. Again, this all goes back to public, and private, and things of that nature, constitutional, and codes, and statutes. That's really the meat and bones of all of that. But the only way that Rome was able to pull you into their jurisdiction, they had to berth, B-E-R-T-H, not B-I-R-T-H. Birthing, B-I-R-T-H is for coming out the canal, the womb, coming out the womb of a woman.

[00:54:00] Berth, B-E-R-T-H, is actually mooring through the waters, and you're actually berthing, and you land at a dock. So when you have a birth certificate, we are basically swimming through the waters of your mother's wombs, and then you land at a dock. In your berth, B-E-R-T-H, and that dock is the doctor, and that's the one that actually takes you, and he unloads the cargo off of the ship, which is the baby.

[00:54:26] You unload the cargo out of the mother, which is the mother's vessel, unload the cargo, and they turn around, and they register that cargo with the state registrar. And

that's why the registrar signs your birth certificate too, as well, because now you've actually been conveyed into their system as actual goods. And now, like you say, you're given that social.

[00:54:46] We have the whole trust set up, everything. Now they've literally brought you in, and they've created a vessel now for their maritime commercial world of law just for you now, and your parents sign off on it. So everything all comes down to the consent of your mother. Truly father, not so much. And some states don't even really need the father's signature, because they know, truly, everything starts with the mother.

[00:55:11] So they attack the mothers, and they get the baby that way, and the state acts as the father, ushering in to this new corporation. So yeah, that's how that whole situation works, man. It starts there. And unfortunately, it's about even on your birth certificate, they know— I don't want to say that— that you're not considered a US citizen. This is still something you have to choose to be. Nowhere on your birth certificate does it say you're a US citizen.

[00:55:43] Luke: And then you get a job when you're 16 at Pizza Hut or whatever, and you sign that I-9, and it says, are you a US citizen? And you're like, hell yeah, I am.

[00:55:52] Brotha: Yeah, I'm here.

[00:55:52] Luke: Boom, you just contracted. There you go.

[00:55:55] Brotha: And now you just took away your sovereign constitutional rights to play their Roman game. Even with that driver's license, half of the time, most of these people only get tickets because they're pulled in according to their driver's license, which is connected to that social. So that's how the whole charging game works, because that social is an account.

[00:56:19] It's almost like an account to benefit you to pay

for your bills, or whatever it may be. It's almost like insurance, shall I say you. You get into an accident, or you get into something commercially out here you were speeding in their commercial world, where for that violation, I have to charge your insurance accounts to recompensate us for your violation, that's how the whole social security number works.

[00:56:48] But that's why it's all connected to damn near every public document that you have, because they always need that account to charge. And that's connected to credits because there is no more money. They took all the gold and silver. Once I figured that out and just learned that this all stems back to them birthing us into this system and making us a part of their corporation, they created it, but it still doesn't apply until we consent to it. We have to say we are that avatar.

[00:57:23] Luke: This piece of it to me is really empowering on a lot of levels because ever since I was a little kid, I just hated authority. If there's a rule, I'm going to break it, even if I don't want to break it, just because I have to break it, because you told me there's a rule. What gives you the right? Got me in a lot of trouble. I'm not going to say it's a good way to live, but it's just how I'm wired.

[00:57:47] Brotha: Yeah, same.

[00:57:49] Luke: So my whole life, especially when the plandemic stuff happened, I'm just seething with anger against the state for what they've done to me, feeling like a victim, feeling very disempowered, and also very afraid of them. It's like, even when I moved to Texas, I'm like, I feel safer than in California, but what if the fucking mRNA police come and knock on my door, and they're like, hey, we see here that you haven't taken the shot. It could go there.

[00:58:14] It has in history. It's been worse in history than that even. They just come take you and put you on a train. So

I'm living in all this fear and this a resentment. And as I started to learn about the stuff we're talking about here today, it's so empowering because I can take responsibility that I have, however unknowingly and however I might have been deceived. And there were a lot of lies of omission.

[00:58:39] There was a lot of things that I wasn't told, sign here, sign this, sign that, my mom signing the birth certificate. There wasn't full disclosure. So there was some shadiness for sure, but ultimately it's on me because I'm the one that signed my passport application. I'm the one that signed W-9s and did my driver's license.

[00:58:58] So it's like I unknowingly opted into this system. And now I'm over here. Well, I don't like the system. It's like, well, they're not going to tell you how to get out of it because they didn't even tell you you were getting into it. So a guy like you comes along and is like, hey, here's how you got into it. Take responsibility, and here's how you get out of it.

[00:59:18] That, to me, is so empowering. All this stuff to me is very— I'm not like a religious person, but I'm definitely a very spiritual person. And it's like, this is a spiritual game. You start learning about this stuff, and it becomes an act of self-love.

[00:59:41] Brotha: Man, you're hitting it on the nail.

[00:59:44] Luke: That's I feel my body light up when we talk about this stuff, and I feel I actually have much less anger toward the parasitic system. If you're feeling sick and you get a gut test and you have a bunch of parasites, you don't hate the parasites. They're just trying to survive.

[01:00:03] You get a tick on you, you're not like, oh, this tick. I hate this tick. You're just like, oh, I'm going to just get some tweezers, pull the tick off, have a nice life. And so we have this parasitic banking cartels, all this

maritime law, and all this stuff, and it's like, these are just people that seem to lack creativity.

[01:00:20] They can't produce, so they create this parasitic system to siphon the energy and resources from those of us who are creative and connected to our creator that do produce. So you see like, oh, they're just fighting for their survival, and that's why they create these intricate webs of all these fallacious laws and all this shit. You don't have to hate them. You don't have to fight them. You can love yourself enough to educate yourself and free yourself.

[01:00:47] Brotha: That's it. That's it.

[01:00:49] Luke: That's beautiful. It makes me hate the whole thing much less because I'm just like, oh, this is actually interesting.

[01:00:56] Brotha: Man, you just hit it on the head. And that's a big part that I try to bring to even the urban community the "African American", because we've been taught and so miseducated to hate a certain type of people, or hate a certain type of this. And it's like, well, you really just need to learn and educate yourself, because really, truly, that's not how that story quite went.

[01:01:18] And once you understand too that it was a lot of us, King James, and all these were brothers anyway. This was about nationality. This was never about race. These were melanated men who were like, yo, I want that land over there. I'm going to go get that shit. It had nothing to do with race.

[01:01:38] They just they all came together as British and Englishmen and came over here and took some shit. So yeah, man, that's the part you were saying about self-love. Because again, once I tested myself and that police officer pulled me over and I stood on my square, once he was like, you have a good day, sir, it was like, boom, I had this burst of energy. Whoa, you just evolved. You just reached a whole new level.

[01:02:04] Luke: Jedi shit.

[01:02:04] Brotha: Yeah, you just broke through level one. And that's when I was like, yo, well, what else can I do? Can I do the cars now? Can I do the whoop? And I was like, whoa, I can remove all my school dates. That didn't even happen. I can discharge cars. I could— then you start figuring out different levels of the matrix. And then that's when you start realizing like, damn I have God power. You know what I'm saying?

[01:02:27] Luke: God mode.

[01:02:27] Brotha: Yeah, God mode, man. And like I always said, man, the Bible is a science book, and it's a history book. And Psalms 82:6 and John 10 verse 34 always tell you, you are gods. But are you taking the power to take control over your life? Because again, that's what it also says in Genesis 1:26. It says God was supposed to be passing down the ability for us to control our own dominions, control all the birds, and control all the things of the earth, because this was all about trust law.

[01:03:05] And he passed down the trust because that's what the Bible is. It's his will and Testament. For our benefit, the beneficiaries of this trust. To control the birds in the world.

[01:03:20] Luke: Wow. Hold up. Say that again.

[01:03:22] Brotha: Yeah. Again, in trust law, you have three positions. You have the creator who executed, created the trust, and then you also have trustees, and then you have the beneficiaries. So basically, you have this God who created the original trust force, and then you had Jesus who was the trustee at one time.

[01:03:43] And he left his will and testament for us to be the trustees now to come here and control over the birds, and the flocks, and the animals, the world, which is basically saying

that now we were the beneficiaries, and we have the control through trust to control all of this world.

[01:04:03] This benefit is for us as the beneficiaries. We just have to know who we are. Even dabbling in, you get into the Cestui Que Vie trust, all of that. We're the beneficiaries of that trust. And they always say God gave you everything that you needed, but he did. He gave you that social in this commercial system that really is here to insure you and cover all of your charges.

[01:04:25] That's why you have unlimited credit. There is no money. So it's like you have everything in life. God gave you everything that you need, but did you know your position? Did you understand the karma side of it, the trust law? Or were you caught up in the dogmatic part of religion running around the church, hallelujah, hallelujah, whatever? That's cool. But did you get the trust part of it? Did you become the beneficiary so that you could take control over your situation?

[01:04:50] So that's when I started getting into equity law, and I started realizing, as the beneficiaries, we have to start taking surety ship. We have to take subrogation, which is almost like, you see these NFL players. They all have the agent who speaks for them. They don't really ever do the speaking. They have agents. It's the same way we're in the game, and we're a player in the game. That name, all caps, that's the avatar.

[01:05:14] He's a player in the game, but we have to take subrogation as the real living man to come over here and say, yo, I'm his agent for this straw man. I'm not the name, all caps. I am the agent speaking for the name, all caps. I'm the secured party. I'm the party securing the debtor here that's playing in the game.

[01:05:34] So it's like, once I understood that, it was like,

yo, because subrogation, when you look at the definition of it, that's just one person stepping in the position of another to claim a benefit on behalf of an insurance claim. So it's like, well, hold on. That's when I learned that we have the power.

[01:05:51] It was like, wait a minute, this cop charged me and stopped me for driving. Wait a minute. That's unconstitutional. That's when I said, hold on. The private man has to put on my subrogation boots. And I go up in these courtrooms, and it's like, whoa, whoa, wait a minute. According to the law, this was unlawful, because you said that you swore to uphold the constitution and my right to travel, but yet here you have a ticket where you charged me under Roman law.

[01:06:19] Uh, uh, uh, there's a problem here. And when I come in there speaking as a man, speaking on behalf, but I have the power of attorney over my own estate, that's when they're like, all right, sir. Hey, let's put him at the end of the docket, and if he comes back in here again, put him at the end and let everybody else go out, then we just bring them up here and dismiss his case.

[01:06:38] Luke: There's that language again, docket.

[01:06:40] Brotha: Yeah. That docket. The more you got to cross the— what is that?

[01:06:45] Luke: The bar.

[01:06:45] Brotha: The bar, all of this stuff, and actually load the boat to get on their vessel to do business with them. That's what all of that's about. So it's like, once I understood the maritime part of this, the business part of this, everything changes. But when we can take our personal feelings out of this and not be so caught up in the perceptions and the worldly images that they show in the media and just understand the business, ah, man, you have a whole

totally different perspective.

[01:07:13] Because I'm a business entrepreneurship major. I went to college for business. So that's why it was a lot easier for me to catch it compared to a lot of my brothers and sisters, because they were so deep into it. They had feelings, emotion. Oh, forget Trump, Biden, this. Whoop, whoop. Everything was so emotional to them, but I'm like, yo, it's just business. They don't really care about you.

[01:07:35] Luke: Well, that must have been helpful going to business school because you understand the nature of corporate liability protection, why we get S corps and LLCs, and why we get trust, and wills, and all this stuff. So you definitely would have had an advantage there, because I don't know anything about all that shit.

[01:07:53] And so I just figured it out as I go, try to minimize the dang of the taxes. But I want to go back to the birth certificate. To me, I don't know why I'm so always so hung up on this. It's so fascinating. I was looking at a couple of mine today because we have a meeting of a few guys, as you know, coming over today, where we talk about this stuff and help support one another.

[01:08:15] A while ago, I noticed that my birth certificate is on bond paper. It looks like a financial instrument.

[01:08:22] Brotha: Just like the dollar bill.

[01:08:24] Luke: Yeah, exactly. And I never noticed this, but my old one that I had since I was a kid, on the bottom—

[01:08:30] Brotha: Has the numbers.

[01:08:31] Luke: It has the numbers, but it says this is a bank note, straight up. I was like, my whole life, I've had to show that to get ID or whatever. And I'm like, how did I never see that my birth certificate is a bank note?

[01:08:46] Another trippy thing about my particular situation is I just want to get all my documents in order. I don't know how deep I'm going to go into all this. I'm just educating at this point for the most part. But I found that it's important to get your long-form birth certificate, which is your certificate of live birth, where your name is not in capital letters. So I tried to order mine from the state of Colorado where I was born.

[01:09:08] Brotha: They don't even give you that now.

[01:09:09] Luke: Yeah. And they were like, we don't do that. Sorry. Ain't going to happen. I was like, whoa. Okay. But they did send me a couple of different versions of it that are different than my original one, but they're all on bond paper. They all have these CUSIP numbers and all this shit on there, and then I started to learn, and maybe you could speak to this, that if you do research on your birth certificate, that it's been, I think—

[01:09:34] Brotha: Traded on multiple times.

[01:09:36] Luke: It's like, what is up with that part of it?

[01:09:40] Brotha: Well, again, all of this is attached to your social. This is attached to your Cestui Que Vie. So the times that you've given your social for different applications and they've sold your note or whatever it is to another person, or whatever this is, your shit is on the stock market.

[01:09:56] You went and filled out an application for a car, and then that car dealership turned around and sold that application to the bank. Then the bank's taking that, and they're flipping it times 10. So they're putting this note—they're flipping securities even more. They're selling it to other people. So your private information is out there. Your social's on these contracts.

[01:10:17] Luke: Dude, a friend of mine looked up his car

loan, and the value of it had gone up to \$680,000. I won't say his name. I don't want to out him, but he's coming here today. He's texted it to me. I was like, wait, what? Shit is crazy. What's Cestui Que Vie trust?

[01:10:35] Brotha: Cestui Que Vie.

[01:10:36] Luke: Is that the same thing as your TreasuryDirect account?

[01:10:39] Brotha: Something like that. It's all connected back to the Cestui Que Vie. The TreasuryDirect is more so like a service to the Cestui Que Vie. When you start discharging and certain things, they have any interest bonds or things to send to you, they can do that through the TreasuryDirect.

[01:10:58] Let me just even speak on the Cestui Que Vie and what exactly it is. And again, a lot of people that have it get the birth certificate authenticated, but they don't really know the depths of why. And again, this goes back to our English heritage, goes all the way back to King Henry VIII in 1540.

[01:11:19] He had actually passed the first Cestui Que Vie Act. He created the first Cestui Que Vie trust for the Englishman at that time. And at that time, in England, you have many people who had the religious wars that were going on, Christianity, and just had a lot of people who were leaving the country and things like that.

[01:11:40] And at this time, when you had so many people who were leaving the country and just abandoning their estates you had King Henry, who was like, yo, man, y'all are slowing up the whole commercial flow around here. Y'all are just leaving your estates and just abandoning everything.

[01:11:56] So you know what, we're going to create this Cestui Que Vie trust. And after a certain amount of years, if you don't come back and claim your stuff, we're just going to

assume control over. But if you ever do come back, you can come back and claim damages. You can come back and take control over this estate that we created for you.

[01:12:16] But we just assumed control over it because you just left it. We thought you were gone. And I don't know if you've ever seen the Robin Hood movie with Jamie Foxx, the latest one in there. Because that part's in the 1600s. Anyway, when they ended up going off to war, some of the soldiers who were fighting for England, they went off to war, and the sheriff assumed some of them were dead so therefore that's when they ended up just taking their estates over, and they ended up controlling it.

[01:12:47] That was the earliest concepts of the Cestui Que Vie trust, because since they were dead, they were assumed dead at sea. Because they went off across to go fight across the waters. And if they didn't come back in a certain time, they assumed they were dead at sea, and the state took control over their estate if they didn't have anybody there to control it.

[01:13:05] So that's when they ended up setting up these Cestui Que Vie trusts. And it was like, all right, well, the state is saying that we're going to control your property unless you come back and take it as the beneficiary, because it's yours. You have the benefit to it. But if you don't ever come back and you don't know who you are, then we assume control over all your property.

[01:13:26] That was the earliest parts of the Cestui Que Vie. And then in 1666, that's when they had the other Cestui Que Vie Act that was signed, and that's when they really brought in, really establishing, as far as birthing it in with the birth certificates and giving you the trust from there.

[01:13:44] And then in 1707, and we were talking about when the UK came, when they finally took over all the sovereign

England, Scotland, all of that, and they finally turned into the UK, that's when they said, well, you know what? We're going to use the Cestui Que Vie account for corporate business. That's when the Pope Roman, and they were like, yo, I think we can do business off of this. I think there's a business opportunity here.

[01:14:07] And then that's when Rome was like, you know what? I think we can go across the entire world and we could take all the gold and silver from all the indigenous nations. And then we can turn around, and we can give them a central banking system that's really built off credit and fake ass money.

[01:14:26] And this is exactly what he did. And from there, they used all the countries that were under the Roman empire, and they used them to go and take over all these countries, take all the gold, and then replace them with central banking systems. Here in America they had the Federal Reserve Bank that was in 1913, but the real one, they started way back in the 1700s.

[01:14:49] There was two others— a lot of people don't know that. They had two other central banks that were here in America before the Federal Reserve. And that was all just because the Rothschilds had been here since the 1700s, trying to set up this bank.

[01:15:01] And then you had people like— what's his name? President Jackson that were going to war with him, like, no, man, you can't take this shit over. And they kept passing laws to go against the Rothschilds. Then that's why after the civil war happened, they were like, yo, Abe, we're going to get down or not? And Abe was like, no, we're going to— Abe was going against the Rothschilds.

[01:15:22] We know what happened in that story. And from there, that's when the Rothschilds and the bankers and

everybody all came together and said, all right, now let's do this shit. Let's take it over, and let's come up with this new corporation. And from there, and then in 1913, that's when all the bankers got together and said, yo, let's finally go ahead and create this last little Central Bank, and let's turn everybody in this moment into a corporation.

[01:15:45] And let's take all the gold, all the silver, and let's just give them a central banking system built on fake ass dollars. And that's when in 1933, like you were talking about, they had the emergency banking gap, and everybody was told to bring in their gold in return for money. And all that money was fake. It was all fake ass money. They knew that. All built on credit that was—

[01:16:09] Luke: Federal Reserve notes. Even if you look at a dollar right now, it's not money. That's a crazy thing I learned from Brandon. And I was like, hey, define money. He said, well, if you look up the legal definition, it's gold and silver coins. Anything other than that is not money.

[01:16:23] Brotha: Yeah.

[01:16:24] Luke: Which is true because therefore you can't owe money. You literally can't be in debt. You can't have a student loan debt. You can't have mortgage debt. You can't have tax debt. Because there's no money to owe.

[01:16:38] Brotha: If people understood just that simple part right there, how was there anything to owe? Because I use my social in that consumer credit transaction anyway. And according to 15 USC 1602 (l) it'll actually tell you when any consumer credits transaction, the actual natural person is the one extending the credit. And we know businesses aren't natural people, because they know that everything was given to us from God.

[01:17:04] Again, this is trust law. So they gave us this trust, this social, to actually pay for everything. Because

you pay for everything when you give them your social. Now, how slavery works is, well, let's not tell them that everything is paid off, but let them go work a 9-5 job, slave, and still going double dip and pay us again a second time around for something that was paid off the moment you gave me your social. But that's how they keep everyone trapped in the matrix.

[01:17:32] Because if everyone in the matrix knew that everything was already paid, the whole world would be different. Who would be working a job? For what? Why? Everything's already paid for. That would mean that we, the people, have more time for ourselves, for our family, to think, to operate. And that's exactly what this system doesn't want you to do.

[01:17:53] Luke: Right. Because we would have the time, energy, and resources to build a new parallel system.

[01:17:59] Brotha: Bro, we build our own whole worlds. All of us would if we knew everything was paid for already, but that's why the elites are the elite, and the lower class is the lower class. And the only thing that's different between all of us is education that nobody should be told. Some of us might have more assets than others, but when it comes to money, we're all unlimited. We all have credit.

[01:18:21] And when you went to go pay for your bills, or your lights, or your water, we all gave them the social. Hell, your water, your lights is always paid for, always. Just because you extended the credit to pay for it. So it's like, once I started learning the consumer laws and I started learning the laws that even backed up that said that I was the creditor, that's when I really got the tripping.

[01:18:46] I really started tripping. I was like, yo, hold on. You're telling me that everything is already paid for in commerce. Because you hear that. Oh, yeah, whatever. Yeah,

whatever. But then when you start seeing the laws, like 15 USC 1602, that explains. Wait a minute.

[01:19:06] Now you go into 15 USC 1692, which is actually talking about how we can charge these people thousands of dollars, every single violation. That's when I was like, whoa. So you mean to tell me when they send me a bill, this is full of all kinds of violations where they violated my rights and I can send them a bill back to charge them for that?

[01:19:25] And they're like, yeah. And once I stepped into that power, that's when I started learning how to discharge. That's what the whole discharge game is. It's about basically stating and standing on your power already knowing that, yo, I extended the credit to you, and you tried to loan it back to me with interest, and now you're saying that I owe you, but the debt's already been paid. You know what I'm saying?

[01:19:46] Luke: This piece right here is so hard for me to understand, probably equally for many people listening. The programming is so deep from the time you're 16, 18, whatever, and you start getting credit. You really want your good credit score and all this stuff. And then it's so trippy when you start looking at bills that you get, say a credit card statement, your utility bill, the balance is always positive.

[01:20:13] There's never a minus sign. They're saying you owe. It's already paid. It's so crazy that when you get a bill, it's a negotiable instrument, it's like a blank check. But we think because, we've been conditioned to think, that we owe that money. It's crazy, dude.

[01:20:31] Brotha: Yeah. And for me, that was one of the first mind blowing ones with endorsing the bills and different things like that, and just security instruments. That blew my mind when I first came in that. And just knowing that this has been in front of me my whole life, I'm like, yo, it's always been in positive. And it'll even tell you, cut off the coupon

at the bottom.

[01:20:52] The instructions have always been there, but we've been so programmed, we've never even paid attention, and it was crazy. My little nephew was playing a little Spider Man game the other day, and he was like— I forgot what part it was with him being Peter Parker or something, but he ended up going into a store. He signed up for something for his little apartment.

[01:21:10] They play like the whole game, but it's crazy because he got a bill in the game. And they sent him a bill in the game, and even in the game it had the little bottom coupon part where you could cut it off and endorse it. I'm like, yo. I'm like, yo, Peter Parker is going to get them bills paid today. Peter Parker's about to endorse those bills, man.

[01:21:26] But it's just funny because they even put it in games and put it in your face, because they know we have no clue what's going on. But it's like, those of us— that's why I was like, man, when you come into the know, you truly are reborn again. Because your whole mind frame is different. That's what the status correction is.

[01:21:45] How you handle business is different now. How you handle your bills is different now. How you handle the police is different now. How you handle your courtroom situations is different now. That's what correcting my status is. It's not so much about a certain piece of paper that someone might have you send in.

[01:22:02] Like I say, all the paperwork part probably accounts for 5%. I would just say, like having a passport and the different things like that in their system where they can run your passport, I can look and see, damn, even with the information from our system that we gave him, it even says that do not search, do not detain.

[01:22:23] So he's not just talking shit. He's actually done

something in the system where the system's telling me he's different. So whatever it is, let me wrap this shit up. You're good. You go. Have a good day. Because they know we can't—that's what they have the computers for and every single cop for.

[01:22:39] So it's just like, man, once I've learned all of this, being different, operating different, you're handling your bills different, it's a total mind boggling life transfer. It's a whole shift. Everything changed. The bills part is at the upper echelon, but I always tell people to handle the trust first, get your basics out the way, get your estate set up.

[01:23:03] Because you have some people who are just so hungry to start getting into the discharge game that they'll just totally forget all of the basics and go straight to that. Then you discharge, or let's say a car or a house, but then yet you still got taxes because you don't know how to handle that.

[01:23:16] You're still paying this. So it's like, you're still stuck in the game, and they can still just take your property from a tax lien or something because you didn't know the game. You didn't know the laws. So that's why I was like, learn the basics first, because if you know the basics first, and when it's time to discharge and stand on that square, boom, you're bulldozing it.

[01:23:33] And at that point, it's like, oh, I got the law. I got different bullets, but you want consumer law. You want equity law. You want constitutional law. You want tribal law. So it's like, when you get to that point, then that's when they know, okay, he's actually one of the ones who actually does know. It's a game. Go ahead and discharge him.

[01:23:53] He's one out of 100, but the other ones, I'm going to play with them for a while. I'm going to send him a few letters back. We're going to respond, go back, because of how

you respond as a consumer is going to let me know if you really know the law or not. Because if you really know the law, you're not going to sit there and keep arguing all day back and forth through those letters.

[01:24:10] Once I got you an administrative default, I'm about to go take you to court, and I'm going to get my remedy, period. And I'm going to win because I got the evidence. Once they know you know the game, and let's say you even take it that far to even petition it and opening up a courtroom and they get served with something, that's when you go ahead and get that call. And prr.

[01:24:27] So yes, Mr. White, we were trying to see if we can go ahead and settle this outside of court. We'll go ahead and remove the account. And that's why I was like, bro, but y'all could have did that from Jump Street. Now I'm mad, and now I want to charge you for that. But since I'm feeling good, it's a, whatever, Sunday, fun day, we cool.

[01:24:45] We're going to let y'all go. I want it totally removed off my credit report, and I want it as if it never even existed. Sure enough, they're going to remove that whole account like it never existed.

[01:24:54] Luke: And you've done this stuff yourself?

[01:24:56] Brotha: I got a Maserati Ghibli. I got a BMW. I ate Tesla model X, Tesla model three. I got my dad a Mercedes C350. Yeah, man, five cars, and I'm about to go get that Tesla truck, bro. But at the end of the day, it's all the— me, once I go into that dealership and I give you that social security, and I fill out that consumer application, and I give you the down payment, which I don't even have to give you that, that's voluntary, on the actual contract, it says that.

[01:25:29] But as soon as I leave the parking lot, all right, no, it's a wrap. You'll never see this car again. And that's all I pay, is my down payment. And really, I don't have to do

that, but I do that as a courtesy because I know that the salesman, he gets a piece of that. So I'm like, oh, thank you for giving me some of your time today. If I have to pay \$1,000 or \$2,000 down for this \$60,000, \$80,000 car, that's cool, because that's all they're going to get from me.

[01:25:51] Luke: So when you're filling out your loan application, you're doing a special endorsement. Is that how that's happening, not a blank endorsement or just like a dumb ass, we just sign our name. And then now they take that negotiable instrument. It has value. They take it to the federal reserve window, or the bank, or whatever. They get paid. Then they start sending you fake bills, and they get paid twice.

[01:26:12] Brotha: Always reserve your rights when you sign. I would say that.

[01:26:15] Luke: Is that without recourse?

[01:26:16] Brotha: Yeah. At least put that under your signature, UCC 1308, reserve your rights. Because again, when a matter does come up in court, you can always say, well, hold on, check out that original contract. I signed it, but I reserved my rights. So I have the ability to come back and get my remedy if you did something wrong in the contract.

[01:26:39] And reserving the rights and all that stuff is cool, but with stuff like cars and things like that, the real way how that really works, and I guess I'll just go ahead and give you all the sauce in this one, is because they fraud you. Again, when you go into these car dealerships, and a lot of people don't really know this, usually when you leave that car dealership, they don't want you to bring that car back because you've already signed the note.

[01:27:07] And as soon as you leave, they're sending that to the bank to cash out, because they know as soon as that bank gets that note that you signed there, all right, the bank goes

and cashes out, gives them some bread for that. And then the bank takes it and flips it 10 times.

[01:27:23] So they already know that. So that's why when you leave that dealership, what they're supposed to inform you about is your right of rescissions. Everybody has 72 hours to rescind any auto contract. Oh, I drove it for a couple of days. I didn't like it. I'm bringing it back. Maybe I want something else. Maybe I just want my money back.

[01:27:44] But the dealer would never tell you that. But that's federal law and it's state law that they have to give you your right of rescission. And it's supposed to come in a whole total separate package and mailing sent to your house. This is in the law.

[01:27:57] But none of us, when we bought a car, they never send you a separate mailing to your house informing you of your rights of rescissions, ever. And that's because we don't really want you to bring the car back, because we're already flipping your note. How would we look if two days go by, then you bring the car back, and we've already sent your note to the bank to be flipped, and we got paid already?

[01:28:17] And now you're telling me, and we've already paid out the little car dealer, now we done paid out everybody who played their role in it. And now you're telling me now that you brought the car back after two days, I'm supposed to go back and get all that from those people? No. Hell no. The car dealer don't want to do that.

[01:28:31] So that's why he doesn't tell you about your rights of recission, because we don't want you to bring it back. And that's why he's like, yo, make sure this is the final car you want. As soon as you drive off the lot, the car loses value, and all this. That's all bullshit. But they just really don't want you to bring the car back.

[01:28:46] Because after those 72 hours, that car's stuck on.

And it's hitting your credit report being you've paid for it. And the only way to get rid of it then is like, I got to sell it, or I got to, whatever, file bankrupt, whatever. Man, that's why I was like, yeah, once I understood the car contract for us, I was like, oh, I can get as many cars as I want to now, just because of the simple fact that I already know y'all are going to fraud me.

[01:29:09] I'm going to buy this car. After three days go by, I'll be waiting by the mail on the third day. Did anything come today? No, sir. I know it didn't, because as soon as that mail didn't come through and those 72 hours went by, and you didn't give me my notice of rescission, oh yeah, I'm going to start filling out my paperwork.

[01:29:28] Because they benefit off your social. They benefited. They got money off the promissory note. So according to the law, it says you can keep the property, because they got benefit already. And then, basically, you can even make them return your actual title, because you buy a car, they hold possession of it till you finish paying it off.

[01:29:49] No, that title belongs to you now too, because that's your property now. They frauded you. So you get to keep the property and the titles that come along with it, and they get to keep the benefit that they made from it, which was the money that they made off your social. It's really all business.

[01:30:03] Luke: That's crazy.

[01:30:04] Brotha: It's banking.

[01:30:05] Luke: Is part of the fraud too, that they're not disclosing that you're using a blank endorsement?

[01:30:11] Brotha: Absolutely. All of that. Because they know that.

[01:30:15] Luke: Because you're basically signing a blank check on that application.

[01:30:18] Brotha: And that's with a house, all of that. Same thing. But it's like, it's not their right to disclose the law to you. It's your right to be informed on your rights. Again, just knowing those simple things in the laws to say about your right of rescissions, or even knowing that it's a promissory note, any of that, it's not their job to educate you.

[01:30:40] But if you are educated and you go in there, you can pretty much get what you want, especially if you've got a good credit score. I'll just tell you that. Now that's all that is. Credit score doesn't mean nothing. Whether you really have an 800 or a 500, y'all could both afford the same things. The reason I say it's no difference is because credit is credit. They're going to pull it.

[01:31:00] It's all about they know that if you have that high credit score, this is somebody who pays his bills. This is somebody who's always on time. You know what? It's safe to go ahead and give him a loan, because he's going to pay us back. But that person with the 500 credit score is like, ah, we give him a loan, he might not be a good slave and bring us back that money.

[01:31:18] No, let's not fund his loan, even though the credit is all the same. They can pull it from the treasury and get it the exact same way, but it's all about slavery. I need you to work and pay me off. So that's why once you do the status correction, get your estate together, you get your credit straight, all of that good things.

[01:31:35] Now, once you get to that 700, you ain't never got to go back, ever. Because any credit account that gets added on there, when you understand credit, most of the time they frauded you. Because again, like you said, you gave them a promissory note. They didn't disclose all of the things and

some other shit that comes along with it.

[01:31:51] So it doesn't matter if it's school loan, cars, houses. They're always frauding you, because they're saying that you were the debtor, but it's like, no, according to 15 USC 1602 (l), consumer credit contract, I extended the credit. So how the hell am I paying y'all every month?

[01:32:08] Matter of fact, send me back every single dollar I sent you all, and you can actually do that. You can make them pay you back every dollar that you paid into this trust account. I'm going off now. All this always goes to trust. And any single time you ever gave someone your social security number, you trusted them.

[01:32:29] You created a trust. I bet when you go and look at your water bill, your school loan bill, whatever, there's always an account number there. And that account number represents a trust that has been created.

[01:32:41] Luke: Oh, wow.

[01:32:41] Brotha: On behalf of your social, which means something was already paid off, and now they owe you a service or a product on an exchange. Now, if it's a service, you had an open-ended credit contract. That means they have open-end access to always getting your credits. And really, they could pay your bills every month off of that. That's when I was like, yo, it's one thing to be status correction. It's another one when we start thinking and moving like bankers.

[01:33:09] We have to move like bankers. And that's when you start getting into the security instruments. Because again, this is all trust. You've set up trust with all of these companies on behalf of your social, and you are in benefit of this. You're the beneficiary. This all goes back to God's law.

[01:33:24] You're the beneficiaries, and these people are trustees for you, and they have fiduciary duties according to

the law. And if they don't perform these fiduciary duties, then they violated the Trust Indenture Act. And this goes back to the early 1900s.

[01:33:40] If you violate that act, the whole SEC can come run up in your shit in that company. So it's like, once you know the law and the people to report them to and get on their ass, oh, they move totally different. Because again, it becomes a game. Oh, well, sir. Because you're like, damn, I just got this new Tesla truck.

[01:34:00] Well, I know it's 100,000. They ain't going to want to let this one go. I'm prepared for war. They're going to want to fight me. But when they see you unload on them and they see you know, oh, no, you're good. So you have a good day. Because you're literally one out of 100 who knows the game.

[01:34:14] If anything, I just want to say thank you and have a good day because I really don't want you to go out here and expose the game. And what I've always heard, they give black cards. I don't know too many people who have them, but from the teachers that have actually taught me and what they've told me, if you're going to get a black card, all that is unlimited access to your social.

[01:34:32] That's it. We already have that now. We're on the consumer side, on the public side, and they know most of us don't know law. So they're going to keep playing with us. But when they know the game and you're private, you got things, but you're willing to contract, you got a contract with them, they're like, all right, we'll give you that black card, but you're not allowed to speak on this. You can't speak why you got it, how you got it.

[01:34:53] And then that's when you got to play that role. I got to go be that quiet man in the corner while I just watched the rest of the world go to shits. And for me, that was never

really an option that I wanted to take. Because it was like, I could still get those same benefits by just knowing the law and teaching my people that way without having to sign a contract just to be on hush. Because one thing you're not going to do, you're not going to renege on those contracts.

[01:35:18] You renege on those contracts. We know what happens. They come for your head. So it's business. It's always been business. And I just always think about some of the greats like the Malcolm X's, and the Martin Luther Kings, and some of the ones that even had those movements.

[01:35:32] But again, it was like, brother, you can't be on the plantation of the United States corporation and think you can talk shit and not have your affairs together. This is what the status correction is about. You got to hop your ass off the plantation, then you can talk your shit. But you can't talk it if you're still a 14th Amendment slave registered to their system.

[01:35:53] But unfortunately, that was the '50s and the '60s. We've improved their game so much even since then. They weren't talking about says the Cestui Que Vie trust back then, trust law. They were just like power. Power to the people. Let's March. It was like, no, brother. This is about banking.

[01:36:10] That's what that whole bond was, that bond instrument, that birth certificate. We got to take time to understand the banking side of things now. All that emotional shit, quieted. It's time to be businessmen now. Because again, I went to school for business. So when my friends were so emotional about all of this, I was like, it made so much sense to me on a business side. [Inaudible].

[01:36:34] They got a president? They got a Treasury? I have a company. I'm the president of my company. I have a treasury. So I was like, damn, they're just running this shit like a business, and we're the employee. And I'm like, oh. That's

when I started getting into tax exemptions.

[01:36:49] That's when I was like, well, damn, they got a W-4r for the slaves. And then they have a W-4V, where you can voluntarily choose not to pay your damn taxes using their form. And I'm like, damn. It's like, they've always given us an out, but they never educated us about it. If you want to pay taxes, if you think you're a US citizen, if you think you're taxable, you're damn right. You're going to be.

[01:37:10] But if you know the law and you know how to assert yourself, trust me, they always had the back door waiting for you. And that's why I was like, whoa, they got a whole W-4V form? And this is a real IRS form saying that when I get my paycheck from my job, you got to pay me everything and don't take out the taxes?

[01:37:28] It's like, all right, well, cool. Once I learned that, my businessman hat went on. I was like, okay, so if I'm getting my check in full, then, oh, well, I'm just going to turn around and create a foundation or a church, and I'm going to donate my funds in Jesus's name. And I'm going to go work for my church as a volunteer, and I'm going to just filter my funds through the church and pay myself out as a volunteer.

[01:37:49] It's really just business and filtering, but when you think about it, all these NFL players, their agents always have them do one thing. They're going to set up a foundation. And that's really not just because they care for the people. It's because they filter in their money through their tax-free, through their foundations. That's exactly why every damn near sports player always has a foundation.

[01:38:11] Luke: And politicians.

[01:38:12] Brotha: And politicians.

[01:38:13] Luke: You look at Bill Gates and the Clinton Foundation.

[01:38:16] Brotha: The Trumps.

[01:38:16] Luke: All that. That's wild.

[01:38:17] Brotha: Oh yeah. They always have these foundations. Because it's really fulfilled them, but you never really know what the foundation does where all these funds really go, because they're private foundations.

[01:38:27] Luke: Right.

[01:38:28] Brotha: I don't have to exploit that information to you. So it's just like, man, once you just start getting into knowing the status, understanding the tax exemptions, everything, they got so many forms just from the IRS, and I had just dropped one on my page last week. I'm talking about being a religious minister. Anybody has the right. Like right now, we're having church by fellowshipping. The Life Stylist Church, we have a church right here.

[01:38:54] Luke: It pretty much is, actually.

[01:38:56] Brotha: And you are a minister of this church right now. So it's like just even doing that and running it that way and running this as a church, even your whole house, this is a temple. Every time my feet hit the ground here, it's a temple.

[01:39:12] If you just start to operate your affairs in that way, those tax exemptions come right off because there's one thing. If they don't respect anything here in America, they respect religion. That's why I said, bro, once I understood that I don't have time to be Bloods, Crips, this, that, whoop, whoop.

[01:39:29] I'm like, no, I'm about to play the game. It doesn't matter if you're a Muslim. Play the game. And once I understood that, I'm like, yo, life just became easy, man. Taxes. What are those? And then once you really get good at it, that's when you start building your portfolio.

[01:39:50] Because in the beginning, I just wanted to get cars. I was just testing things out like, bro, this really works. Let me get whatever car I want. But after a while, you get humble, and you're like, bro, what am I really doing this for? Am I really doing this just because I wanted to shine? I want to get all these great things for me.

[01:40:04] Or is it like, yo, I want to actually build something to actually benefit not only myself, but my family and my community? So once I set it up like that, man, that's when I created the whole ISelfLawAmMaster.com, a whole online university to educate the people. And that's when I felt like I really found my purpose.

[01:40:22] Because it was like, I'm educating the world, and I could charge a very decent good price for it, not even high. I know you'll never get this in college. I could charge a 10th of what they charge you in college for inferior knowledge, and I can give you the game that's going to change your life forever.

[01:40:37] And it was like, man, I was good first time in my life. I had no worries, no bills, no woo woo. And then it was like, once you knew the law, you didn't have bills anyway. Then it was like, all the money that is coming in from your business ventures, that's just extra shit that you just get to go convert in the silver and gold and turn into real assets.

[01:40:55] I got all the credit that I need to operate in their commercial world. Now, just from the business ventures and things that I create, I can get earnings and turn that into real asset and real substance. Instead of having a whole bank account full of fake numbers and digital numbers in a bank, that means nothing.

[01:41:14] No, smart people, wise, wealthy men, they go and get their gold and their silver. So it's like you use credit to operate in their world, to build your businesses. You use

loans. You use credit. But then you turn around, and it's like, with the earnings that you make from your businesses, that's when you get the silver and the gold.

[01:41:34] So even when their economy crashes and goes to hell tomorrow and that dollar crashes, everybody who had money in the bank accounts, all of those dollar bills, all that money sitting up under your bed, those dollar bills are worthless now. But those people who have that gold and that silver, it's going to skyrocket.

[01:41:51] You can go to Chinatown. You can go to any place, and they're still going to accept their silver and gold anywhere. And matter of fact, I always tell people, if you're going to get either silver or gold, get the silver just because in times of war, and we're about to go back into times of war now, silver's used for collodion.

[01:42:08] Silver is used for bullets. It's used for armory. It's used for all of this. So the demand for silver has been skyrocketing, just like it did back in the past. It went literally from \$15 an ounce to like \$500 an ounce in times of war.

[01:42:22] Luke: It's also easier to parse out, right?

[01:42:26] Brotha: Yeah.

[01:42:26] Luke: I play around with buying a little gold and silver here and there, and it's like, if you got a gold bar that's worth five grand, how are you going to take that down to the local farmer and be like, hey, can I get a few pounds of beef?

[01:42:39] Brotha: Yeah. I have to give you a whole—

[01:42:40] Luke: Yeah, exactly. It's harder to get it in incremental denominations, whereas silver, it can be worth a dollar. It can be worth 100 bucks, or whatever. So it seems to

be more spendable in a situation like that to me.

[01:42:54] Brotha: Absolutely. That's exactly why I do silver. I prefer silver over the gold. But both of them are valuable, but like you said, the gold, it's much harder to break down in an economical way. And when you're talking about sovereignty, and when it really gets down to it, you're going to want to be able to do business and trade with people as much as possible.

[01:43:14] And unless you're starting to write promissory notes off of points that you have in your bank or something, I don't know, that's a whole other conversation, but me personally, just going back to the times in the ancient ways, and that's what we're about to go back to. Even before the gold and silver here, just on our tribal ways, we used to have beads. We had heishi beads and things of that nature.

[01:43:37] And this one bead right here, I would pass this whole necklace down to my son. Let's say I own those 20 acres over there. And every single acre was represented by a stone. And it's like, oh, well, if I'm trading with another tribe and I'm doing business, I'll be like, all right, well, here.

[01:43:52] So I'm going to give you two stones, which is those two acres over there in return for this and that. That's how we used to do business back in the day, our jewelry arts, heishi beads. That was our form of money. So until Britain and all of them came over here, that's when they changed the game, and we're like, no, get off this.

[01:44:14] And that's why they call it the black market, because it was a market with the heishi beads and things that we did, but they called it the black market. That's illegal. We don't want you doing that. That's the black market. We want y'all to use these dollar bills. We want y'all to use this federal reserve system.

[01:44:29] So we have to get the indigenous people off of their way of operating, but now we're about to go back to that

with the crypto and all of those other kinds of things, man. Man, it's so many different aspects to the status correction.

[01:44:44] Luke: This shit is mind blowing, bro.

[01:44:46] Brotha: I feel like I'm talking a lot.

[01:44:49] Luke: No. I'm eating it up, man. You're doing such a great job. You have such a skill for breaking down complexity into something that I think is, I won't say it's easy to understand, but there's been cats teaching this stuff for a long time.

[01:45:05] Brotha: It's so complex to grasp.

[01:45:08] Luke: Dude, yeah. You feel the truth in it. It's like you feel your nervous system go, ooh, there's something there. There's a pull toward it because you're hearing reality, but it's like you watch a few videos, read a bunch of shit on some website, and you're like, eh, what am I going to do? You're not really left with actionable steps.

[01:45:25] Brotha: Yeah. Instructional steps.

[01:45:27] Luke: Yeah.

[01:45:28] Brotha: That's crazy. That's exactly why I created ISelfLaw blog. It's just like, our people need step by step instructions just like school.

[01:45:37] Luke: So we're going to put the show notes for this one at lukestorey.com/brothatruth. B-R-O-T-H-A, Brotha Truth. And we're going to link out to all your courses, your tour dates, all the stuff that you're doing, man. You're like a musician. You go on tour. I was looking on your site, and I'm like, oh, he's in this city, that city. And I was like, I hope I can get him before he goes on tour.

[01:45:58] Man, but I love that you're putting the power back in people's hands. And there's only a certain percentage of

people that are going to be willing to educate themselves and to take these steps. Maybe it's probably better that there's only a select group of people that really gets the fire under their ass because they're probably the ones that are going to do it right and be good stewards of this power that you're learning how to harness.

[01:46:21] But, man, hearing you talk helps me lean more into the idea that we're at the beginning stages of a great awakening, more so than we are at the collapse of Western civilization. It's probably both. It's probably both to some degree, but I'm like, no man, this is real.

[01:46:41] This isn't running through the streets, lighting shit on fire with picket signs. F the man, all that low vibe way that we think we can change things. This is like, cool. To me, it's very diplomatic because you go, okay, you have the US corporation, and you have these federal citizens. You have all these limited rights, and they have this whole fake banking system, fiat currency. There's no way you're going to tear that down. It's just too established.

[01:47:10] Brotha: It's been around for too long.

[01:47:11] Luke: It's like going up my era, trying to pull over an oak tree. It ain't going to happen. But what you can do is you can plant a bunch of other trees around it. And it's going to take a little time for those trees to grow up and equal the integrity of that oak tree.

[01:47:25] But man, to me, it's all about parallel systems and self-responsibility, as I said earlier, self-love. And there's a certain number of us that feel called to this work, and are willing to do it.

[01:47:37] Brotha: Yeah. And I'm so glad you keep touching on that self-love because, again, for me, that's what really sparked the light. Like I said, when I beat that traffic stop and the police officer walked up, it was like it was a whole

new burst of love, a whole new burst of like, man, I am somebody. I am valuable. And especially, for myself, it was like, yo, I'm more than just a black or someone that they see in the streets, they can just shoot down.

[01:48:06] I'm not a gang. I'm an educated enlightened man now. Just the whole light, everything about how I walk started changing. I walk with a different little stature now, and it was just because I'm confident. It gives you confidence.

[01:48:20] Luke: Well, dude, that's the thing when you describe that interaction with the policy enforcer, what I heard was you exercised self-respect, and it ingratiated respect from him to you, right?

[01:48:32] Brotha: Absolutely.

[01:48:32] Luke: It's like, how many of us in our lives have been, man, you better respect me. You better respect me. It's like, we don't actually have ownership of that within ourselves yet, so it falls on deaf ears, and we don't get the reciprocation of that respect because we actually don't have it yet. We're not embodying it yet. So I hear that policy officer gives you that smirk. He's like, right on. Because you didn't yell out the window, you need to respect me.

[01:48:57] Brotha: Yeah. No cursing, none of that.

[01:48:59] Luke: You just exercise your own self-respect, and he mirrored that back to you, which is really how that works on an energetic level.

[01:49:05] Brotha: Just treat people how you want to be treated.

[01:49:07] Luke: Yeah. 100%.

[01:49:07] Brotha: And also, if you don't come in that energy, they don't really come back. That's why I always tell people, man, but it's very rare that a cop just comes to your car,

hey, mother, get on the floor. No, it's like you have to become combative. No, I'm not going to do that. No, you can't tell me what to do. Then that's when they start. Let me get you to touch on this side. That's when things start getting a little funny, man.

[01:49:28] Luke: Because if you don't show them respect, there is no way on hell they're going to issue you respect.

[01:49:33] Brotha: Absolutely not. And even if they know your status or not, if they haven't had the chance to check your status. That's why I always say, like, even when we're smart, even when we're in our correct status, still keep a calm, cool head, because he doesn't know who you are until maybe he scans that passport, or sees your tribal ID, or whatever it may be, your private ID, until he sees that, he's still assuming that you're a regular US citizen like anybody else.

[01:49:57] But once he hears that conversation, you speak with intelligence, you speak constitutionally and direct to the things that he swore an oath to, the whole energy is different. They're like, huh. It's actually pleasing. They actually get a kick out of it. Some of them would be like, yo, can we talk about this with me? Even police officers would be like, yo, man, I want to learn some of that stuff you're talking about.

[01:50:21] Luke: Yeah. I've seen some videos where they have that interaction, and then they got to get a superior and another superior. Next thing you know, you've got three or four policy officers there asking questions.

[01:50:32] Oftentimes it's the superiors that come in and they're like, tell me more about this. What's up with that? It's like when everyone calms down, then it's like you'll see a couple of policy enforcers being like, yeah, what is this thing? Yeah, it's cool. And then you can see the wheels turning. They're like, man, I'm going to go look this up for

myself. Right?

[01:50:49] Brotha: Absolutely.

[01:50:50] Luke: Because they're also in the system too. Even though they're the policy enforcers, they're still under the jurisdiction of that policy unless they change it. So they're getting victimized through taxation and all this other shit too.

[01:51:01] Brotha: And that's what they don't want us to know—the people. They don't want us to act as the people, and they just want us to play a position, play a role. Because once we wake up, we, the people, that means that the police got to wake up. That means the military has to wake up. That means all these people are going to wake up. Then those few elites that you have at the top, who's going to protect them?

[01:51:21] Luke: Right. Then you got mutiny on the bounty.

[01:51:25] Brotha: Yes. That's why we have to keep ignorance at an all time high, always. Because if you ever have time to sit down and think, then you're going to start realizing that this is all the shit. What's going on? You got to start asking questions, and that's when you're going to walk yourself right out the matrix. Then when you're out, then it's like, oh, I got all the power. And I always watch movies with the two actors, man, Keanu Reeves and Will Smith.

[01:51:53] Both of them will always tell you about what's to come in these movies, The Matrix and John Wick, both movies are about sovereignty. Even at the end where they said John Wick was dead when he really wasn't, they showed his tombstone with his name on all caps. They were trying to say he was dead, but really, we all knew John Wick was still alive in his living spirit.

[01:52:13] He was alive, but they just had a tombstone that said he was dead. But that goes with how karmas works. When

you're first born into this system, with your name all caps, you're literally dead. Truly, that estate is dead.

[01:52:27] So it's funny because your name, you've been converted to all caps, but John Wick was telling you, no, they do everything sovereign. They don't even use regular money in that movie. They use gold. They use this. They did certain things because they were moving under, really, common law, I would like to say.

[01:52:43] But everybody else that was operating outside of their little private system was all operating as regular slaves of the system. So it was the same thing. And movies like Will Smith, the I, Robot, things like this. So it's crazy. I went into the Tesla store the other day. They have those robots on sale for 20,000. The home robots.

[01:53:03] Luke: Are you serious?

[01:53:04] Brotha: Yeah. They will be your home helper. Absolutely. They have the robots. You can start pre-sale ordering now. So what we saw in that movie with I, Robot— and Will Smith, he's had other movies too. I ain't going to get into the men in black and things of that nature, but these two actors are always telling you something subliminally in a lot of their movies.

[01:53:25] Keanu Reeves, especially, with The Matrix, yeah, it's very real, and it's so dope. Even in The Matrix, it's so real that they showed you the Frenchmen always had the power. In order to get back and forth through the matrix, you have to go through the Frenchmen. And even in the last John Wick 4, you had the Frenchmen who had all the powers, always the Frenchmen.

[01:53:45] It's because everything started with the Frenchmen going all the way back to England in 1066. It's 1066 when the Frenchmen had came and conquered them with the Battle of Hastings. So ever since then, Frenchmen had ruled the English

throne and had ruled it for many, many generations.

[01:54:03] So everybody always knows when you're talking about English common law now, that all really starts with the Frenchmen who came in and took over the Anglo-Saxons, and they came together and created a whole new English law system. And they said, well, you know what? The Frenchman's in control now.

[01:54:19] But that's why in the movies like The Matrix and John Wick, he always played that important role where the Frenchman was always like the big man, the bad guy, with all the money. Because, yeah, he was the king that took over England back in the day.

[01:54:31] And France is still very much in power. But that's why you have France, who also is the DC, and what is it? The Vatican that have these big obelisks. One is the military capital of the world. France is like the financial capital of the world. And I forgot which one was—

[01:54:50] Luke: They have one in DC too.

[01:54:51] Brotha: Yeah. So it's like all of these are the pendulums, just different things showing the markings of just showing how they're all connected. But at the end of the day, every single country played a major role in this. And France is one of the most powerful ones of the whole Roman Empire.

[01:55:12] Luke: I had no idea.

[01:55:13] Brotha: Yeah, yeah. Hell, yeah. So yeah, that's why a lot of them over there in Rome, man, speak France. They speak Spanish. Most popes speak multiple languages because they need to know those languages in order to control all those different countries You know what I'm saying?

[01:55:30] Luke: Right.

[01:55:31] Brotha: Yeah, and that's why I always tell people

they conquered the world. More than, damn near 50% of Catholics in the world are from South Americas. And why do they think that is? It's because the Roman Empire sent out Germany, France, Portugal, Spain, all of them, out there to the Americas.

[01:55:49] And that's what they conquered, and they converted them. You can go down there now and see all these Catholic churches. And that starts all the way back with Rome. And once we got you in the church, yeah, we're going to go ahead and pull you into the commercial system too in Jesus's name.

[01:56:05] That's exactly how they do it. But they didn't teach you the trust law side. They just taught you the codes and statute side for the slave. Never the free man's part. So just once you know the basics, it all boils down to public, private, military law, English common law.

[01:56:25] That's literally it. A secure party creditor, debtor. So it always has a public and a private aspect to all of it, constitutional, codes and statutes, public, private rule. If y'all don't take anything from this podcast, you take knowing the difference between public and private, constitutional, codes and statutes, knowing your English common law rights compared to knowing these fake ass codes and statutes that they try to oppress you with. I'm telling you, if you can just know that basic right there, your whole life will be changed, man.

[01:57:03] Luke: I love you, bro. You're the best, man.

[01:57:05] Brotha: Oh, thank you.

[01:57:05] Luke: This has been so fun. Thank you so much.

[01:57:07] Brotha: Yeah, it was. We definitely have to do this again.

[01:57:09] Luke: Yeah, there's so much more to cover. There

was a couple of other things I wanted to get into, and we have a whole squad that just arrived here. I'm like, it'll be another hour if I do that. So we'll do a part two. You're only over in Houston. I appreciate you coming out here. Luckily, you have a love interest in this area, which looked out great for me. And again, you guys—

[01:57:30] Brotha: I'm down here all the time.

[01:57:31] Luke: Yeah, I love it. The show notes are lukestorey.com/brothatruth. And we're going to link out again to your tour, all online training programs, a real wealth of information that we didn't even tap into a lot of the stuff you teach. So yeah, man, I look forward to seeing you again.

[01:57:46] Brotha: Well, I thank you, man, and I appreciate you for having me on. It's very rare that I have outlets that I can even talk and express this information too, man. So I thank you. I thank your followers, your listeners, for even giving me the opportunity to come in here and express myself, man. Thank you, and I appreciate you, brother.

[01:58:05] Luke: Likewise.

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Decoding the “Legal” Word Spells That Trap Us Into a Lifetime of Slavery Within an Upside Down World: Brandon Joe Williams & Luke Storey on Escaping the Tax Slave Matrix

[Decoding the “Legal” Word Spells That Trap Us Into a Lifetime of Slavery Within an Upside Down World: Brandon Joe Williams & Luke Storey on Escaping the “Free Range” Tax Slave Matrix](#)

Truth Comes to Light editor’s note:

As we approach one more “tax day” in the U.S., we are seeing interviews everywhere of people who don’t pay taxes or who offer paid memberships to groups that show a way out of taxation. Yet anyone who has looked into our enslavement as United States of America citizens knows the issue is much deeper than taxation.

Many of us older folks have spent decades looking into the bizarre entrapment of people who came to America from all over the world seeking freedom. Having studied and learned from so many – from Jordan Maxwell to David E. Robinson – I found myself at a dead end with the “state national” options wherein one clarifies national status by exchanging current allegiance to the clearly run-amok U.S. government corporation/empire for an allegiance to one of the 50 states in “the union”.

I am truly grateful to all of these researchers as each learned from the other, added additional insight, wrote books, offered workshops, spent untold time and effort helping others, etc. The work of each is priceless. However, while this path clearly revealed clues and offered pieces to the puzzle, it still left us in a state of “obedience” to a group of people we know little about. Personally, I am not seeking new (not even if they are less controlling) masters. My allegiance is to core values that are tied with “do no harm” values of common law and the general understanding of care for others and our world. These are the core values of most spiritual teachings as well. These values can never be owned, controlled or defined by any individual or group.

The work of Brandon Joe Williams has helped me personally to see how our ancestors unknowingly contracted into their own enslavement. Thus Brandon calls his course “Contract Killer”. Brandon turned the light on in the room for me by clarifying the legalese around so many words including “nation”, “state”, “strawman”, etc.

I recently completed Brandon’s (free) course but have found myself learning more from (as well as enjoying) his more-recent conversations with assorted podcasters. His Contract Killer course is a few years old now and his presentations gain strength and clarity as he simultaneously explores, studies and teaches.

I've listened to many of these conversations as I sought to understand more for myself and my family – and to share here at [Truth Comes to Light](#). This particular interview (shared below) with Luke Storey is excellent. Luke is studying Brandon's material and is able to add to the conversation with insights and great questions. The conversation moves forward with intention to share this information as clearly as possible with Luke's audience.

Brandon's [onestupidfuck.com](#) Contract Killer Course presentations contain a lot of what he considers sexual humor, so these newer presentations, outside of his course, will appeal to those who are looking for something to share with their children (or with others who find the sexual humor to be more of an interference pattern than engaging). Nonetheless, Brandon gained a huge online audience with his approach to teaching this material. He spent (and continues to spend) countless hours in organizing and presenting this information at no charge. He always acknowledges and gives credit to those he learned from along the way. Certainly this work is not all his own, but he has taken this universal conversation a huge step forward in documenting and clarifying this massive, clever "word spell".

Many of the documents he refers to can be found at the [resources page](#) at his website. For my own study, I converted his [State National Theory](#) page to PDF so that I could print it out for study. His description of his own nation is found [here](#). Quite a few additional resources are found via dropbox links [here](#).

From personal experience, I can say there is no easy way through this material as we all need to do this work for ourselves. In a sense we are standing on new ground which we need to learn to navigate and we must gain strength as we understand the terrain. Having said that, I will continue to share as much as I can over time to clarify the knowledge needed and steps to take in setting ourselves

free from unintentional contracts with parasites.

To this day, many come to America, following the “path to freedom” that is part of America’s legend, only to find themselves trapped in one more nightmare of control. The vision of America is still here for us to recreate but we can only do so if we are aware of the tactics of those who seek to dominate others.

Blind obedience as herd animals is not the path to freedom. Finding a new leader to follow can never be the answer. It all starts with individuals gaining awareness of how we are manipulated, seeing the games played by “the masters” as they move us from one cattle chute to another, and, perhaps, by understanding how to beat them at their own game as we step away from the game altogether.

~ Kathleen

Video available at Luke Storey [Rumble](#), [Bitchute](#) & [YouTube](#) channels.

[Common Law School: Escape the Tax Slave Matrix w/ Brandon Joe Williams | 528 | Luke Storey](#)

by [Luke Storey](#) with [Brandon Joe Williams](#)

March 19, 2024

Are you ready to have your minds blown and your views on law, personal responsibility, and societal norms completely redefined?

I'm super excited to introduce today's guest, the revolutionary thinker Brandon Joe Williams. This guy is redefining the rules of how we operate in the world, literally. As a lawyer and the brain behind The Amnesty Coalition, Brandon's like a soldier of God, leveraging education and forgiveness to break chains we didn't even know we had.

In today's epic chat, we stomp through the murky waters of our societal system, revealing how it might be holding us back without even realizing it. Brandon's got this unique ability to take complex legal jargon and make it understandable, showing us how to legally step out of the Free-Range Tax Slave Matrix and into a life of real freedom.

We're not just talking theory here; Brandon brings the heat with practical, real-world strategies.

Whether you're a regular Joe, a police officer, a judge, or even a politician, there's something in this conversation for you. It's all about breaking down barriers to freedom and elevating our collective consciousness. It's not just about financial freedom or finding loopholes; it's a full-on journey to the heart of what true freedom means in a world that often feels like it's designed to do the exact opposite.

So buckle up, folks, and prepare for a wild ride into the depths of personal empowerment and societal transformation with Brandon Joe Williams. If you enjoy this conversation, make sure to check out Brandon's free online course, and watch out for part two of our conversation coming soon.

Chapters:

00:00:00 – 1: Opening

00:03:53 – 2: Understanding Legalese: Defining Straw Man & Public Corporations

00:14:23 – 3: Breaking Down Status Collection: Defining Identities & Location

00:31:26 – 4: Self-Naturalization & Citizenship Legal

Processes Explained

00:54:39 – 5: Exploring Sovereignty, Responsibility & How to Move Forward

01:18:39 – 6: Citizenship & Tax Law History

01:35:50 – 7: Overcoming Suppression with Access to Unconventional Knowledge

01:55:58 – 8: The 14th Amendment & What Happens to Our Income Taxes

Transcript:

[00:00:05] **Luke:** All right, Brandon Joe Williams, this has been a long time coming, man. I'm so stoked to chat with you today.

[00:00:10] **Brandon:** Yeah.

[00:00:12] **Luke:** So for those listening, we'll have an in-person, in-studio chat booked here in a few weeks, and I just got so excited about the stuff you're doing. I literally couldn't wait. I'm just like, all right, we're going to do one online. For that reason and because this information is going to be so new and mind blowing to many people, I think it's going to require a couple of episodes for people just to get their head around it anyway.

[00:00:43] So as we jump into this, I want to give a shout out to my friend Alec Zeck, who texted me one of your podcasts a couple of months ago. And I was like, oh, you got to check this guy out. He's going to come on my show. And so here we are. Let me see where I am. I'm on Lesson 17 of 39 of your course, and I'm just having my mind blown.

[00:01:04] So I think what we'll do— yeah, it's just I'm obsessed. Anyone that knows me is like, really? Is that all you do know? Yeah, pretty much. So in this one, we'll do a nice overview for people, and then when you get out here to Texas, we'll dive into more of some of the higher level complexities around infinite money, and discharging debt, and

all of the fun stuff that happens once you get into this.

[00:01:29] **Brandon:** Yeah.

[00:01:30] **Luke:** So for those listening, you have already seen the show notes and the title to the show. For you, Brandon, just to set this up, it was probably 20 years ago, I think, when I heard this guy Jordan Maxwell, talking about common law terminology and the birth certificate, and why there's a bar, and why the judge is sitting up on the thing with the black robe and there's all this sort of legal ease doublespeak that really makes the world turn in the world of law.

[00:02:02] And so I've always found that very intriguing, but when I started to try and actually learn it in a way that I might be able to apply to my life someday, I found there was a huge roadblock because God bless them, all of these boomer patriot types that are teaching some of this law information had illegible 1997 websites.

[00:02:27] And there was no podcast featuring any of these people. Everything is written, not written that well. And so I'd start to study some of this and just basically get stuck and just give up because it wasn't applicable and it wasn't presented in here's how you do it kind of way. It was like, well, there's this thing out there, but good luck figuring it out.

[00:02:48] **Brandon:** Yeah.

[00:02:49] **Luke:** And you're the first guy I've found that's actually like, cool, I've dug in and studied all of this stuff and created your course and other things that you're doing that actually show people how to do it. So I think that's why I've been so fired up, because it's a younger guy who speaks my language and seems to get this and is able to convey it in a way that is relatable. So thank you so much.

[00:03:11] **Brandon:** Yeah. And I say thank you to those people

that could barely understand because the thing is that without them, I wouldn't have had anything to work with to try to— I wanted to take the information that they were trying so hard because they care, because they're great people. I tried to take a lot of their information, simplify it, add a lot of humor and entertainment value to it, and bring the average demographic age range of somebody who may be interested in it way, way down from that particular demographic.

[00:03:40] So while that is true, and I agree, and I say that a lot myself, I also at the same time try to appreciate a lot of what they did because if it wasn't for what they did, such as even Copper Moonshine Stills and GMC, Lovett, and all these guys, I probably wouldn't have never done any of this.

[00:04:00] **Luke:** Yeah, yeah. Me too. And I didn't mean to be disparaging against them.

[00:04:03] **Brandon:** No, I know.

[00:04:04] **Luke:** It's me expressing my frustration of going, I think there's something really interesting and potentially life changing and transformative here to get an understanding of what really makes the world tick. And then digging into it and being like, okay, well what do I do with this?

[00:04:20] It's frustrating when you can only be taken to a certain point. So maybe a good place to start would be— it's funny, we're in a selection year now, and I look on social media, and I see all these people fighting over the politician they want or don't want.

[00:04:37] And as I learn more about this common law world, I'm really seeing the futility in arguing about politics because if someone has really taken their life into their own hands in a lawful way, it almost seems like it doesn't matter who the politicians are because they're essentially just c-level executives of various corporations that are really running things. So I think that's something that's very

freeing about this as well. Maybe let's start out in breaking down the three general types of law, land, air, and sea.

[00:05:21] **Brandon:** Yeah. Well, could we actually start with status correction? Would you mind? I think that would be more—

[00:05:28] **Luke:** Okay.

[00:05:28] **Brandon:** We can swing over to that a little bit later. So status correction. I was actually talking with someone the other day about this, and it's a term that you're starting to see more and more and more with all of this stuff.

[00:05:40] And it's not really well defined even within our own community, if you've noticed that. No one's ever really stopped and said, what does that even mean? And I was thinking about it yesterday. I was doing a pre-call with a very big show that will go unnamed for now.

[00:06:00] And he's asking about status correction and I've been dealing with status correction for 20 years. And I go, well, what is status correction? And he goes, uh. And I realized. I was like, we talk about this all the time. And even within our own group, we don't really totally know what that even means if we were to define it, let's say in a courtroom.

[00:06:21] Because everything's in my life is going into courtrooms and litigation now. So I'm starting to think like this all the time. Status correction. Status correction. What is that? Explain that to the jury. So I was thinking about that a lot over the past week, what is status correction?

[00:06:37] And I think I've developed what I would consider to be a good definition for it, which is two things. First and foremost, it's the definition of the word person and realizing that you're actually two different persons. So the definition of the term person means an individual or an organization.

[00:06:56] And if you look in the tax code, such as the Internal Revenue Code, Title 26, the definition of person is an individual, a trust, estate, partnership, association, corporation. Could be any of those things. So when you were born, there was a corporation that was made of your name in all capital letters, and that's what the social security account is.

[00:07:18] And that's what a lot of these different accounts are. That's what all your banking bills come in this particular name. And a lot of people use the term the strawman to for describing that thing.

[00:07:30] So there's all this chaos and confusion, and people say, straw man, and all this stuff, blah, blah, blah. And it goes on and on and on, but no one stops and says, what is straw man? So from the definition from Cornell Law School, which I'm reading here— I can do a screen share.

[00:07:45] We're going to talk as though we're not screen sharing for the audio audience, but for the video audience, I try as hard as I can to show everything I talk about. That way I'm not just some whack job who's lost his mind on some show, right?

[00:08:00] **Luke:** Love it.

[00:08:01] **Brandon:** So here we have Cornell Law School, strawman. Strawman is a third party that holds property in intermission for the sole purpose of transferring it to another. Now, this is very, very interesting because if you go to my website, I have an old definition of the term attorn, such as attorney. This definition comes from the American Heritage Dictionary of the English Language fifth Edition.

[00:08:34] Attorn has three definitions. Definition one is to recognize or bring about a transfer, especially of property. Number two is to transfer something to another. Number three is to turn or transfer homage and service from one lord to

another. This is the act of feudatories, vassals, or tenants upon the alienation of the estate. So you have this definition of attorn, which is what attorney means, which means to transfer.

[00:09:11] I laugh because they say, there's a lot of guys like Dan S Kennedy. He's one of my favorite marketing guys, and he says, an attorney should never be broke because it's the only profession where you can legally steal. And literally, the word attorn means basically to steal, no joke.

[00:09:30] So it's funny because people don't like attorneys. Well, that's because that's the name attorn. It means to turn away from, to turn away from God, to transfer ownership, to transfer property. And then you have the definition of the word strawman. It's a third party that holds property in intermission for the sole purpose of transferring it to another.

[00:09:53] So an escrow account could be a strawman, and then the attorney is the one getting the objects or things into the escrow, thus transferring its ownership through legalities and law, which is probably in some way illegal, even though it happens. So attorn and strawman actually go together pretty nicely, but the term that I use, the terms that I like, the terms that are actually more clear about what is the actual name of this particular thing that is created when you were born is actually these two terms, which I'll say into the audio.

[00:10:37] So the first term that I really like comes from the Black's Law Dictionary. It's called Public Corporation. Very, very clear definition. We don't need to go off onto some conspiracy theory about this. We just need to read the definition verbatim. And it's very, very open, very clear, and very upfront as to what it is and how it works.

[00:11:00] A public corporation is one created by the state

for political purposes and to act as an agency in the administration of civil government. I'm going to read that one again. It's very important because it has everything to do with this whole status change, and taxation, and naturalization, and nationality. This is an important part of all of this information.

[00:11:26] Public corporation. A public corporation is one created by the state for political purposes and to act as an agency in the administration of civil government. So it's basically like a middleman, or you could almost go so far as to say it could it be used as a strawman? Could it be a third party that holds property in intermission for the sole purpose of transferring it to another via an attorney?

[00:11:58] Sure, it could. That's not what it is. That's not what it is in its most basic form, and it's most basic form it's just a corporation that's used as some sort of intermediary or relay station between the government and an individual. Whether it's good, or bad, or evil, or horrible, or wonderful, that's not really established in this definition.

[00:12:19] And that's what I like, because it's not really intrinsically evil. That's the other problem. It depends on what you know and how it's used. Another definition that's very important that people should know, another way to describe this particular organization or corporation that's born out of your birth certificate when it's processed at the Department of Health and Human Services is ens legis, which is spelled E-N-S L-E-G-I-S.

[00:12:49] Definition of ens legis from the Black's Law Dictionary is a creature of the law, an artificial being as contrasted with a natural person applied to corporations considered as deriving their existence entirely from the law. And then here I have the Title 26, the Internal Revenue Code Definition of the word person, which is probably one of the

most important things to ever know in all of law and all of status correction.

[00:13:20] The term person shall be construed to mean and include an individual, a trust, estate, partnership, association, company, or corporation. So when it comes to status correction, you realize that you're actually two different persons. You are a corporate body, and you are a living body, or human body, or man, whatever, flesh and blood, however you want to say it.

[00:13:54] In law, they call a human body or flesh and blood natural person. Now, if you dig down that definition far enough, you'll find that they could possibly also be talking about artificial people within the definition of natural persons. So there is a bit of a nefarious and unclarity to the word natural person.

[00:14:17] But in general, especially if you want to operate in the courts like I do, where you're actually in court a lot and dealing with court cases and litigating to get things done, you will need to operate as though you as the living being is a natural person in the law, even though that may not be entirely true.

[00:14:35] But if you don't take that as truth to some degree or another, then you really just can't even operate in the courts at all. It's just not possible. Their terminology ends at that point in terms of what is a person.

[00:14:50] **Luke:** So another term that you hear people use in terms of status correction, and we will be defining more of this for those listening that are like, what are you even talking about, is they'll use the legal fiction. So you're born as a human being and then you're issued this birth certificate that gets recorded and creates this ens legis or fiction person, etc.

[00:15:14] And so we're walking around in a duality

essentially, is the way I look at it. It's like you, the living flesh person, and then there's this micro corporation that's been created, and that's what's interfacing with the government and required to pay taxes and all these things that we don't want to do. But would you say a legal fiction is a viable way to frame that as well?

[00:15:37] **Brandon:** Well, yeah. Even in the definition of the term *ens legis*, a creature of the law, an artificial being as contrasted with a natural person. That's an unaltered definition, straight out of the dictionary, literally.

[00:15:51] **Luke:** Got it.

[00:15:52] **Brandon:** So the first part of status correction, which I believe is more of a liquid understanding, it's a lifestyle and not a piece of paper, like what you see a lot of people talking about. It's just a bunch of paper that you sent off once and now all of a sudden you run a status correction. I don't believe that at all. I used to believe that until I started to understand it more. And now I think it's more of a martial art and a lifestyle, and it's a lot more simple as well.

[00:16:18] So there's two parts to "status correction". The first one is persons. What persons are here? What persons are at play? And then what are the various persons? So when you put a credit card into a credit card machine, you're actually producing currency or funds out of thin air.

[00:16:42] What is the only institution in this world that is allowed in the law to produce brand new currency out of thin air? The answer to that question is the word bank. So the all caps name is a public corporation. The all caps name is a bank. The all caps name is a lot of things. Anything that allows the government to interface between a human being and the government is basically operated through the confines of that public corporation.

[00:17:10] So the public corporation has many functions. It has banking functions. It's a known fact in the corporate world that corporations give you limited liability and commercial activity. So the beautiful thing is that you can operate into the government with complete immunity as long as you operate into the government using your agency that was developed for the purpose of— let me reread it because I don't like to just—

[00:17:42] A public corporation is one created by the state for political purposes and to act as an agency in the administration of civil government. When you use that person as an agency in the administration of civil government, you also get limited liability in everything that occurs in those transactions because the person that you are using, the public corporation, is the one with financial and legal responsibility, which I know is insane for most people hearing this for the first time.

[00:18:14] Probably breaking your skull, maybe feeling like glass. That's normal. That's what this is. And there's really no way to really get around some of those feelings and how people may feel about that. That's how this works, and that's what this is. And some of it is hidden. A lot of it is not.

[00:18:32] When you get into the actual court and you start operating in the court, you can have full blown conversations with judges about this, and they know exactly what you're talking about, and they will assist you to help you figure out which persons are in play, what are they, what are their responsibilities, and how does this all work?

[00:18:48] This is real. This is how it really works. Most people that are not involved in the court systems do not know any of this information. And the problem in status correction is that you are identifying with this particular corporation saying that you are this corporation, thus creating one person out of two different persons.

[00:19:13] That is a big, big issue. So you say the word status correction. For example, let's say in a religious atmosphere. Some people believe, such as myself, that I am a spiritual being that inhabits a body. There are two different bodies, two different characteristics, or two different persons, or two different entities or two different awarenesses at play.

[00:19:39] You have the non-physical spiritual awareness, which is myself, the seat of creativity. And then you have the physical body, which is an awareness. The way that law operates, it's exactly the same thing. If someone believes as though they are their physical body, they are two different awarenesses operating as a single unit.

[00:20:06] When it comes to status correction, you need to realize that you are not this public corporation ens legis. In the confines of the law, you are a natural person that operates the public corporation or ens legis as an agency in the administration of civil government.

[00:20:30] **Luke:** So from one respect then you're acting as essentially an attorney on behalf of your corporate identity, the ens legis.

[00:20:43] **Brandon:** Precisely. To operate in America, to operate in law, to operate in banking, you are an attorney on behalf of the ens legis public corporation. So you can use terms like I am the agent on behalf of the ens legis. I am the attorney. In fact, in regards to the ens legis, I am the representative of the ens legis.

[00:21:11] These are all valid terms, and people may try to tell you that they're not, but they very, very much are. And when you get into actual litigation and you get in front of an actual judge, especially a federal judge, they respect the fact that you actually know what's going on, and you aren't many, many terms that they use for people who are— even the

word dolt, which is funny, D-0-L-T, the definition is a stupid person. What term uses the word dolt in it?

[00:21:44] **Luke:** Adult.

[00:21:45] **Brandon:** Adult. Literally, you are a dolt, right?

[00:21:49] **Luke:** That's great.

[00:21:50] **Brandon:** But the thing that at the same time, you also have the term idiot, legal definition of idiot. One of the legal definitions of the word idiot is a private person, meaning somebody who's not involved in any sort of legal capacity.

[00:22:07] So if they have you in a courtroom and they say you're an idiot, then you could actually say, well, yeah, I don't really know a lot about all your legalese and all your goofiness. And that's actually one of the terms, the idiot. I want to find it. Maybe idiota is actually the actual-idiota, legal definition without digging through all sorts of things.

[00:22:34] Let me see if I can find it. A private man, one not in office, in common law, an idiot or fool. So you see here, these terms are really interesting because you can actually go and say, I'm an idiot. I'm a private man. I'm not involved in all of this goofiness.

[00:22:57] And that's actually one of the definitions when you say the word adult. A dolt, what is that? It's a stupid person. So my whole platform, and Luke's aware of this, is all about the definitions of words and terms and not just using words and terms loosely. The word strawman is used very loosely.

[00:23:18] And you can go online, and you can find 580,000 people talking about that term, but not one of them will tell you it's a third party that holds property in intermission for

the purpose of transferring it to another. And that's what it actually is. It's not this nefarious, vague, God knows what. It's almost like an escrow account essentially.

[00:23:42] I've heard this term, transferring utility. That might be another term that could be used for strawman, but strawman is something very specific. Now, that's the first part of this status correction. How many persons are there? What is a person? Who are you as a person as a relation to the other persons in your life?

[00:24:08] If you have four corporations, four businesses, you actually are the agent on behalf of four corporations, four persons, and then your ens legis is also a person. And then within the confines of a legal action, you are a natural person. So if you have a Social Security Number and you have a birth certificate and you have a business owner, and you own two businesses or four businesses, you have however many businesses you have plus two additional persons in your life that you are operating.

[00:24:41] So you would have, in that case, six persons that you are operating. And you can think of these persons almost as game pieces, like monopoly pieces, the car, and the hat, and the little scruffy dog, and the iron. So you have six of these pieces in this game, and all of those pieces are considered persons in the law.

[00:25:11] So if you aren't aware of that and you're operating as though you are just one person, you are in an incorrect status. And that's why the term status correction is correcting an incorrect status. That's number one.

[00:25:33] Now, the second part of status correction is location. Where are all of these pieces located? How do you move these various playing pieces around? And what are the benefits and pitfalls of these various locations these pieces could be in? That's the second part. So we're going to go

through—

[00:25:53] **Luke:** Because location determines jurisdiction, and jurisdiction is the whole game, right? That's what—

[00:25:58] **Brandon:** Location determines jurisdiction. It also determines taxation. It determines a lot of things. Location is very important. I would say knowing which person's which and having the identities worked out is probably a little bit more important than location. But location is very, very important. It's number two in line.

[00:26:15] There's nothing else at all, in my opinion, in terms of what status correction is. There's just identity and location. That's it. So when it comes to location, we're going to start with 28 USC 3002. The 28 signifies the title, which is just the section of the United States Code. And then the second number, the 3002, represents the subsection inside of that title.

[00:26:42] So 28 USC 3002 can be typed into Google, just like that, and it'll pop right up. I like Cornell Law School because Cornell Law, it takes all of the special definitions that are involved in these particular things, which some of them are really crazy and enraging. It'll make those particular words clickable.

[00:27:03] So you can go right to the special definitions and never miss one. That could really, really be a big pitfall for you. Other websites, a lot of the other ones don't do that for you. Cornell is very nice. So we're going into Subsection 15. It says here, United States means Subsection A of that 15, is a federal corporation.

[00:27:23] **Luke:** Boom. There it is.

[00:27:23] **Brandon:** So United States is a federal corporation. Now, we already know. So as a corporation, a person, yes it is. Okay. So we've got a person now. Now, where is that person

located? We're going to go to a different body of law called the Uniform Commercial Code. Now, in the United States code, the different sections go by titles. In the Uniform Commercial Code, the different sections go by what's called articles.

[00:27:56] So in the Uniform Commercial Code, we're going to go to Article 9, Section 307. And the way that you write that is UCC 9-307. We're going to go down to Subsection H, says here, location of United States. Below that, it says the United States is located in the District of Columbia.

[00:28:29] So we have a person, and that person is located inside the 10 miles square radius called Washington, DC. That's probably pretty shocking for most people. Okay, so we have this location. So everyone thinks that United States is this gigantic sector, which includes all of North America. That is entirely and completely false.

[00:28:56] United States, we actually don't know exactly where it's located because you could say it's located on the Southwest corner of District of Columbia. It could be located on the northeast corner of District of Columbia. It could be in the center. We also have the fact that District of Columbia is 10 square miles.

[00:29:21] How many square miles, and what shape is that zone called United States within the District of Columbia? We don't know. I've never seen it anywhere. All we know is that the United States is located in the District of Columbia. We don't know where. We don't know how big, but we do know that's where it's located. Okay. So I usually just say it's just all of DC because we don't know where in DC it's actually located.

[00:29:51] **Luke:** Right. Let me pause you for one second there just to try to give a bit of a 30,000-foot view. So we think that we live in a country called the United States when in fact we live in a country called the United States of America. So there's, again, this duality. There's this corporate

infrastructure that's been superimposed upon the original country.

[00:30:19] And then as an individual living person, we have another duality because there's the person on paper, the legis. And then there's the actual living, breathing human being. So we're in this world where I would say 99.999% of the people living in this country, and we can talk about other countries a bit later, but just focusing on the US right now, is that there's the real world and then there's this legalese, superficial world that's been superimposed upon it.

[00:30:52] Yet most of us don't even know that the secondary world exists because that's the only world we think is real. And underneath that is this foundational world where you're a living person on a territory of 50 states. Can you take us back to the ratification of the 14th Amendment in 1871, when this trickery began to help us get amnesia as to the reality that we're living in?

[00:31:25] **Brandon:** Well, would you mind if I just completed the location part and then we can jump straight into that? We'll jump straight into that right afterward because I want make sure that we clean up because there's only two parts to this thing called status correction, and location is an important aspect of it.

[00:31:39] But once we do that, I'd love to because it is important. How did all this start and what happened? Once we finish this conversation, that conversation will be very, very easy to go over.

[00:31:51] **Luke:** Perfect.

[00:31:52] **Brandon:** The next one we're going to go to is 42 USC Section 9102. We're going to scroll down to Subsection 18, and we're going to see it says here, United States citizen means, a, any individual who is a citizen of the United States by law, birth, or naturalization. Law means that it was

created under the laws of, or is contracted into the laws of the United States. Birth means born in the United States, which is difficult because we don't actually know exactly where it's located in Washington DC. And then we have naturalization.

[00:32:32] Naturalization, in my opinion, is where all the fun begins and ends. Naturalization is where all the excitement is, and it's where status correction actually occurs. So naturalization, the definition comes from 8 USC 1101, Subsection A 23. And the definition is so simple and so powerful that it's extremely shocking.

[00:32:58] And it took me a long time to be able to swallow this definition because I'm always thinking there's got to be something nefarious here. There has to be some fine print. There has to be something more to this. And I was digging around, and bashing around, and hunting around, and I just couldn't have the fact that this could possibly be true.

[00:33:15] And after some time of not really able to find anything underneath this and realizing that this is actually pretty clear and it actually is this crazy and this simple and this powerful, it's mind blowing. And it has become the centerpiece for all of what I would consider status correction.

[00:33:33] The term naturalization means the conferring of nationality of a state upon a person— remember, person— after birth, by any means whatsoever. And you may feel like you're in a full-blown daze, like a boxer just hit you in the head. And you might feel that way for a month about this definition. I assure you.

[00:34:05] **Luke:** Dude, when I first heard you talk about that definition, I'm like, there's no way that it can be that way. It's like, that can't be true, especially the by any means whatsoever, which is essentially you sending a few affidavits

off going, I'm now naturalized here or there, or wherever, and it must be followed. It's like some of this stuff is so—

[00:34:29] **Brandon:** Correct.

[00:34:29] **Luke:** A, on one hand, it's confusing. But on the other hand, some of it is so simple that one can't even believe that it could be that easy to essentially leave the matrix lawfully. It's insane.

[00:34:45] **Brandon:** It's literally open sesame. No joke. No joke. Open sesame. So what this means is we've already covered that you have this monopoly board, you have your car, you have your top hat, you have your iron, you have your scruffy dog. Now, each of those things, and your ens legis would be in there. That would be the, whatever, other one.

[00:35:08] And then you have the natural person, which, again, that's a little bit tricky, but some people are going to freak out. People who are on my side of the equation on all this, they hear the word natural person. They're like, no, it's not. Because of all this stuff. And there is some truth to that. But again, to operate at all within the confines of the courts, you are a natural person, which can definitely be rebutted as an assumption, but I use it. It's fine.

[00:35:31] It's not the end of the world. When you understand how all this works, the dangerousness of being considered a natural person goes down by 99% or 99.9% anyway. So the danger is being identified as a ens legis. That's where all the danger is. Let's cover this.

[00:35:49] So how does the monopoly game work when it comes to what's called status correction? Okay, so first and foremost, you thought you had one playing piece. Now you're learning, you have a whole bunch of playing pieces. Some people listening to this, people who have all sorts of estates, and trusts, and corporations, you've got all sorts of playing pieces. You might have 35 or 55 or 100 different playing

pieces.

[00:36:13] If you're a real estate investor and you put all your real estate, and trusts, and estates, you have so many persons, it's unbelievable. You might have 35 or 45 persons. And your children are also two persons each, by the way. So you have two persons for each child. So you don't actually have, in the legal world, one child. You have two persons for your children per child.

[00:36:38] Now, the second part, location is how do you move all of these playing pieces around on the board? You don't roll a dice. You don't ask for permission. You literally just say, and I am not kidding, and most people listening to this will not believe me— it's okay because I didn't believe it for a long time either.

[00:36:58] You grab your car, or your little dog, or your little iron, and you pick it up and say, I confer the nationality of the state of Boardwalk upon this car after birth by any means whatsoever. And you take the car, and you place the car on Boardwalk, and you are now at Boardwalk. I am not kidding when I say this.

[00:37:24] So status correction, most people will say is a one-time thing. You send in some papers, and now you have corrected your status. You can change the location of all of your game pieces 1,000 times an hour if you wanted to. You could move the dog, and the iron, and the car onto every single spot on the entire monopoly board, thousands of times per hour.

[00:38:03] So let's say, for example, you wanted to operate in all 50 states inside of the corporate states. Because if United States is located in the District of Columbia, where do you think State of California is located? It's also a corporation located in the District of Columbia. Now, let's say you wanted to operate commerce in all 50 states. It's very

easy.

[00:38:31] You create 50 persons, 50 corporations, 50 trusts, 50 associations, 50 partnerships, and you naturalize each of the individual 50 persons into each of the 50 corporate states. For example, I can create 50 corporations called Brandon Joe Williams, California; Brandon Joe Williams, Utah; Brandon Joe Williams, New Mexico; Brandon Joe Williams; Texas, and I can confer the nationality of State of California upon Brandon Joe Williams, California, after birth, by any means whatsoever, and Brandon Joe Williams, California, that playing piece is now located in state of California, which is located in Washington, DC, which I know, again, is completely batshit insane.

[00:39:41] On a scale from one to 10 billion, it's a 10 billion on the crazy scale, but I'm telling you that's what this is, and that's how it works. And those two things, one being identity, two being location, is status correction. And it's not this, like, you send in some documents one time and it's all— yes, that's part of it. That is a correction of status.

[00:40:11] But getting up into martial arts level with this stuff is you can move and change, and you can have more persons. Let's say you start losing the game. Put 100 more playing pieces on the board. Create 100 more persons. Nothing's stopping you. You can locate all those persons anywhere you want.

[00:40:31] There's no way you can lose. When you realize how this really works and you realize how identity and location really works, you can't lose. You can't lose ever, ever, ever, ever, ever, ever, ever, ever, ever, ever, ever, ever, ever. It is a physical, emotional, spiritual, financial, and legal impossibility that you could possibly lose.

[00:41:00] Now, when you say that you, which you're actually

referring to the ens legis, is a US citizen or is located in state of California, which we've already covered— it's a sub corporation of United States, which the proof on that is you can find State of California, State of Utah, State of Texas, all listed on Dun & Bradstreet as businesses, which I'm not going to get into all that because the Dun & Bradstreet website irritates me sometimes. I can't search very well in there.

[00:41:34] So when you go to voter registration and they have your name in all capital letters and they say, where is this person located? You'll never notice it until now. Now you'll start to notice this terminology. Like for example, when you get your driver's license write the name of the person who is applying for a driver's license.

[00:41:53] Very tricky. Very, very tricky. Because now you got to think identity, number one. Which identity are they referring to and how and why? So when you do voter registration or when you fill out a W-9 tax form, the bottom of the W-9 tax form states in Section two, which I will read it verbatim, I'm not going to paraphrase it.

[00:42:18] Section two, under the certification section, under penalties of perjury, I certify that, number three says, I am a US citizen or other US person. Where it says, sign here right next to where it has the little arrow for the signature, it says, signature of US person. You were not a US person until you said you were a US person.

[00:42:52] **Luke:** You just naturalized yourself.

[00:42:54] **Brandon:** You just naturalized yourself.

[00:42:56] **Luke:** Yeah.

[00:42:56] **Brandon:** You naturalized yourself with your driver's license. You naturalized yourself with voter registration. You naturalized yourself with your passport. You

naturalized yourself all over the place.

[00:43:08] **Luke:** Marriage license.

[00:43:09] **Brandon:** Marriage license, concealed carry permit, all the good stuff. Anytime that you sign under penalty of perjury that you are this ENS LEGIS, and this ens legis is located in the District of Columbia or State of California, or State of Utah, or State of Texas, you are conferring the— now, the thing is that on all these documentations, they are not referring to the natural person. They're actually referring to the ens legis. So you are not actually naturalizing yourself as a natural person into any of these things.

[00:43:39] You're actually unknowingly identifying yourself as the ens legis, and then you're naturalizing the ens legis into the state after birth, by any means whatsoever. Now, traffic laws associated with State of California only apply to people who have contracted in and naturalized as residents of State of California.

[00:44:10] A ticket is a complaint. The word complaint is a lawsuit. All lawsuits when they first start, the first document that's filed is called a complaint, unless it's a petition, which is a little different. But just to keep it really simple, it's almost always going to be what's called a complaint. A complaint is a lawsuit.

[00:44:30] So what a ticket is is it's a micro lawsuit for breach of contract. You have naturalized into State of California through voter registration. Usually it's voter registration is one of the best ways that they can get you on the naturalization end.

[00:44:52] So just to keep it simple, US citizen is somebody who lives in United States. United States is located in the District of Columbia. Very simple. Very, very simple. So now you got to ask yourself, before we get into voter registration, I'm going to show one other thing here. So if we

go up from naturalization and we go up just a couple of points to 8 USC 1101 Subsection A 21, we have another term here, another option.

[00:45:22] It says here, the term national means a person owing permanent allegiance to a state. This is a complicated thing. So first off, we have the word person. Could be a corporation, association, trust, partnership, whatever. Permanent— people get really tripped up over this word, which is great. Cornell's great.

[00:45:47] They make it clickable. Boom. We can go right to it. The term permanent means a relationship of continuing or lasting nature as distinguished from temporary. But a relationship may be permanent, even though it is one that may be dissolved eventually at the instance either of the United States or of the individual in accordance with law. This is a trap word.

[00:46:07] **Luke:** That's crazy, dude

[00:46:08] **Brandon:** This word means absolutely nothing. They put it in here just to trip people up, I guess. I don't know why it's here. It means it's totally an oxymoron. It doesn't have any definition. It's circular, and it means absolutely nothing at all whatsoever. You can remove this word from this definition, and it'll make absolutely no difference legally as to what this definition means.

[00:46:29] And it actually clears up the term very well. So let's go ahead and just remove this and reread this word. The term national means a person owing allegiance to a state. Very simple. Very, very, very simple. Now it's starting to take shape. I can think with that. That's not too hard to think with. Now what we're going to do is the term allegiance. I have a special document that I give away for free on my website for people to attach to their DS-11 passport application form. I believe you used this one, right, Luke?

[00:47:08] **Luke:** Indeed.

[00:47:09] **Brandon:** So we're going to look up the definition of allegiance here, and we're going to look up a few pieces of information in terms of how this works. So the term allegiance is something that a lot of people who are into the freedom movement and that kind of thing have an issue with. Because they think to themselves, well, I don't want to pledge allegiance to the United States now that I know what it is. But here we go. Check this out.

[00:47:33] In Black's Law's second edition, allegiance is defined as the following. By allegiance is meant the obligation of fidelity and obedience, which the individual owes to the government under which he lives, or to his sovereign, in return for the protection he receives. It may be an absolute and permanent obligation, or it may be qualified and temporary.

[00:48:04] So the thing is that they're not telling you you have to do— they say permanent, but then they define it and it destroys itself. So the thing is that it's not actually absolute and permanent unless you would like it to be. It's simply a statement of qualified and temporary allegiance. They will still issue you a passport in that way. And the way it works is as per 22 USC 212, it says here, no passport shall be granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States.

[00:48:43] **Luke:** That's insane, dude.

[00:48:46] **Brandon:** And then we have another section here, 22 CFR 51.2. A passport may be issued only to a US national. Okay. What's a US national? US national is defined in that same section right by where we saw naturalization in national. The term national of the United States means, a, a citizen of the United States, or, b, a person who, though not a citizen

of the United States, owes permanent allegiance to the United States. Now think about this. Do you need to be located in the United States or even speak English to owe allegiance to the United States?

[00:49:35] **Luke:** No.

[00:49:36] **Brandon:** No, you do not. A person who is not living in Washington DC but pledges their allegiance with a unqualified or qualified statement would qualify as a person owing allegiance to a state. That state is called United States. So that person is now a national of the United States, or another way they put it on the I-9 Employment Eligibility verification form, a non-citizen national of the United States. Now, why is this important? You can see here on the I-9 for the video peeps, Section A, a citizen of the United States, Section B, a non-citizen national of the United States.

[00:50:27] If you scroll down, list of acceptable documents, it says here employees may present one selection from list A or a combination of one selection from list B and one from list C. In order to work, you have to establish identity, and you have to establish employment authorization. What does it say here on list A that proves both identity and employment authorization instantaneously, Subsection number one? What does it say right here?

[00:50:59] **Luke:** US passport, or US passport card.

[00:51:02] **Brandon:** So if you pledge allegiance to the United States, you are issued a passport. All you need to open bank accounts to get utilities hooked up to your house. To work in the United States is a passport. You do not need anything else. You do not need a registration card, a school ID. You do not need a Social Security number.

[00:51:25] You do not need absolutely anything else at all whatsoever to operate entirely in America as an American as if

you were born and raised here. All you need is a passport. And all you need to be eligible to get a passport is to pledge allegiance to the United States.

[00:51:45] **Luke:** It's just insane. You know what comes to mind when we're going over this stuff and something I've pondered a lot as I've been studying is I feel so bad for people that want to come here and are excited to become a US citizen. And it's such a paradox that if you are officially a US citizen, you essentially have no rights.

[00:52:09] You've unknowingly volunteered. And this is for people that were born here and people that are coming here. The Bill of Rights, the Constitution, these things that we claim protect our rights actually don't apply to a US citizen. It's like being a US citizen is actually a lower grade of citizenship than not being one, than being a state national, or whatever you want to call it.

[00:52:35] There's many names for someone who has this. We're talking about corrected their status, but I've always felt like, oh, thank God I'm a US citizen, man. I can hang out here in the States, and I can come and go as I please, get on an airplane, go to another country. I've got my passport, I can get back in. I've got my Social Security number and my id, my birth certificate.

[00:52:55] Everything that I've always thought were my keys to the kingdom are actually the lock on the prison door of the matrix. It's just everything that's like upside down world when you start to get into this stuff. It's like everything you thought was good is not, and everything you thought was bad is good. It's totally bizarre.

[00:53:17] **Brandon:** Well, you're seeing that a lot in the media with all the illegal aliens. Illegal aliens are people who have not pledged allegiance to the United States. But the thing is, I don't think a lot of them are illegal aliens

because the thing is that they're getting all these benefits. So someone who is not a US citizen but pledges allegiance to the United States who lives outside of the United States, such as in California— I don't live in the United States and California because the United States is defined as a federal corporation located in the District of Columbia.

[00:53:47] As a non-citizen national, non-citizen nationals are actually Americans. So illegal aliens are actually Americans. US citizens are the foreigners. And that's why you're seeing all of these foreign aliens and illegal aliens getting all of these benefits from the government.

[00:54:06] We are treated better by the government. We are at a higher esteem than the government because we are the actual Americans. The quote, illegal aliens are actually the real Americans. The US citizens are our employees that are located on paper in the District of Columbia.

[00:54:23] The District of Columbia is not a state of the union called the United States of America. It is a foreign corporate zone, and its states are the US territories, which are all corporate sub states of United States such as Puerto Rico, Guam, American Samoa, Virgin Islands, etc. That is actually the United States. The United States is Washington, DC, Guam, Puerto Rico, American Samoa, Virgin Islands, and I think one other one. That is United States.

[00:54:56] And then the United States of America is the unincorporated independent, sovereign nation states such as California Republic or the Crown Colony of Vermont, or the Crown County of Connecticut, or the Southwest Territory, which is the original legal common law name for Tennessee. These are all the actual common law non incorporated locations.

[00:55:22] Your natural person can be located in California Republic and you ens legis, or one of your corporations, or one of your trusts, or one of your associations, or one of

your partnerships, can be located in State of California. Now, Gavin Newsom is the governor of State of California.

[00:55:46] **Luke:** He's basically the CEO of that corporation, just like Sleepy Joe is the CEO of the corporation called the United States located in the District of Columbia.

[00:55:56] **Brandon:** Precisely.

[00:55:56] **Luke:** I think a word that seems to come to mind a lot when dealing with this particular topic is the matrix. There's been a lot of talk about that word, obviously, since that film and over the past four years with all the plandemic insanity, and all of this.

[00:56:11] People are really looking for a way out. And I think many people use that term as like, God, I'm caught in this matrix. But up until conversations like this, I don't know that we've been able to fully define the matrix. And the way I see it is what I was describing for this, duality where you have this superimposed corporation that's sitting on top of the country, and then you have your birth certificate, false identity, your corporate identity that's sitting on top of you as a living, breathing man or woman. But it gets matrixy, really, when you think about the DC Corporation. Okay, I'm in Texas. Texas is a sub corporation of Washington, DC

[00:56:50] **Brandon:** State of Texas.

[00:56:52] **Luke:** State of Texas. Right. State of Texas. And then you have the city of Austin is another corporation

[00:56:57] **Brandon:** City Austin. Yeah.

[00:56:58] **Luke:** Right? You have Travis County.

[00:57:00] **Brandon:** Yeah.

[00:57:01] **Luke:** Yeah.

[00:57:01] **Brandon:** It wouldn't be Travis County, though. It would be the County of Travis. Yeah.

[00:57:05] **Luke:** So there's layers on layers on layers of all of this commercial law, basically. It's all commerce. It's all business. And correct me if I'm wrong, but it seems like the entire thing is just based on money. And it seems as though when we are born and assigned to this birth certificate that very much like the film, the Matrix, we're this energy generation machine that is parasitically fed off of all of these layers of corporate entities. They're feeding off our corporate entity, but we're paying the price for that as just a person who wants to just live free and eat, breathe, and contribute to society. Right?

[00:57:51] **Brandon:** Yeah. And the most amazing thing about it, and I think now I'd like to go back to your previous question, this is perfect timing to go to how did this all start, and the 14th Amendment, and all the good stuff. But to answer that, the real truth is that the most mind blowing thing of all this is that we live entirely voluntary, entirely voluntary.

[00:58:12] All of this is completely voluntary. Now, that's another one that everyone's going to think I'm full of s, which is fine. It's fine. I thought so too. I went through years of this. Luke knows. I'm not expecting everyone to swallow this literal 400-pound fish oil pill in three seconds.

[00:58:32] But I am going to say we live in a system that is entirely voluntary. You never, ever once needed to fill out a single tax form. There is absolutely nothing in Title 26 in the Internal Revenue Code that forces you to fill out absolutely any forms at all whatsoever. All forms are voluntary. Once you have volunteered and you are now contracted, now you're in a bit more of an involuntary situation.

[00:58:59] But the original volunteering was volunteer. Same thing with the banking system. There's a lot of ways you can volunteer in different ways without having to volunteer as a US citizen. You volunteered as a US citizen. Even when you take on a lawyer and you're put in prison, there's bonds that the attorney actually signs on your behalf.

[00:59:19] You have to actually literally sign yourself and sign your own bonds to go to prison if you do not have a lawyer to sign them for you. So everything in our system, everything, which is exactly why the police make you sign the tickets they give you, everything is voluntary. And you say, well, if you don't sign the tickets, they're going to beat the fuck out of you, whatever.

[00:59:39] True. But the thing is that the actual structure, the actual system, the actual law, not the behavior of the police officer— the behavior of the police officer might be outside the confines of the law. When the officer threatens you, that's outside the confines of the law. The way the law actually operates is you are not supposed to be issued a ticket until you agree and verify the fact that the ticket needs to be made.

[01:00:07] And honestly, truthfully, through the brainwashing system that's so advanced in this country, people are actually okay with it. They get pulled over and the cop says, you're going too fast, and say, oh yeah, you know what? You're right. There's kids, and I shouldn't have been doing that. And you've now volunteered to accept a complaint for breach of contract.

[01:00:29] **Luke:** Right, right.

[01:00:30] **Brandon:** And this gets complicated because, let's say, for example, you have a 35-mile an hour speed limit in a school zone where there's lots of kids. Let's say it's a school zone where the bus stops across the street. Because the way that the school is structured, it's like they had to put

the bus stop over here, and then they have to cross the street to get to the actual school itself. Because the school itself is surrounded by roads, and they couldn't get a bus line in there.

[01:00:54] Now let's say there's people speeding down that road all the time at going 130 miles an hour in their sports cars with their music blaring. Most people would not like that idea. So the people in the town get together and they voluntarily state that there needs to be this 35-mile an hour speed limit, or 15-mile an hour speed limit because there's 5,000 kids going across this stretch of road every night, and they're laughing, and they're dropping stuff, and they're not paying attention as to this careening, second gen Camaro coming down the road at 400 miles an hour. And then what happens is then the Camaro guy, blah, blah, blah.

[01:01:33] So this is a whole philosophical discussion because you got to think, how does a person— if a 15-mile an hour speed limit is only enforceable because a person naturalized into this corporation that has these traffic laws and it's a breach of contract, if someone wasn't naturalized into these particular traffic laws and they didn't have a driver's license anymore, how would you enforce the fact that all the local people want people going no faster than 20 miles an hour when there's 5,000 kids walking across the street all the time?

[01:02:12] And that's a valid discussion. The problem is that when somebody gets these tickets, where does the money go? And then the police. And it's just like there's all these different permutations and all these different directions. And that's where common law is so fascinating.

[01:02:29] Because in a common law world, such as what you see in a lot of the Wild West films, someone's causing too much gruff, the mothers or the locals get together, and they just go shoot the guy. He's dead. Guy comes down the road at 400

miles an hour, cruising down the road. The women find out where he is at, and they go and take broomsticks, and crow bars, and all the good stuff, and they bash in all those windows, and they bash in his car, and they bash in his sides, and they bash everything in.

[01:02:55] And they say, we ever seen you going more than this kind of stuff, and this craziness, and throwing beer bottles out the window, going down this road with these kids, we're going to kick you out of the town with pitchforks, and torches, and everything else. That was the justice system before.

[01:03:18] So you have to ask yourself, because we live in a voluntary system, what kind of a system do you want? And what kind of a system do you want to see? Because the this is that while I'm here telling you all about this system and this commercial system, it's all based on commerce. That's why everything is all fines and fines and fines and fines. It's all commercial-based.

[01:03:39] Do you want this system to change? Do you want this system to go away entirely? Do you want this? People go, oh yeah, this is the best thing ever. We got to get rid of all this. And then they think like, second gen Camaro going 400 miles an hour drunk down the school lane.

[01:03:55] **Brandon:** They go, oh, well, wait a second. Maybe we shouldn't. They pump the brakes, you see? So it does go both ways. This is not just a simple throw it out with the bath water kind of a conversation. This is a larger conversation where what I'm actually asking is we need a renaissance of people that are interested in governing their own space, their own family, their own town, their own zip code.

[01:04:24] Maybe just a small portion, maybe a larger portion, but it is a sovereignty. The definition of sovereignty is self-governance. It is a self-governance. It's a governance of

self, but it's also a governance of environment. It's a governance of environment to the level in which you would like to step up to govern.

[01:04:45] Most people don't even have governance of self, let alone governance of their environment. So I know that's asking a lot, but the thing is that that's what this conversation becomes very rapidly.

[01:04:58] **Luke:** That makes me think of the common law definition of a crime. There has to be an injured party.

[01:05:05] **Brandon:** Yes.

[01:05:06] **Luke:** And that's a law that I think any thinking, responsible, kind person would adhere to. I'm down with those laws. But what we're dealing with are these layers of statutes and codes that are all based on commerce that are essentially put in place to trip you up to monetize you. You know what I mean?

[01:05:25] So that's the thing, I think, fundamentally that's always appealed to me about the idea of common law, is like, yeah, it's the golden rule. Follow the golden rule, and you're golden. That's simple. Now, unfortunately, we live in a world where there are a lot of wounded people that are out of integrity and don't have any interest in following that kind of system.

[01:05:44] But I tend to lean on the maybe hopeless optimism that there are more good people in the world than there are bad, and that I think most people don't inherently want to harm other people. And maybe, even because we have such a broken system with all these statutes and codes, and all this stuff, taxes and all these oppressive mechanisms in place, that's actually what's impoverishing people and causing more suffering.

[01:06:12] And the people that are suffering are the ones that

end up harming other people and breaking the moral code of society. It's like a self-perpetuating loop of destruction. I did want to point to one thing back to the responsibility, personal responsibility. I think from a metaphysical point of view with this kind of work, this perspective, this renaissance really that we're starting to see bubble up thanks to you largely—

[01:06:40] **Brandon:** Thank you.

[01:06:40] **Luke:** Is that I felt like a victim of the system for most of my life, because I've just been an outlier. I'm someone that just doesn't fit in. I question authority. I don't like the rules that don't make sense.

[01:06:53] And so for me, there's a very empowering element about taking responsibility for the fact that I have volunteered, albeit unknowingly and maybe some trickery of legal ease encouraging me to sign documents in a certain way and to identify myself in a certain way legally, or to put myself in a certain location or jurisdiction, maybe, I was manipulated into volunteering in some cases, but that said, still, I'm the one that put the pen to the paper and said, yes, I'm a US citizen, or, yes, I live in the District of Columbia, etc.

[01:07:28] So for me, it's been very freeing to go like, okay, I'm not going to blame myself for doing things that I didn't understand, and I'm also not really going to blame the system. It's very empowering to take responsibility for oneself because then victimhood starts to evaporate. I don't feel like I'm a victim of the system.

[01:07:45] I feel motivated to learn how the system works and actually operate according to natural law and according to common law, which is really easy for me to do because I have no interest in harming anyone in any way ever. And I ever do, I'm very happy to make restitution immediately if I did

something by mistake.

[01:08:06] So it's very freeing. It's super liberating. Aside from just, oh, sending some paperwork off here and there, and yay, I don't have to pay taxes, it's like, actually, I feel as we move into this movement that you can actually be an adult and not feel afraid of the system and the government, and even beyond that, not even hate them. It's like they're just operating out of this collective survival instinct, right? They seem to lack creativity, and they lack the ability to actually produce things of value and beauty. So they just parasitically siphon on us and get us to sign documents and enter into their world, and we just knowingly do it. And we're also programmed and educated to believe that if you're a good person, that you just play along.

[01:08:55] And if you ask questions and you buck the system and exit the system, that you're therefore a bad person, and this kind of thing. But to me, all this information is just so empowering, and I have less fear of the state. I have less resentment toward the state. And I'm also just patting myself on the back going, well, you didn't know the stuff you were signing your whole life, and now it's time to start educating yourself.

[01:09:17] **Brandon:** Yeah. The police don't know.

[01:09:18] **Luke:** It's actually beautiful.

[01:09:19] **Brandon:** The people at the bank don't know. The bankers don't know. The senior bankers don't know. I talked to guys with 15, 20, 29 years experience. They don't know. The only people who know to some degree, and they actually aren't even bad people, and they'll help you get all this sorted out, are our judges, especially federal judges.

[01:09:41] They do know. And you think to yourself, well, why aren't they telling everybody? Well, I don't know the answer to that question. It's not necessarily their

responsibility. And in a way, they are telling people because if you were to go in and look at their various cases, which all are public information, you can see that they are talking about a lot of these things.

[01:10:00] Are they on your Instagram feed? No. So one of the big hurdles that I had to go over and everybody has to go over is you think that you call into the Department of State and you go see this passport officer down at your local post office, and you think they know all this information. They don't know any of this information.

[01:10:20] And the ones that behave in a poor way towards you and they think you're a sovereign citizen, they think in their mind that you are not paying taxes, and you're going to live in their country without paying taxes, and you not paying taxes is going to destroy the roads, and you're going to now enjoy the benefits of being an American and enjoy the benefits of nice roads without having to contribute.

[01:10:41] Their problem is the fact that they think you are now not going to have to contribute to something that they're contributing to and paying for, or they think they're paying for. That's the actual issue.

[01:10:55] **Luke:** The crab is in the bucket.

[01:10:55] **Brandon:** It's a good thing. No, it's not. Sorry. It's not that thing. It's actually a good thing. The way that they think and the way they behave is actually a good thing. They don't want people in their mind not contributing to the beneficial aspects of their society. They want their local roads in their mind to be properly paved and fixed so that other people, a mother with her children does not hit a giant effing pothole and careen off the side of the road, and her children die in her minivan.

[01:11:36] They might not go that farther on the mind, but that's essentially what these people are thinking. And when

you understand that, you understand that these people mean well. They actually mean good things. They actually intend good things, and they think that the thing that you're doing or trying to do is going to harm other good people. That's what they're upset about.

[01:12:02] **Luke:** Like not wearing a mask. People that believed that, some of them had the best of intentions. They were just ill-informed.

[01:12:09] **Brandon:** That is what I mean. It's okay. It's okay. I don't get mad about that. I don't get mad about nothing anymore. Because the thing is that when you understand where they're coming from and you understand how they think, you realize, like you said before, I don't think I've ever met a single bad person in my entire life, I don't think, maybe.

[01:12:28] Everyone's trying so hard to do what they think is the best and to help people the best they can and to do the best thing that they can and to make sure that other people are taken care of. And everyone has a different sphere of reality of what that is. A lot of people are like, I can only care about myself.

[01:12:43] Some people, I can only care about my family. That's enough for me. Some people want to go beyond that. And you can judge them or whatever. But that's not really your place. It's not really our place to judge people, in my opinion. So the thing is it's our place to— and it's not a— I'm a member of the Emirati, which I take very seriously, which is a men's fraternity that has to do with understanding what it means to be a man in this world and walk through this world as a man, especially in our relationship with women and beauty.

[01:13:10] And Zan Perrion wrote a book called The Alabaster Girl, which is the basis of our group. And one of the things she says in there is that the only real sin there is in all of

humanity is obligation. And the thing is that I believe that. I actually completely believe that the only real sin there is an obligation.

[01:13:31] You have such a serious obligation towards something, and then it becomes this very unfun activity. It solidifies the activity, and it pulls all the creativity and joy out of whatever it is that you're doing. And it kills, I guess you could say, anything that it touches because it's like a disease.

[01:13:49] Obligation is a disease, and I know that there are many people, like in the military, which is a main demographic that I was thinking of when you were speaking earlier about—you want to talk about people who are pissed off about this information, who hate themselves, who literally go through S-U-I-C-I-D-A-L thoughts about this situation? I'm not going to say that word. It's the military. When the military found out about this, and then they think that I worked for that, I pushed that, I did that. And I will say something. They say the word duty. Duty and obligation are two very different things. Duty. I have a duty for what I do.

[01:14:30] I enjoy my duty. I feel honor from my duty. But it's not an obligation. Obligation is a different word. It's a negative word. It's something that you feel chained to that you may not really want to have an involvement with. Duty is something that not only do you want to be involved with, but it's extreme pride point, and it's actually one of the most important aspects of your life.

[01:14:52] And you feel like without that specific thing, you wouldn't even be who you are identity wise. And for me, someone like me, I wouldn't even want to live without my duty. So the thing is, the duty is a very positive, empowering thing, whereas obligation is the opposing force of that, in my opinion.

[01:15:07] Now, when you're talking about people going through some stuff, when it comes to this information, military goes through extreme difficulties, this information, because they go through this whole, like, I pushed this. I fought for this. I killed for this whole weird craziness that I had no idea.

[01:15:25] Now, what's so beautiful about that, just as a side point, in case any of your people here are military, I love the military very much, and I have a lot of military in my family and police as well. The people who turn who are military, and police, and all these different things, they become the most dangerous adversaries.

[01:15:47] They have a bone to pick, and they are the kinds of people that really make some very big motions in this type of stuff very rapidly because they feel very fired up. I'm not a violent person. I'm strongly against violence, but it's almost to that level with these kinds of people that are the turncoats.

[01:16:12] The turncoats are actually some of my favorite people. The military with 20 years experience, you find this information and cry for two months straight and debate if they're going to lay on train tracks or hang themselves by kicking a chair out from underneath their body.

[01:16:28] These people, when they convert, I should say, they become a massive force to be reckoned with. So I will say at the same time, while we're on this subject, for people out there who might be hearing these things and going down these rabbit holes, or want to go down these rabbit holes, don't allow whatever it is that's happened in your past to overwhelm you now.

[01:16:56] I strongly recommend that you focus on your future and what's happening now. And like I said, you can use your past as fuel to fuel your future. And when I see people do that, that fit these categories, these people change the

world. These people are mountain movers.

[01:17:16] So it goes both ways. People like you and me, it's like, oh yeah, I paid some taxes, whatever. But then you have guys that have 15 years of service. It's like, ooh, boy. That's a rough one. You know what I mean?

[01:17:29] **Luke:** Yeah. Unknowingly advocating and enforcing the system is a whole other level of regret than just going along with it and volunteering yourself into it unknowingly, and then going, oops, wow, this sucks to be robbed of 80% of my resources for the energy that I put into the world. You're actually enforcing that around the world on behalf of the state. Yeah. That's a lot.

[01:17:57] **Brandon:** I've seen a lot of that. It's dark. These guys go through some darkness. And for people who want to try to explain this stuff to their marine grandpa, their marine father, tread lightly. You could literally explain this to someone in a way where they would literally go into their gun and whiskey room and end themselves.

[01:18:25] **Luke:** Yeah.

[01:18:25] **Brandon:** Kidding. This is a—

[01:18:26] **Luke:** There's layers of identity. It's like we form our self-worth and our duty, our purpose out of our identity. And it's got to be a nightmare to realize that the identity that you've been motivated by was one that was essentially fraudulently hoisted upon you by a system that knew how to do that to get you on board.

[01:18:48] **Brandon:** And the thing is that you are dealing with confusion and brainwashing on a level that is so advanced and so professional, and the amount of money poured into the media, and they control Hollywood just so they can say words like US citizen, and just so they can say words like my country, and just so they can program these little words into

all these different TV shows and everything else.

[01:19:16] The programming system is a multi, multi, multi-trillion every single direction. All newspapers, all media, all video games, all TV shows, all movies, all everything is programmed and paid.

[01:19:35] And there's this gigantic, massive, humongous structure that costs millions or billions of dollars a day to sustain to make sure that you are using the correct words, using the correct incantation and volunteering into the system. And the thing is that the chances that anyone could have figured this out, or walked through this or seen this, or handled this, or noticed this is so low.

[01:20:01] And the professionalism, and the focus, and the desire, and the investment into what has gone into what we experience on a daily basis in this country is so overwhelming and so crushing and designed to be so overwhelming and so crushing that human beings just do not stand a chance. They just don't, period.

[01:20:25] **Luke:** Can you take us back to the 14th Amendment to create a little context for how we ended up in this. I'm sure a lot of it's very old, but to me, the 1871, the Federal Reserve Act in 1913, the gold standard in '33 or '35, there's a few key points where the system really sunk its teeth into us, collectively.

[01:20:52] And that the 14th Amendment one is one that really got— that one irks me because when most people think of the 14th Amendment, they think of freeing the slaves. And most people don't realize that when that was done, there were a number of people in the country that wanted it, and there were a number of people that didn't want it.

[01:21:09] So they seems to me like they compromised and just went, hey, we'll just create this second class of citizen, and this works so well. Let's just start applying it to everyone

and calling everyone US citizens and creating what we have now, which is free range slavery and voluntary servitude, but involuntary servitude was made illegal. Can you frame that for us? Because I find that piece really interesting.

[01:21:35] **Brandon:** Oh yeah. So after the Civil War during the reconstruction of the Civil War, 1865-ish through 1871-ish, that time period is a really important time period. The organic Act of 1871 is when the government was changed into an incorporated version of the government.

[01:22:01] And if you look in the organic Act of 1871, the carrot or cookie that was put out in an effort to justify the incorporating and converting of the government was the free public school system. So all the people out there, all the angry moms, and all these angry dads that are angry at the public school system and how it works and how it operates, that all started in 1871.

[01:22:27] And that actually was the backbone, the full-blown spinal cord of the ushering in of the entire incorporated system of the United States. During that time period, it was a little bit before that time period, I think it was around 1865, 1866, 1867, right around that time period is also when they redefined the word person to include legal fictions.

[01:22:54] All of that happened around that same time period. So the word person and the incorporated superstate was all created around that same time period after the country was all beat up from fighting itself internally over the southern states and northern states over the subject of slavery. Who knows if it was even for that?

[01:23:13] I don't know. So 1871, you have the 14th Amendment. The 14th Amendment alludes to there being multiple types of citizenship, two different types. In 1871, there was a series of Supreme Court cases called the slaughterhouse cases, where what they did is they interpreted the 14th Amendment for the

first time.

[01:23:38] What happened was, is they determined and interpreted that the 14th Amendment was actually referring to the fact that there's two different types of citizens. At that time, it was called the federal citizen and the state citizen. Now, from the research that I've done, I think, and this part is Brandon's educated opinion, my professional opinion on why this is and how it happened was they wanted to end the war, but there were still many, many, many people that did not want slavery to be abolished.

[01:24:14] So what the government did is they said, look, no problem. We're going to create this federal citizen category, and a federal citizen is essentially going to be a volunteer employee or officer of this new corporation we're creating, and we'll call it a federal citizen, and they won't have the full rights of, what they call at that time during the slaughterhouse cases, a state citizen.

[01:24:39] And you can look up the slaughterhouse cases online. I'm not going to dig into all of it. It's a lot. It'll slow down the podcast, like a 100x. So that's something that we'll just talk about, and you can look it up for yourself. The slaughterhouse cases, you can look up lots and lots of information on it.

[01:24:53] You can see lots of information, them talking about the interpretation of the 14th Amendment and federal citizens, state citizens. So the federal citizen category, over the years, I don't know when, became the US citizen category. The state citizen category became the national category or non-citizen national category.

[01:25:22] Now, it's complicated because they don't say specifically state citizen. You would say national of California Republic, and that's the exact specific word for word technical way that you would say somebody who lives in

the unincorporated nation state called California and is not involved in the corporate state called state of California. You would say a national of the California Republic.

[01:26:01] That person would not be a US citizen. That person would be a non-citizen national. When you look in Title 26 really quickly, I don't want to get into this too much. It's very simple, and it'll just take two seconds. A citizen of the United States is a taxpayer and has a tax liability.

[01:26:23] A non-citizen, such as a non-citizen national, does not have a tax liability and is not a tax payer, which has a special definition. Taxpayer is found in Title 26, Section 7701, Subsection A 14, I have it all memorized. Definition of taxpayer is any person who is subject to any internal revenue tax.

[01:26:51] Now, when you go into all the frivolous argument section of the IRS, which a lot of people get sent- let's say you want to go and tell all your family about all this information. They're going to go online. They're going to go to the IRS website, and they're going to find this section called the Frivolous Tax Argument section.

[01:27:07] It's going to say there are taxpayers that believe that they don't live in the District of Columbia, and it's called the United States. Now, if you click control+F for the Find feature and you type in the word taxpayer, you'll see it used 95 times all the way down throughout all the Frivolous Arguments.

[01:27:26] The word taxpayer is a person who is subject to any internal revenue tax. So what they're saying throughout all of the Frivolous Arguments section of the website is there are people who do have a tax liability stating that they don't have a tax liability. A non-citizen national is not a tax payer by definition.

[01:27:48] It is not someone who is subject to any internal

revenue tax, but they write it in a way where it seems like they're talking about everybody. They're not talking about everybody. They're talking about taxpayers.

[01:28:01] **Luke:** Clever. Well, I think that's a big distinction. And to me, the taxes are just so wrong. And we can get into that more, but I think when people from the outside hear about this approach to living, they think that if you change your status, you just stop paying taxes.

[01:28:24] But the definition here is more that you are no longer classified as a taxpayer, therefore you don't have a tax liability. So it's not just that you're not paying taxes. It's that you're not legally required if you're classified in a certain way to even file taxes, tax returns, let alone pay them.

[01:28:45] **Brandon:** And since we're—

[01:28:46] **Luke:** And that's really difficult for people to get their head around because we've been so indoctrinated by the morality of, well, who's going to pay for the roads? All of this kind of thinking. And you can tell us in a bit where our tax money actually goes. It doesn't go to the roads, spoiler alert.

[01:29:04] **Brandon:** And I feel like we've gone down this far enough to where I feel like I really should show this—

[01:29:09] **Luke:** All right. Let's do it.

[01:29:10] **Brandon:** I just really have a bit of a duty, not an obligation. Once we start talking about things for more than a split second, I feel like I should show them. So for the purposes of the— this is from a different body of law called the Code of Federal Regulations, otherwise known as CFR.

[01:29:29] So Title 26 of the CFR is the same as Title 26 in the United States Code. It has to do with the Internal Revenue

Code, IRC. So Title 26 CFR Section 1.871-1, for purposes of the income tax, alien individuals are divided generally into two classes, namely resident aliens and non-resident aliens.

[01:29:58] Now, it's very simple. We're going to read the rest of this. It's really not that hard to understand, but it's really simple. Resident aliens of what? Resident aliens of United States. Where is the United States located? In the District of Columbia. Where in the District of Columbia? No one knows. No one knows. Who knows?

[01:30:19] Maybe literally no one ever even tried to know. Maybe it's literally never been described ever, and nobody really knows at all. Maybe there really isn't an answer to the question, where in the District of Columbia it's located? Who knows? You could ask that if you're in a lawsuit and there's discovery, and you ask, where is the United States located within the territorial boundaries of the Washington, DC? You may never, ever, ever get— they may literally, on this planet, not be an answer to that question.

[01:30:47] A non-resident, alien individual is somebody who does not live in United States, which is an unknown location inside of the District of Columbia. So let's get back into this. We'll finish this up. Resident alien individuals are in general taxable the same as citizens of the United States, meaning people who are employees or officers of the federal corporation.

[01:31:13] Non-resident alien individuals are taxable only on certain income from sources within the United States. Now, this is where things get complicated, and this is the same thing as the definition of naturalization. So I have naturalization memorized. I'm going to reread it to you from my head.

[01:31:43] Title 8 Section 1101 Subsection A 23, naturalization is the conferring of nationality of a state

upon a person after birth by any means whatsoever. Now you'll see here is they're saying the exact same thing here, so I'm going to read this. This is now a quote back to the quote from 26 CFR 1.871-1.

[01:32:10] However, non-resident alien individuals may elect to be treated as US residents for purposes of determining their income tax liability. So once you naturalized into State of California, or State of Texas or United States, you were a non-resident, alien individual, who then elected to be treated as a US resident for purposes of determining your income tax liability through the power of naturalization.

[01:32:57] You were not a tax payer until you did that. Once you did that, you became a taxpayer. You became a taxpayer through what's called the election. And we have a process that's located in the Internal Revenue Code, because again, we live in a voluntary system, and this is an entirely voluntary situation. It's an entirely voluntary contract.

[01:33:20] I can prove that. We've got 26, I believe it's CFR 601.602. Could be wrong, but if it's not, we're going to find it in 10 seconds. Here we are. 26. Let me just verify that. 26 CFR 601.602 Subsection A. And it's the final sentence of subsection A. It says as following, the tax system is based on voluntary compliance, and the taxpayers complete and return the forms with payment of any tax owed.

[01:34:07] **Luke:** Mind blowing.

[01:34:10] **Brandon:** And just for those people who I was saying the definition of the word taxpayer earlier for the video people, little bonus for you, we will pull that up right here, so that way it's not just me talking. This is 26 USC, which is the Internal Revenue Code. Title 26 of the United States Code is the Internal Revenue Code.

[01:34:30] I will prove that as well. Scroll down to Title 26. Internal Revenue code. Title 26 Section 7701 Subsection A 14

says here, taxpayer. The term taxpayer means any person subject to any internal revenue tax. The word person is clickable. It's going to take me to 26 USC 7701 Subsection A1.

[01:34:59] The term person shall be construed to mean and include an individual, a trust, estate, partnership, association, company, or corporation. So the tax code is extremely complicated. It goes on and on and on for thousands and thousands and thousands, if not tens of thousands. Who knows? Maybe even hundreds of thousands of pages. I just explained to you the entire tax code. You really don't even need to know anything more about the tax code at all. It's that simple.

[01:35:30] **Luke:** That is just so wild. It's like I was saying earlier it's so interesting how this is so complex, but at the same time, it's also so simple that you can't believe it's true.

[01:35:43] **Brandon:** That's exactly right.

[01:35:45] **Luke:** It's so interesting. There are a few things in life like that. Usually if something's complicated, it's just by default that way. And you really have to work hard to figure it out. And then there's some things that are just so simple that are just almost unbelievable. It's insane.

[01:36:02] **Brandon:** So the definition of naturalization is—

[01:36:04] **Luke:** A few years ago I did an experiment when I was a US citizen and I had voluntarily signed all of this documentation my entire life and I was saving money. And so I just, for the first time in my life, filed my tax returns, my personal and corporate return and just didn't pay the taxes to the state franchise in California or the IRS federally. And I just thought, I'll deal with it later. I'll get a few fines and some interest, and it is what it is. And I didn't get around to paying it for a few months.

[01:36:34] And next thing I know, California actually just went in my bank account and just took the money. It's insane. I was like, wow, they really do that. It was so interesting. And I had an attorney that called them and fixed it up, and then I paid it off.

[01:36:51] But why that happened was because I volunteered to be a taxpayer and to be a US citizen and to be a resident of the State of California, the corporation. So at the time, of course, I was pissed, like, how dare they? That's my money. I'll get to it when I get to it. And looking back now, learning what I'm learning here with you and some other people, it's like, I'm the one that sent in the tax return and said, hey, I'm a taxpayer.

[01:37:19] I've done the accounting. This is how much I owe you, but hey, guess what? I'm not going to pay you. And they didn't like that at all. Whereas on the flip side of that, what you're describing here is a way of living where you're not actually indicating yourself to be a taxpayer or a US citizen because you've corrected your status, and so on, as we talked about earlier.

[01:37:39] And therefore, not only would they have no legal grounds for that, but they wouldn't be even inspired to try to do that because you're out of that jurisdiction, I guess, would be one way of saying that. Do I-

[01:37:52] **Brandon:** You are not a taxpayer. You have no tax liability. A taxpayer has a tax liability, so if you don't have no tax liability, you are not a taxpayer, period. End of story.

[01:38:00] **Luke:** Right, right. So over the past few years, we've seen insane levels of censorship with all of this medical stuff going on and the clot shots, and God knows what. And it's eased up a little in certain cases, but I noticed, I'll do certain episodes, and they'll get pulled down by

YouTube.

[01:38:21] In fact, today I got an email from YouTube saying, we've deleted your interview with Robert F. Kennedy, Jr. They didn't like that one. It was early in 2020, and they finally got rid of that one. And there are other things that you can't talk about, or you'll be censored, if you start questioning the moon landing or a number of different things, your content on social media will just be yanked.

[01:38:46] What I find so interesting is that information like this is left alone. To me, this is more dangerous to the state than somebody talking about what kind of injections one should get or not. Have you seen any suppression of these ideas and this information at all?

[01:39:06] **Brandon:** No, and it's very, very simple. This is a great observation, and it's very, very simple. The way that I operate, I have a lot of PR training. I have warfare PR training. I have massive marketing sales background. So everything that I do is very, very carefully constructed, even though it may seem like a totally insane seven-year-old put it together.

[01:39:27] It was very thought out. But my formula for success is very, very simple. It's a, always make people feel good. So that means that if it's a liberal, if it's a conservative, if it's this, if it's that— now you got to understand, I was a Trump conservative, bang the drum person for a long time screaming from the hilltops, the whole nine yards.

[01:39:56] This was from probably 2020 all the way up until I started studying this stuff, so mid 2021, something like that. And I felt a little bad about it once I started learning about all this. I go, uh-oh. I didn't necessarily start doing all this out of some sort of reparation, but there definitely was a little bit of that in my world that I thought about during that time period.

[01:40:27] But again, it's a difficult self-reflection situation because I got sucked into something that was a world class totally well put together, multi-trillion dollar international brainwashing campaign that I didn't stand a chance. So it's a difficult situation, and I think that, a, always made people feel good, no matter where they're at.

[01:41:01] Like for example, when we did the Andy Kaufman show, he was talking about T-R-A-N-S people. And he was speaking about them as maybe something a little bit confrontational, and this and that, and I changed that discussion to these people that are doing this. The thing is that, in law, only men and women have rights.

[01:41:26] So what's happening is the people who behave that way and do those things, they are burning their own rights, and they're saying, I don't have human rights because I am not, as per the definition of the law, a human, which is defined as either a man or a woman. The problem with that is that these people deserve to know that they are eliminating their own humanity, their own human rights in the eyes of the law.

[01:41:54] Now, if someone knows that information and they still decide to do whatever it is that they're doing, that's on them at that point. But I feel like I prefer to move the conversation in a way that empowers the person in that position rather than diminishes and destroys— the only demographic in a whole world that you'll ever hear me, as much as I try, as much as I try— you may see a couple of things here and there, but as much as I try, there's only one demographic in the world that I just love to just pee on. Okay. Can you guess who that is?

[01:42:34] **Luke:** Sovereign citizens.

[01:42:36] **Brandon:** No. No, I don't even mind those people. Lawyers.

[01:42:40] **Luke:** Oh, right, of course. Yeah, of course.

[01:42:42] **Brandon:** That's the only one. If it's a lawyer, oh, let's go, bro. Let's go. I'll talk about it all day long. I'll pull my pants down and take a big poop right here. Anything else, I try to— and it's not the end of the world. I'm doing the Dr. Graves howtowinincourt.com. He's a lawyer. 35 years. Fantastic course. I think most lawyers are horrible, to tell you the truth. And I assume they are horrible more rapidly than I will assume that they are not. I am not closing the door on them.

[01:43:23] But everybody else, judge, police, jail officer, T-R-A-N-S people, you name it, G-A-Y, I don't care. I don't care what liberal this, that. I don't care. I don't care. I really don't care. I'm in California. The amount of times I've heard liberals upset about the situation and starting to question their own beliefs and angry at what's going on, and not have no clue where to go and what to turn because in their mind, the only other option is Trump, and they're not going to do that.

[01:43:52] So they just don't know what the eff to do, but they're definitely not interested in what they're doing anymore. Everyone's frustrated. Everyone's angry. Everyone's frustrated. Everyone's wants exchange and answers. And the cool thing about what we're doing, and what I'm doing, and what you're now doing is that this gigantic, pressurized, explosive political scene is starting to bleed off into this zone.

[01:44:22] This is where all that pressure's going. And the bigger that we educate, and the faster we educate, and the more content that we create, such as this podcast, the more that we're offering people a pressure valve of which they can choose to select, whether they're liberal, whether they're T-R-A-N-S, whether they're gay, whether they're straight, whether they're bi, whether they're conservative, whether

they're Trump, whether they're a MAGA, whether they're— it doesn't matter.

[01:44:51] Insert into the box. Whatever it is that you want to insert into the box, it doesn't matter. Lawyers are the only ones that can come in, tread carefully, my friends, because you are not particularly excited members of this group, but we'll accept you if you prove yourself.

[01:45:07] But you're going to have a little bit of a more difficult time. But I'd rather be upfront about that. Besides that, we've all been lied to. We've all been screwed. And as far as I'm concerned, the only people who were close enough to the scene to see what was going on, close enough to the scene to possibly do something about the situation are the lawyers.

[01:45:28] Even the judges. Your average federal judge has a 600-case load. I don't even know how they have a personal life. I don't know how they don't lose themselves in drugs and alcohol, being involved in such insane craziness and the way that lawyers behave. They are so outrageous, and they're so unacceptable with their behavior. It's unbelievable. I don't even know how judges keep themselves from going insane, frankly. So that's just how I feel about the situation.

[01:46:02] **Luke:** Well, I love that perspective, man. It's team humanity. It's like what we need now, I think, as a civilization, as a society in this state, in this country, rather in other countries around the world, is unity, man. Unity is where the power is, but you're never going to get unity when you have people that are ideologically so opposed.

[01:46:23] You're not going to convince a Portland liberal that he should be agreeing with the Alabama MAGA guy, the truck driver. There's never going to be a meeting of the minds. And it's like, why even try? I feel this movement is a real middle ground because it's like, hey, let's follow the golden rule.

[01:46:46] Let's get ourselves out from under the boot of this fraudulent, corrupt system and support and help one another. And it really doesn't matter what your political beliefs, your social behaviors, ideologies, none of that actually means anything in this space. It's just, hey, let's become free. And every human being to some degree values freedom.

[01:47:10] And what does that even mean? And to me, this seems like a path right down the middle way that just negates all of that bullshit that's so divisive and just says, hey, for those that are willing to put in the time to really— you really have to study this stuff is what I'm learning.

[01:47:28] I'm not just going and pulling the trigger on all this. I'm really putting hours and hours. Like I said, I'm only up to less than 14 in your 39-part course, which, by the way guys, I highly recommend, and we'll link to it in the show notes. Let's put those show notes at lukestory.com/brandon.

[01:47:45] But you have to have a passion to learn this stuff. But other than that, putting in some time and due diligence, it's like there's nothing that's controversial about it whatsoever from my perspective. It's just like, wow, we got to take responsibility. We unknowingly volunteered ourselves into some things that are very unfair and unjust, and no one's going to come and hold her hand.

[01:48:09] No president is going to come and save us. I don't care who it is. It's up to us to free ourselves and to save ourselves. And that has to do with, like we talked about earlier, personal responsibility and like, okay, man, I don't want to put in the time studying this stuff, but if I ever want to become truly free, metaphysically and physically in the world, I don't really see another way out of it.

[01:48:34] That brings me to another funny point because you mentioned Donald Trump. I was watching a David Straight video the other day, which again, I'm watching this video. It's the

Utah course, by the way, if you want to put that in the show notes. Fantastic information. And I'm watching that on YouTube going, why isn't this being censored? This is such powerful information, but who knows?

[01:48:56] **Brandon:** Well, there's two things on that because I was going to actually going to finish that thought. So number one is make them feel good. Don't alienate people and attack people for some political whatever. That's number one, I think. Number two is, obviously, without question, my material is mind blowingly valuable. "My material" is just me showing definitions and terms from straight out of-

[01:49:22] **Luke:** And it's free.

[01:49:23] **Brandon:** And it's free.

[01:49:24] **Luke:** His stuff is free.

[01:49:25] **Brandon:** I don't charge for anything except if you want to go into mainline litigation and you want to hire me for massive litigation and that kind of thing. Obviously, that's mind blowingly expensive. But besides that, everything else is free all the way down. It's the Dan S Pena, who I love so dearly.

[01:49:40] He is my favorite business coach ever. It's the Dan S Pena style where everything's free all the way down, including his book. And then it's just the top, top, top tier, multi, extremely, wildly expensive, one single thing at the very top. So I really like that model. I love Dans Pena. Very huge section of my business training and my mentality. And I just love him so much.

[01:50:01] He talks a lot about it being the most stress free model and it being just a very beautiful model. And he says it more colorful language. So the second thing is when you tie everything down, like David Straight- I love him to death. He's a great guy. He is one of the originals. Without him, a

lot of us wouldn't be here. The thing I do that's different than a lot of these other guys is I want to show everything, and I want to say every single word perfectly.

[01:50:29] And I want every single definition of every word that could possibly be misconstrued to be defined on the spot like you saw me in this. So how can a fact checker ever hope to touch me? It's a physical impossibility. I am the only guy on the planet pretty much— I don't know of anybody else really at all, anywhere, on any field, whether it's my field, or the medical field, or anything. Medical field is tough because there's so much weirdness.

[01:51:02] My field is literally just so groundable that when I ground everything out to the level that I ground it out, fact-checkers can't come near me. I am like a full-blown disease zone to them. They can't come near me. They can't touch me. I am immune to all fact-checking. And then you have the haters, and my entire platform is One Stupid F-U-C-K.

[01:51:33] So that's all a big joke. It's a self-deprecating, antagonism-based branding that I created. It's very unique. You can't touch me. You can call me whatever you want. I'm just going to laugh. And then take whatever you said and publish it, and we're all just going to laugh at you. I show everything. I show the definitions of everything.

[01:51:54] I go to the original all the time, constantly. If I can't share the screen, I'm sweating. I know almost everything I know I've repeated it to myself like I'm some kind of lunatic over and over and over again, thousands and thousands of times while I'm brushing my teeth, and eating food, and walking around town.

[01:52:11] And I don't even want to think about it. I'm like, no, no. I need to say this particular statute to myself 1,500 times so I can memorize it forever. What in God's name? And then on top of that, now I litigate. I'm litigating against

everybody under the sun, moon, stars, and I pull the litigation trigger like I'm the most trigger happy human being walking the earth.

[01:52:32] Nobody wants to come near me, bro. Nobody wants to come within a million miles of me. And I developed all this prior. I developed all this with that forethought in place. How am I going not to get deplatformed, and how am I going to get the younger audience, and how am I going to get a non-fact checked, and how am I going to get all these things that I just— some of the stuff I developed based off of those questions. And some of the stuff I developed just because a lot of what I do and how crazy I am by the definitions of words and what it all means and how it all puts together, that's how I would wish somebody would've taught me too.

[01:53:11] It's like gold and a rule kind of thing. Do unto others as you would like to be done unto you. I teach in the way that I wish somebody would've taught me. God, if I would've had this sort of an explanation and this sort of teaching style for myself, it would've been very life changing.

[01:53:31] **Luke:** Yeah. Well, I think that's another— and that makes a lot of sense actually. You can't really be fact checked if your facts are verifiable. That's one piece. Another thing that I think is really cool about the way you're presenting this information in your course specifically, and I'm someone that learns from listening and watching more so than reading, which makes this a little difficult for me because, really, you got to be quite a reader to really get this stuff.

[01:53:57] But in your course, I'm going through it, and I'm pausing as you're screen sharing, showing how you fill out a certain document or not. I'm literally like, I have the document over here. I pause the video. I'm doing it. You're showing a very tactical approach to this.

[01:54:15] It's not just theoretical. I love that David Straight Utah video. But it's very much an overview. It's on the concepts, the history. It's really beautiful information, but from— and I haven't watched every single one. I probably threw three or four of those videos, but he's not pausing and going, okay, we're going to break out the DS-11 passport application.

[01:54:34] And this is how you fill it out. It's like in your course, it's literally step by step every single thing that you do if you're someone that is feeling strongly about going in this direction. What I was going to bring up about that video though, that was interesting because you reminded me of Donald Trump, in that video, David Straight says, and I'm going to paraphrase, he says, oh, Donald Trump knows all of this stuff, this 14th Amendment stuff, US citizen, what we've been talking about today.

[01:55:04] And he says in the video that Donald Trump corrected his status in 2007, or whenever it was, and that he's trying to actually get in office and expose this and shake things up, which I don't know if that's true or not. His last efforts at Operation Warp Speed were a dismal and very deadly failure in my opinion.

[01:55:25] **Brandon:** Yeah, four years, all he had to do is just— here we are two hours and 16 seconds into this, and he could have told you all this, or even 1/10th of this, or even a tiny bit, or even just about naturalization. He could have told you any of this information if he knew it, and he didn't. And I think that he doesn't actually know a lot of this information.

[01:55:44] **Luke:** That's the thing to me when it comes to politics. Now it's all complete. And not that I believed in the of it anyway. It's all theater and left and right. It's like two masks on the same face. Now it's so like white noise to me. Unless and until a politician comes forward and says,

hey, let's repeal the 14th Amendment. Let's keep the 13th Amendment there so that no one can enslave anyone. Let's nuke the 14th Amendment. Country fixed. To me, it's that simple.

[01:56:15] **Brandon:** Well, check this out.

[01:56:16] **Luke:** And none of them talk about any of this. I love RFK Jr. He was on the show. I found him to be a very authentic, beautiful guy. I've really enjoyed my time. Went to his house. I spent half a day there. He was awesome. But he has a platform. He's got a voice. He's not talking about this.

[01:56:32] And he's someone I would consider to be one of the more trustworthy of the people in the ring. No politicians will touch this. And I know some of them have to know it. So I'm just like, you're white noise. You mean nothing to me until you start talking about this information publicly.

[01:56:49] **Brandon:** So first and foremost, I do not believe that Donald Trump is a bad person at all, not even in the slightest. I think he's a very good person. I think he does care very, very much about a lot of things and a lot of people, and he does love humanity. And I think that RFK fits the same category.

[01:57:11] And I can only assume, because I think that Donald Trump has a huge monstrous breast, set of balls as well, so I can only assume that if he knew this information, everyone who finds out this information and learns this information in a coherent way, you couldn't stop them from telling you if you had a gun in their mouth.

[01:57:32] **Luke:** 100%.

[01:57:34] **Brandon:** They're telling their family, and their friends, and their job, and every single person that comes back to me says, everyone's left my life. Everyone thinks I'm insane. I've lost all my friends, and my job, and my family. It's always the same story. Because I went through the same

thing.

[01:57:48] So you got to think. If he knew with how much he likes being in the limelight and how big his ball sack really is, you think he wouldn't say something, even if it's alluding to it? You don't think he would say it in a way that might not be totally direct, but you don't think he would say something about it? I don't believe it.

[01:58:13] **Luke:** Yeah, yeah.

[01:58:14] **Brandon:** I don't believe it.

[01:58:15] **Luke:** I know. That was my thought when I heard David Straight say that. I thought, man, how could he keep quiet about it? Because he's not a man that has an easy time holding his tongue. You know what I mean?

[01:58:27] **Brandon:** That's what I mean. And then just real quick, in 1967, I have it up on the screen here, but for the audio listeners, if you look in, and I don't even really know how to even find this. Someone sent me this, which was mind blowing, but I'm going to go ahead and read this to you. So it's a congressional record.

[01:58:45] It's proceedings and debates of the 90th Congress. It's the first session. It's Volume 113, part 12, June 12th, 1967 to June 20th, 1967. This is page 15,641. It says here, the 14th Amendment. Is it a protection law or tool of usurpation?

[01:59:25] **Luke:** Whoa.

[01:59:26] **Brandon:** And they say, here— this is actually Congress. I'm going to stand up and get closer to the screen because I can't fricking— can you read this?

[01:59:33] **Luke:** That's tiny. It's tiny on my end.

[01:59:35] **Brandon:** Let me see here. Oh, there we go. Sweet.

“Whereas the reconstruction acts of Congress unlawfully overthrew their existing governments, removed their lawfully constituted legislatures by military force and replaced them with rump legislators, which carried out military orders and pretended to ratify the 14th Amendment.”

[02:00:10] **Luke:** Whoa.

[02:00:11] **Brandon:** This is Congress saying this.

[02:00:12] **Luke:** Whoa.

[02:00:14] **Brandon:** And we have here the 14th Amendment is unconstitutional. The purported 14th Amendment to the United States Constitution is and should be held to be ineffective, invalid, null, void, and unconstitutional for the following reasons. And then there's reason number one.

[02:00:44] “The Joint Resolution proposing set Amendment was not submitted to or adopted by a constitutional Congress.” This is a bit above my head. I'm just going to read this, but I would need to go and dig into what all this means. Number two, “The Joint Resolution was not submitted to the president for his approval.”

[02:01:07] Number three, which is highlighted on this screen, three, “The proposed 14th Amendment was rejected by more than one fourth of all the states, then in the union, and it was never ratified by three-fourths of all the states and the union.” So the 14th Amendment is unique in a way that it doesn't actually even effing exist.

[02:01:34] **Luke:** That's insane, dude.

[02:01:35] **Brandon:** Not only does the 14th Amendment— I said that for a long time too. Oh, it needs to be pulled. It actually doesn't. It actually is already non-existent. It needs to be acknowledged as already non-existent. Do you realize that the 14th Amendment was realized and

acknowledged as non-existent? This is what would happen. The Federal Reserve Bank would disappear. The United States Citizen Classification would disappear. The FBI would disappear. The CIA would disappear. The police would disappear.

[02:02:17] **Luke:** Policy enforcers.

[02:02:18] **Brandon:** The United States Corporation would disappear. Everything would vanish. Now, what would we have left? If the 14th Amendment was acknowledged to have never been correctly, whatever, so basically through fraud, so it doesn't actually exist even now, doesn't actually exist at all, if it was simply acknowledged being in that condition, the condition of which it is, which is non-existent, we'd have the Wild West all over again. Boom. Instantaneously.

[02:02:47] You'd have the sheriff's office, and you'd have national currency issued by each individual state. You'd have the California currency, you'd have the Utah currency, and those currencies would be stamped gold and silver coins. And banking would be reduced to almost non-existent. Instantly. Instantly.

[02:03:06] Every single person in all of North America would instantaneously regain all of their Bill of rights, all of their human rights, and the entire Constitution instantly. All concealed carry permits would instantly vanish, all serial numbers for firearms. Well, firearms won't exist because if you look at the Second Amendment, it says nothing about firearms.

[02:03:28] Firearms is actually a corporate term. The correct term would be arms. So firearms would cease to exist entirely as a term in law. The only term that would apply at that point in time, from that point forward, is the term arms. The CFR would vanish. The USC would vanish. The UCC would vanish because I believe it's only in America that they call it the

UCC. It's in other countries in other names.

[02:03:57] All of it would instantaneously, overnight, completely vanish. All the prisons would be emptied out except people who had swindled, murdered, harmed, stolen, crashed, drunk. Those would be the only things that would be left in the prison system. So 80, 90, 92, 94% of the entire prison system would be vacated instantaneously.

[02:04:23] **Luke:** All of the people found guilty of victimless crimes.

[02:04:27] **Brandon:** All of this would occur. And I always say the same thing. I don't hate the FBI. I don't hate the CIA. These people can go and they can work in the sheriff's office. They can become sheriff's deputies. And they can be very, very hard. And we can have this massive, humongous, gigantic sheriff's office that's very, very, very, very strong on victim crimes.

[02:04:52] Anywhere there's a victim, you've got a swarm of huge burly men coming down on them with machine guns instantly. You can have that. You don't need to just wipe out the FBI and wipe out the CIA and leave these people on the side of the road. You don't need to do that. You can transfer all these people into the sheriff's office, and they can operate as constitutional deputies. And they hear on the phone that grandma's a victim of something, and they're rolling 10 deep with a fucking SWAT truck. You know what I mean?

[02:05:22] It's okay. That's fine. Everyone would be happy with that. It's like the fire department. The fire department doesn't roll up all slow. No, they roll up 100 guys. There's ladders. Everybody's freaking out. They all these burly men. This fire needs to get taken out, and it needs to get taken out right now.

[02:05:42] If the sheriff's office was massive and everybody from all these different agencies was all transferred into the

sheriff's office, they're all bored sitting around. They get one call saying, grandma's in trouble, and they're crashing through the windows with machine guns and body armor.

[02:05:57] No one's ever going to do anything to anybody anymore. And then very rapidly though, that kind of a situation is going to get boring for the sheriff's office because then in about 10 minutes there's not going to be any crime anymore because anybody hurts anybody else, and they've got 416 AR rifles in their mouth.

[02:06:14] So it's a self-defeatist situation as well because then you take all those and you put them into the sheriff's office, and then within two weeks, crime doesn't exist anymore. Now what? Now what are they going to do? Now you got thousands and thousands and tens of thousands of guys that all want to have some fun and enjoy their thing, and they want crime because without crime, they don't have no reason to exist.

[02:06:39] That's going to be a weird situation. So it's a self-defeating prophecy where, oh, yeah. Transfer all the FBI and the CIA into the sheriff's office. Oh yeah, that'll last about 10 minutes. But then at that point, you have a crimeless world.

[02:06:53] So it depends. It depends as a police officer or a sheriff because they're two different things entirely. Sheriff's on the unincorporated side, and police is on the corporate side, the commercial side. Do you really want a crimeless society? And if you had a crimeless society, would you be terribly bored?

[02:07:17] Like what you see in a lot of the old Wild West movies where the sheriff doesn't really do much of anything. Because the thing is, is that if you repeal the 14th Amendment, that's what you're going to get. The 14th Amendment doesn't already exist. So if you acknowledge the 14th

Amendment as already not existing and remove its supposed illusionary ghost of it being existing, that's what you're going to get.

[02:07:45] **Luke:** Wild. Yeah. I'm thinking about the old West with the hangings in town square. When somebody murders someone, the whole town goes down to watch them hang, and crime starts to subside real quick.

[02:07:57] **Brandon:** That's what you're going to get, especially when you got 30,000 burly men with machine guns, and body armor, and cars. It's not one guy on a horse with a six shooter. It's a SWAT van, and body armor, and all this stuff. And they're bored out of their mind, and they get a call, and they're going to roll 35 deep on these people.

[02:08:15] It's going to be horrifying. There's not going to be one broken window on a car from here to Timbuktu. You're going to have helicopters, and there's like, oh, helicopters getting rushed on it. Might as well fire it up. You know what I mean? You want to talk about toxic masculinity?

[02:08:38] That's masculinity. That's what you're going to get. You're going to get one phone call, and you have an army coming down with these people, literally, a standing army coming down with these people. It's not going to be the Wild West where you got one guy on horseback and he puts down his whiskey bottle to go roll across town and las with somebody.

[02:09:05] Especially if everyone from the CIA and FBI does get transferred into the sheriff's office, it's going to be crazy. There's not going to be any crime. It's just not going to exist anymore. Period. And then they're going to get bored, and that's not good. But that's just how this is going to work, honestly.

[02:09:24] **Luke:** Well, the second I hear one politician AKA lawyer, because most of them are lawyers, come forward with this proposal, I'm on board. Unless and until then, I'm out.

I'm really not interested. I'm interested in the work you're doing and helping people become free. I want to ask you something real quick, and then we'll start to wrap it up because there's a whole other category of stuff that I'm going to get into when you come out here to Texas in the studio, like traveling in an automobile versus driving a motor vehicle, all that good stuff, debt, mortgages, all that.

[02:10:02] But the one thing for people listening that were programmed and indoctrinated into a false sense of morality, that paying your income taxes is a moral obligation, to use your obligation word again, would you explain to the listeners where our income tax actually goes and that it doesn't go to build schools, and roads, and things that we would hope it would? Even people think it goes to Ukraine, and Israel, and foreign countries. It doesn't even go there. So break that down because I find that really interesting.

[02:10:34] **Brandon:** It goes toward the national debt. Someone sent me the Grainger report or something like that. There's even a report where they say that because the spending is so poor, a lot of it doesn't even go to the interest on the debt. There's basically zero accountability.

[02:10:52] It just basically just vanishes in thin air. It does not go to Ukraine. It does not go to all these things. It does not go to anything. State of California as a private corporation located in the District of Columbia, the Internal Revenue Service is a private corporation located in Puerto Rico.

[02:11:13] So if you believe that paying Federal Reserve notes, which are promissory notes— they're not even real money. Real money is defined in Article 1 Section 10 of the Constitution as gold and silver coins.

[02:11:28] If you believe that Federal Reserve notes being transferred via a taxpayer to a private, non-governmental

organization in Puerto Rico, which is a US territory, is now taking that money and then handing that money back to the private corporation called State of California so that the CEO named Gavin Newsom can take said money and use it to do whatever he's going to do, I would need to see some evidence of that being the case because that does not sound very realistic to me, and the reports that I've seen do not indicate that at all.

[02:12:11] And if you believe that to be true, you should do a Freedom of Information Act request on that information. And if your Freedom of Information Act request is denied, you should be filing lawsuits with these organizations in order to get into what's called discovery.

[02:12:29] When you are in a lawsuit and you get into discovery, you can ask all of these questions under penalty of perjury. And if the people you're asking do not answer the questions, you can actually order the court to find them in contempt of court and they can be fined or imprisoned for not answering the questions.

[02:12:47] Now, if someone were to go onto discovery and ask these questions and proof were to be submitted to the fact that via a taxpayer, which is a person who is subject to any internal revenue tax, this Federal Reserve Notes, which are not money, you look in UCC 3-114, very, very clear that these notes, these promissory notes and bills of exchange are not money. It says it literally verbatim.

[02:13:17] If you believe that sending these non-money negotiable instruments via a taxpayer public corporation to a foreign non-governmental trust that behaves as though it is a government agency, whereas when you go on the internet, you type in is the IRS a government agency, and it's very, very clear, even Google will tell you it is not a government agency.

[02:13:41] If you believe that those negotiable instruments or security is going to this private trust that's located in an incorporated zone outside of what you would consider America, called Puerto Rico, is then turning around and transferring said securities to the private corporation located in the District of Columbia called State of California so that the private corporation called State of California, which is not even located where people think it's located and has nothing to do with territorial boundaries of California Republic, is then going to now take said securities and negotiable instruments and use them in order to improve the living environments of that local area, that to me sounds like a delusional nightmare.

[02:14:26] **Luke:** It's like the biggest shell game in history.

[02:14:33] **Brandon:** Yeah.

[02:14:33] **Luke:** It's so much sleight of hand. It's insane. And I think it this piece about taxes really plays on the inherent good in people. We all want to make a contribution to society. We don't want to be selfish. We want to be giving. We want to support the less fortunate, and the poor, and disabled people that can't take care of themselves.

[02:14:54] Any thinking, feeling person, of any moral character would want to contribute and help other people like most of us do. But that's part of the manipulation that's so insidious, is that's not actually what's happening. And you can see that by going to any city, especially blue cities and going downtown to Skid Row and watching the state of the poor people there that are suffering and aren't being helped with our so-called tax dollars. So the whole thing is fraudulent.

[02:15:24] **Brandon:** And you start going down the nonprofit zones, and you start seeing all sorts of weird stuff with the nonprofits too. So I always recommend that if you really do—that's one thing I like about the old country boys. I grew up

in Indiana. If the road's messed up, you buy a little something, you buy a little tar, you buy a little whatever it is at the store, and you head out there, and it's the men, obviously. It's a masculine thing. You pour a little whatever it is in there, and you scrape, scrape, scrape it, and you push it across, and you put up a couple of little orange cones, and that's it. The road's fixed now.

[02:16:00] **Luke:** Right, right. So I want to leave people with some links for you. We're going to put all this stuff at lukestorey.com/brandon. So Brandon's site, you guys, is quite hilarious, and it's funny that the content is so serious in its nature, law, obviously, as you guys figured out by listening to this.

[02:16:19] But his site is onestupidfuck.com. His site is hilarious and also just really rich with valuable information. So if you guys found some of this intriguing, inspiring, you want to learn more, I highly recommend that you go there. And if you're serious about this, sign up for his free course, the Contract Killers course.

[02:16:40] I'm in it, like I said a couple of times here tonight. And I am thoroughly enjoying it. To take something that is this dry and boring and make it entertaining is a real feat. So I want to congratulate you on that.

[02:16:52] It's not the type of hour to hour and a half videos I would normally be able to watch and not fall asleep, but you bring so much levity and humor and just fun to it that. It's actually really fun to learn this stuff, especially if you know what the possible rewards at the end of the rainbow are.

[02:17:11] If one was to implement this stuff and do so responsibly and not just go Wild West about it, but really be mindful and learn as you go and take certain steps, it's extremely life changing information. So I want to make sure that people go check that out.

[02:17:30] Also, you've got your law firm now, Williams & Williams, and I think the last podcast I listened to of yours, you said, well, I'm overwhelmed studying and putting out content, and I'm full of clients. I'm sure there's going to be a lot of people listening that are like, yeah, I want to do this, but I want you to hold my hand, or as you say, hold my phallus on your content.

[02:17:56] I think that people need to realize, and you can answer what your capacity is for helping people or people that want to hire you. But I think the way you're putting out such a mass amount of high quality, high value information that people are beholden to digest that information because most of the questions and handholding, I'm assuming, and this has been the case for me, I've texted you a couple of times and asked you questions, and then I look like in the videos that I haven't watched yet, and I'm like, oh shit.

[02:18:29] He covers that in number 27. I just got to finish the damn video. So I'll stop bugging you. But I would recommend to people, if they're interested, to really finish that course before trying to blow you up for questions you've already answered ad nauseum in your content. And I know how that is because I produce, two, three-hour podcasts once a week.

[02:18:49] I've been doing that for eight years. And people will hit me up on Instagram and be like, what's the best water filter? And I'm like, ah, dude, that's why I put out these exhaustive deep, dive podcasts. So I usually just send people the podcast. I'm like, your answer is here and enjoy. And obviously I'm happy to help people, but I'm sure that you find a lot of the questions you get from people that want your direct help are already answered in all of the content you put out that.

[02:19:19] **Brandon:** Yeah. I have a lot of shows, and I have stuff over here, and I have stuff over here, and I have stuff

all over the place. And I'm about ready to make a update video, which is going to be placed right after video 11. And I will make an announcement to the whole email list, is huge, 36,000 people.

[02:19:36] I will make an announcement, and it's going to be a bunch of updates to some of the things like, for example, the fact that I have an explanatory statement available now, the fact that I have my own revocation of election, which is now free, that can be used instead of the Form 56, which is what I use in the course to revoke that election that you made to be treated as a US resident for the purposes of determining your income tax liability from 26 CFR 187-1.

[02:20:07] 456 is what I talk about how to use in the course, but the revocation of election affidavit document that I now give away for free, which is pretty new, in my opinion, is a better choice. So I'm going to be making a video just updating some things. I'm going to place it after video 11. I've got a bunch of notes here in my little pack.

[02:20:25] I'm just making sure I have everything I want to say nailed down. But I try to do whatever I can, and explain whatever I can, and make updates, and make things, and as we go. And then what I'm working on now is the pro se litigant course, which is going to be released probably later this year.

[02:20:43] I don't know how late. It depends. We got to get a couple of big Ws on these, couple of big wins on these cases. And then I'm going to be teaching everyone how to, all by yourself, no lawyer, nothing. You don't even need any money upfront, literally, how to do it even for free. I'm going to teach you that too.

[02:21:04] Full-blown litigation, A to Z, no money down, no lawyer required. Anything you want, go after anybody you want. That's going to be the pro se litigate course. And that course

is also going to be free, so yeah.

[02:21:21] **Luke:** And what's going on with your Williams & Williams, your upper and lowercase dual identity, your law firm? Are you guys working with people in this capacity or— I'm sure people are going to want to know that. Like, cool, I'll study all this stuff, but I want help. Do you even do that, or are you at capacity at this point?

[02:21:42] **Brandon:** So I can show you real quick. So this is williamsandwilliamslawfirm.com. We have the current and previous litigation page. If you go down, I have the various cases that I'm working on, and then I have a link to the PDF files associated with the various complaints and civil cover letters and summons so you can actually see everything we're doing.

[02:22:05] And then people don't realize if you go to PACER, which is for federal cases, if you go to pacer.uscourts.gov, you can actually open up a free account, and you can actually search for cases. People don't realize this. All cases and everything going on in these cases, and all the things that are being filed in these cases is all completely public information.

[02:22:34] And you can download it and print it, and you can do whatever you want. These are not private. Every once in a while, maybe there'll be a— I don't involve myself in child cases, but if you have a child involved and there's certain laws against the information of the trial being published, specific filings into a court case may be considered private and may not be available on the PACER app, but 90%, especially of the stuff that we're doing, almost everything is all public and available to be downloaded.

[02:23:04] So I just to make it easy. I have the PDF of the summons, and the complaint, and all the good stuff available right here for download for free. And then if you want to

follow the cases, tremendous amounts of action is occurring. And my first case, the second, third case, are new and then my American Express case, which is going to be massive and people are really excited about seeing it, I just sent it off in the mail yesterday.

[02:23:33] I should have a case number within four or five days, and then that will get trumpeted through my email list and everywhere else. And everyone's very excited to see that. So if you would like to see all the original documents of what we're doing, you can download those for free from williamsandwilliamslawfirm.com.

[02:23:49] If you would like to follow along and see all of the tremendously hilarious activities of lawyers trying to intimidate my clients and complain that I am a sovereign citizen and flail around like children, you can see that in the PACER app, and you can look up the various case numbers, and you can follow along. Very exciting. I consider this, and I hear a lot of my people say that it's more exciting than television, which I agree 100%. I think it's more exciting than television. And to answer your question, I'm not really taking on a whole lot of people right now.

[02:24:21] We have a few clients, a bunch of cases for each client. I got a few clients that I'm onboarding, and then I have a lot of my own stuff. I'm trying to make time for all of my own stuff. I have so many things I want to file. And if you look here at how litigation works, there's a breakdown of exactly how all of it works and exactly how we take on our clients and exactly what kind of clients we do accept.

[02:24:49] And then if you would like more information as to how is this legal and how can this even exist, and are you even a lawyer, and like, oh my God, this is the craziest thing I've ever seen? You can go to the questions and answers section where I answer all of those questions in great detail. And I have all of the definitions, and I have ideas, and the

two types of attorney and what those mean and how they're established.

[02:25:14] And are you a member of the bar, and are you practicing in state of California? And a lot of the information on this podcast is here, but it's very, very good. And then one last thing I would like to actually share is on my YouTube channel. Let me stop sharing for just a moment. I have a few.

[02:25:35] It's also the three pinned videos on my Instagram profile, which is @one.stupid.F-U-C-K. If you go to my YouTube channel, let me just see here, there are three videos that are only 10 minutes long. Let me show you those. Those are my favorite because if anybody—

[02:25:58] **Luke:** Infinite money, baby.

[02:26:00] **Brandon:** Yeah.

[02:26:00] **Luke:** Oh, man. Mind blowing.

[02:26:01] **Brandon:** So here's the problem. You're going to want to go, and you're going to learn all this information, and you're going to run around and try to tell everybody, and they're all going to tell you you're the most insane POS they've ever seen in our life.

[02:26:10] Okay, now, the way to handle that is I have this video here, how to have infinite money in less than 10 minutes. I have this video here, how to legally operate any car, motorcycle, etc., without smog, or a license, or whatever. 10-minute video. And then I have how to legally never pay taxes again in 10 minutes.

[02:26:28] Okay. Now, if you go on my Instagram, those three videos are the three pinned videos. If you go on my TikTok, those three videos are the pinned videos. Facebook, I only have just the infinite money video pinned because you can only

pin one video. These are by far the best things to show people that you would like to share this information with, but you just don't think you know enough and you don't think you could capture their attention for several hours, which is a lot of what a lot of my other material is.

[02:27:01] The 10-minute videos are funny. They're super fun. They're super lighthearted, and they're just so insane that I can— they were like flags in the ground. It's like, if I can explain this stuff to someone that's never heard of any of this in less than 10 minutes, I've really, really nailed it. I could just take a jury.

[02:27:22] I don't care who the jury is, where they come from, age range, race, I could care less. I'm winning the case. For me it was that 10-minute mark. So I personally think that those videos are huge for the movement. I think they're huge for what we're doing, and I think they're huge for people trying to share this information without being killed by their friends and family.

[02:27:48] **Luke:** I agree. I agree. Yeah. There is a lot of blank stares when you start to share this information with people. It's just like right over the top of the head. But those are great videos. I highly recommend that. We'll put them all in the show notes at lukestorey.com/brandon. Well, man, this has been enlightening, inspiring, super fun.

[02:28:10] I've been looking forward to this for a while, and I can't wait to get you out here to Texas, man. I know you're going to go on Alec's show, The Way Forward, and you're going to come over here. And we have a great group here, man, in Austin of like-minded folks, some buddies of mine and everyone's starting to learn about this and become really interested and take some action.

[02:28:29] So it's really exciting. This is the first thing in, I don't know, maybe ever that I've actually seen as a

viable way to really improve your life substantially. And to do so in a legal way that is devoid also of any— this isn't a effort the government movement. This is like, we're going to peacefully coexist with you.

[02:28:51] You guys do your thing in the District of Columbia and in the United States, and a group of us are just going to go do our own thing and go old school, United States of America. There's a sense of diplomacy and peacefulness that actually feels really good to my nervous system.

[02:29:07] As someone who's been effort the man my whole life, it's like, wow, what if I just go my own way and forge my own path and allow them to keep doing whatever it is they want to do and just not participate in it. It's a much more, I think, mentally healthy approach to it.

[02:29:24] And I really appreciate that. That's where you're coming from with this. And it's really not subversive, or it's not even rebellious. It's just we talked about earlier, taking responsibility for your life and making different choices that are available. And I think it's just a matter of educating people that there are other choices that are available for those that choose to pursue them.

[02:29:47] So man, thank you so much for being here. Thank you for all the work you're doing. It's super fun. I haven't been this jazzed about something in quite a long time, so I'm excited.

[02:29:56] **Brandon:** I love it. Yeah, it's good stuff, man. I'm the same way. I'm a freak, so it is what it is.

[02:30:02] **Luke:** You Sure.

[02:30:03] **Brandon:** Yeah, yeah, yeah.

[02:30:04] **Luke:** All right. Well, I'll see you in a few weeks, my friend.

[02:30:06] **Brandon:** Awesome. Thank you so much, Luke.

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[Connect with Luke Storey](#)

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