Reiner Fuellmich: The Māori People of New Zealand vs Perpetrators of the Plandemic

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by <u>Stop World Control with Dr. Reiner Fuellmich</u>
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Something will happen in New Zealand, that could impact the world...

An international team of attorneys and scientists joined with the indigenous Māori people of New Zealand. They will start legal proceedings to bring those who are responsible for the covid plandemic to justice.

The justice system of the independent Māori people from New Zealand is ideal to start these lawsuits, because they are beyond the control of the western financial establishment.

These western elitists have corrupted most of the worldwide judicial system to ensure they would never be held liable for their crimes against humanity.

The upcoming legal proceedings will set a judicial precedent for the rest of the world as the evidence that will come to light can be used in any other court.

Attorney Dr. Reiner Fuellmich explains more in this interview with Stop World Control.

Connect with Dr. Reiner Fuellmich

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Partial transript prepared by <u>Truth Comes to Light</u>:

David Sorenson:

...This is David Sorenson from stopworldcontrol.com. I have Reiner Fuellmich here with me, who has some very inspiring news and very encouraging news for all of us, which also includes a message for all of humanity.

And it comes from a corner of the earth that most of us would never expect it.

So Reiner, can you tell me a little bit about what you're involved with?

Reiner Fuellmich:

Yeah, it's not just myself. It's the group of international attorneys who have already done something to show the world that we know how to deal with the people who are behind this plandemic. And that was the model grand jury.

But it was myself and Dexter [Dexter Ryneveldt]. Dexter was actually approached. Dexter is a very good friend and attorney from South Africa.

He was approached by someone from New Zealand to get in touch with the Māori because they have something totally unique. They have an independent government. And they also have an independent judiciary.

I'm saying it's unique because there's other indigenous people who claim the same thing. But if you take a closer look, you will immediately see there's a big difference. Because all of the others have either — their sovereignty was taken away at some point by colonialists, for example, or by conquistadors. And then they later were granted their sovereignty back, but only within the framework of the new system. Or maybe they even ceded their sovereignty, and then entered into contracts.

But this is different with the Māori. They have a totally independent government and judiciary.

In 1835 they signed their Declaration of Independence. THEY did this.

This is not a treaty; it's a Declaration of Independence. And they asserted their sovereignty.

This was with respect to all the settlers who were coming into the country. At that time, I think it was 80,000 Māori and, I don't know, 3,000 or so settlers. And they said 'Oh, that's fine. You can stay here. You can settle here. We're going to protect you. But we're the bosses.'

Meaning the tribal leaders. The tribal chiefs are the bosses.

And that is what makes this so unique. On top of this — this is another piece of information that is important — at the beginning of the pandemic or plandemic, as we must now call it, because we know there was never a novel, a dangerous novel coronavirus. It was just a fake. They misused the. PCR test, but we're not going to go into that.

But at the beginning of this plandemic, the Māori had their own way of looking at things. And that's when the government — the other, the puppet government (we'll get into that in a minute) — when they decided to take away the Māori governments' and the Māori judiciaries' independence, their sovereignty.

Now, what does that tell you? It tells you that, of course, the puppet government realizes that someone else is in charge, or else they wouldn't want to take someone else's sovereignty away, right?

So this is what they did. And in the meantime, this is what I gather (Dexter and I gather) from the talks that we have had for months now with representatives of the Māori government. They had six judges that were supposed to do the job. And none of them was able to do it because they all had to concede ultimately, 'yes, you're independent'. Because that's what the Declaration of Independence says.

Well, there's two versions of this Declaration of Independence. One is in the Māori language. That is, of course, the one that counts and rules. And then there's an English translation. The one that the Māori wrote in their language makes it absolutely clear, beyond any doubt whatsoever, that they are the ones who have the sovereignty and who rule the country. Their tribal leaders, rule the country.

David Sorenson:

And, just to be clear, the Māori Indians are people from New Zealand.

Reiner Fuellmich:

Yeah, I should have added that. They're from New Zealand.

But, as I told you before we started the recording here, they're not alone.

The other day, I was in another zoom conference with a group of American and Canadian Indians and representatives of South American Indians. And I think they don't even they didn't even know that the Māori were a couple of steps ahead of them, but they said 'We're going to do the same thing. We're in the

process of doing the same thing. We're using our own indigenous judiciaries in order to institute proceedings.'

And plus, they said, 'We're in talks with 108 Pacific Rim nations. So this. Is bigger than just the Māori. But the Māori are special.

David Sorenson:

What I find very interesting about this, Reiner, is that both New Zealand and Canada, which apparently are nations where a big consciousness of sovereignty is present, that is being activated. But both those nations are part of the British Empire. They are under the rule of the Crown. You know, United Kingdom, Australia. And that's why the tyranny has been worse in those nations than anywhere else in the world. Because they are the British elites from the City of London.

They have a lot of influence in other nations, but they have completely seized control over Australia, New Zealand and Canada. And it's so interesting to see that in those nations that resistance is happening.

Reiner Fuellmich:

Yes, you're absolutely right. They're all part of the Commonwealth, and that's why there's so much power of the original British Empire over them.

You could also, if you look at it from the perspective of the intelligence services, the Five Eyes countries, that would include the United States. The United States are a little bit different though, because in the US they have a lot of people in the population who are armed and have experience with guns. The Second Amendment. So they play a different role.

But as far as the judiciary is concerned, I think the most important one to turn to is the Māori government and its judiciary.

The Māori governments' Declaration of Independence of 1835 is called He Whakaputangaa and their law or lore is called Tikanga law. And the interesting thing about them is, on the one hand they're pretty powerful.

If you look at their haka dances, you will see they have nothing to do with genderism and all that stuff. They know what a real man and what a real woman is. And their law, or lore is designed to not just restore the peace among the Māori.

So, for example, if someone is accused of having stolen something from someone else — this is an example they gave me — then, if their Tikanga law, when they apply it, comes to the conclusion, and the judges come to the conclusion 'yes, he did it' then the sentence or the decision may be 'yes, you victim, can go over and take three times as much from the person who stole from you as he took.'

What does that allude to? In my view, this sounds like punitive damages. And since their law is not only designed to restore the peace among the Māori, but it also explicitly says, if that's necessary, it will be used to restore the peace among the world.

You can see what this may lead to. But these are only the first steps that have now been taken.

And of course, we're going to be attacked, we're going to be infiltrated, just like always when something big is happening on the horizon. And we're going to be framed: 'They have nothing to do with us. They are idiots. They're right wing Nazis.' The usual, you know.

But I think the momentum that we already have now is so strong that they may be able to slow us down, but they're not going to be able to stop us.

And that when I say us, I mean the Māori because they are at

center stage here. Plus the help of the international lawyers. But I think a lot of other people will join this.

We did an interview with Vera Sharav today. And she says this is perfect. This is perfect. The indigenous people are so much closer to nature and spirituality. We should have listened to them a long time ago. And why not have them lead the way this time?

Mike Yeadon and many others will be there as expert witnesses so that the whole truth — the whole truth and not just procedural issues — will come to light.

David Sorenson:

So the plan is to start tribunals with lawyers and experts all over the world on behalf of the Māori people, against the elites essentially, who are behind the whole plandemic.

Reiner Fuellmich:

That is correct. And it's basically two steps. Two steps.

Step number one is going to be them asserting their authority as the true government of the country. That means that they will have to go after those who are pretending to be the government, the puppet government, as you might call them.

A hundred and something members of Parliament who voted for vaccines, et cetera, et cetera. They're going to challenge their... not challenge their authority. They're going to assert their own authority and explain to the world and to the New Zealanders as a whole, 'We are the ones who rule this country. Our tribal chiefs, we've been ruling this country since (I don't know) the 1400s or so, and nothing has changed because we never gave up our sovereignty as stated in, enshrined in, the Declaration of Independence.'

So that's step number one. Assert the authority.

And step number two: Go after those who are responsible in New Zealand at first.

And the very unique thing about that is that, for the very first time, we will be able to not just look at procedural aspects or technical aspects. For example, by stating... they did not have the authority.

Because this is what happened a number of times before. There was this great decision written by a woman. A federal judge in Florida last year came down on April the 14th or 18th I believe, and it said the government, the CDC in that case, does not have the authority to issue mask mandates for planes and airports, trains and train stations. That was a brilliantly written decision, but it it did not go into the merits of the case. It did only deal with: does the government have the authority or not?

This time we're gonna go one or two or three steps further because we're gonna look at what happened behind the scenes. We're gonna look at the merits of the case.

And the merits of the case are: There was never a dangerous novel a coronavirus. They invented cases by misusing the PCR test and they wanted these cases in order to declare a public health emergency of international concern, which is an invention by the WHO, which doesn't have anything to do with the people. They have no authority. There's no democratic foundation for any of this.

But they use this declaration of this public health emergency of international concern in order to justify using untested new drugs on people.

They misused the PCR test, lied about asymptomatic infections in order to create cases that didn't exist, in order to be able to declare a public health emergency of international concern, ultimately, in order to be able to use untested new drugs on people. And as we now know from whistleblowers, from Brooke Jackson, for example, from scientists like Sasha Latypova and lawyers like Katherine Watt.

But there's an interview, a very famous recent interview that Robert F Kennedy Jr. did with Sasha Latypova. They never, ever conducted any trials. They just pretended that they conducted trials. They did something that Robert F Kennedy Jr. called Kabuki Theater in order to make the people believe that real trials had actually happened under the control of the FDA or CDC, when in reality, they didn't conduct any trials. And the people who were in charge was the military, was the Department of Defense.

And we just we just spoke about this because most Americans know, of course, that propaganda exists. Just like Germans, and others know that propaganda exists. Except they always thought that propaganda, meaning lies, are being used against the enemy.

Since 2014 — and this is something most Americans don't know, and the rest of the world doesn't either — since 2014, under the Obama administration, it was made legal to use propaganda against your own people. Well, the famous or infamous Smith-Mundt Act was changed a little bit and since then it is absolutely legal — this happened behind the backs of the people; they don't know about — it is absolutely legal to use propaganda against your own people.

And something similar, something very similar, if you look at what happened with the so-called vaccinations happened with healthcare, which we know isn't really healthcare.

You know about the interview we did with Călin Georgescu and when he said everything is the opposite of what they telling us. When the UN talks about peace, they mean war, because people who run the UN are the oligarchs who make money financing wars. When they talk about transparency, they mean lies.

In this case, when they're talking about healthcare and vaccinations, they're talking really about using — because this is what it ultimately is (The Department of Defense was in charge. These drugs were not tested.) — using bio weapons, not against the enemy, but against your own people. Because that is what happened. That is what this boils down to.

And those are the facts. Those are the merits of the case that we need to look into. We need to expose this in a court of law by way of getting this, the experts testify, before these courts, this court of law, using Tikanga law...

Mentioned in the above interview:

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