

# The World Out of Kilter: Occupation and Zombification

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April 22, 2024

The kind of society I long for is an organic one, in which people live in the way they see fit, guided by their own inclinations, the customs they have inherited and the circumstances of place.

As an anarchist, I am obviously opposed to all authority imposed from above, to any kind of formalised, entrenched power, but that does not mean that there could be no kind of moral “authority” or guidance in the world I want to see.

Traditional societies often look to village elders, wise women, and other respected individuals to help steer their decision-making.

The advice they give arises from within the community concerned and, in order to be followed, will have to correspond to a generally-shared sense that the proposed direction is the *right* one.

This is not the case with those who exercise power over us today. Due to the corruption of our society, authority is wielded in the interests of a group which neither identifies with the people as a whole nor is prepared to be guided by its wishes.

Instead, it seeks to impose its own agenda on the population

by any means necessary – by [propaganda](#) and persuasion, if possible, or otherwise by outright deceit, intimidation and physical violence.

Even worse is that this ruling gang, which is essentially nothing but an occupying force, shares neither the specific local moral codes of the various peoples it rules over, nor the general human sense of right and wrong that would once have been shared by its own ancestors.

This is because it is a rogue element, a criminal entity, intent only on increasing its own wealth and power, and has no use for ethics.

Indeed, it takes sadistic pleasure out of using, manipulating and inverting the majority population's values – their sense of justice, their fondness for their homeland or their love of nature – in order to advance its own venal programme.

Individuals in such a society are unable to follow their own moral compass, to act according to their own innate desires, to follow their dreams, pay respect to the archetypal template in their unconscious.

This is not just because they are physically constrained, by authority, from acting and living in ways that they feel are right, but also because they have been mentally conditioned not to listen to the voice within.

They are besieged, through all their waking hours, by messaging, by propaganda that tells them they have to live, think and behave in the ways set out by the ruling gang.

A natural society will produce all kinds of individuals who complement each other in the ways that they contribute to its well-being.

There are those who are drawn to caring for others, to teaching the young, to growing, to feeding, to building, to

physically defending the community, to resolving disputes and so on.

There are also the artists, poets, preachers and prophets, the antennae of the people, who are sensitive to the overall *feel* of the society and can sense when something is wrong.

Young people often start out with this gift – think of all the different generations rebelling, in their varying ways, against this modern world! – only to be ground down into compliance by the satanic mills of power.

But some carry on noticing and sounding the alert, with the aim of waking up the population as a whole to the danger they are facing.

It is therefore important for the ruling occupying force to isolate the small minority who remain connected to their own deep knowing and to the organic spirit of the community.

They do this by insulting, mocking, demonising, dismissing, intimidating, criminalising and imprisoning them – by presenting them, in their usual inverted manner, as a menace to the very society whose well-being they are trying to defend.

This is psychologically difficult for these social antennae, who risk being deeply wounded by a rejection that they feel comes as much from their own community as from the occupying force.

Banding together in self-defence, they can become inward-looking, cultish, and unable to properly communicate with others outside their ranks.

Or, as individuals, they can become bitter and angry with those who refuse to listen to them, dismissing most members of their community as ignorant fools who deserve no better.

In either case, they have completed the work of the ruling gang by cutting themselves off from the social organism to which they belong.

That organism therefore has no more brain, no more soul, but is a social zombie, staggering on towards its own destruction under the malevolent control of the life-sucking criminocracy.

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